

SLAPSTICK HUMOR--Audiences at the GHS Drama Department's play, The Physician In Spite Of Himself, were treated to two evenings of sight gags and witty comedy. In this scene, Lucas, (sophomore Shawn Hubbard) grabs a surprised Sganarelle (freshman Nathaniel Rosi) for the latter's attentions to his wife.

GHS Players rebuilding school drama program

By Nancy Lemmen

With the production of Moliere's 17th century farce, The Physician In Spite Of Himself, Grayling High School Drama Department Director David Glicker continues to expand the breadth of the GHS Players' repertoire.

The well-known and long-enduring comedy was presented in the Joseph Stripe Auditorium on March 13 and 14 to modest but appreciative

Freshman Nathaniel Rosi did a fine job playing the lead character Sganarelle, a crude and uneducated yet witty and quick-thinking woodcutter. Rosi, a newcomer to the GHS theatre, had more than 200 lines

and was on stage in nearly every scene. Sganarelle's wife, Martine, was played by senior Cheryl Willoughby, an excellent character actress, in her final GHS production.

A marital dispute between the woodcutter and his wife in the opening scene sets up the action for the rest of the short play.

When she berates him verbally for his poor performance as a husband, he returns the insult by beating her with a stick, then leaves for the woods.

Martine sees her opportunity for revenge when two gentlemen, Valere (freshman Eric Shepherd) and his uncle Lucas (sophomore Shawn Hubbard) wander past, looking for a physician who can cure their master's daughter her mute.

She tells them she knows of a great physician who dresses and acts as a woodcutter and who will admit to being a doctor only after being beaten-Sganarelle, of course.

The haughty Shepherd (in a great plumed hat that constantly brushes people in the face with his every turn), and the dopey, Hubbard (in a black

wig and coon skin hat), made a delightful comic duo in the style of Mutt and Jeff.

There is an amusing brief scene at the beginning of the play when an innocent baker, Monsieur Robert (freshman Mike Amman), wanders past as the couple is loudly and violently fighting.

When the baker gallantly attempts to intervene on Martine's behalf, she ungratefully responds by taking a cream pie from his basket and smashing him in the face with it. He proceeds on to Sganarelle, who-also angry at being interrupted-smashes him with another of his own pies.

At any rate, the "physician" is taken to the splendid home of Geronte (sophomore Vince Gibbons), where he carries on his charade after seeing that Geronte is willing to pay him a significant amount of money for curing the daughter, Lucinde (freshman Aimee Voight).

Lucinde, who evidently has lost all ability to speak, can manage only guttural utterances. But Sganarelle soon discerns that she is simply affecting dumbness in protest against her father for insisting that she give up her true amour, Leandre (senior Josh Lepsy), for a rich man whom she doesn't love.

The "doctor" hires Leandre as his assistant to get him in the mansion, garbs him in a ridiculous beard to hide of a mysterious illness that has struck his real identity, cures Lucinde and helps the two of them to run away.

In a comic scene, Lucinde "recovers" her voice only to loudly and hotly berate her father for playing matchmaker against her will. The hapless Geronte responds by saying he wishes she would be struck dumb

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Crawford County Avalanche

Thursday, March 19, 1992 Your Hometown Newspaper

Crawford delays approving reciprocal landfill agreement with Grand Traverse

By Lori Swarthout

Michael J. McClelland, deputy administrator of Grand Traverse County, appeared before the Crawford County Commissioners March 11, to request their signature on a reciprocal agreement which would give Grand Traverse County limited permission to dispose of their solid wastes in the Crawford-Otsego landfill.

This followed a question and answer session between Crawford County Commissioners and Crawford County prosecuting attorney John Huss, regarding the rights and responsibilities upon entering such agreements, already in effect between

Crawford and other counties. Huss indicated that he would research the Traverse County generates around commissioner's questions in regards 80,000 cubic yards of waste each year, to Crawford County's right to charge and that this figure has remained stable for use of the landfill, the legal conditions required for termination of recycling and shipping wastes to outreciprocal agreements, and our county landfills. He emphasized that county's responsibility toward other this agreement was merely a counties mentioned N..E.M.C.O.G.N.E.M.S.W.P.C. solid

waste disposal plans. County commissioner Brian Hulbert

expressed concern, that in general, the Schaibly wanted to know why the current solid waste management plan between the eight counties does not fit for counties which do not have before the township boards prior to landfills, as these counties have nothing enactment. Maple Forest township to exchange for landfill use.

McClelland indicated that Grand over the past several years due to in contingency, should the D.N.R. shut down Grand Traverse landfill space

currently being investigated. Lovells township supervisor Fred issue of waste management consolidation had never been brought

supervisor Mark Kniss suggested that the commissioners advise Huss to check not only with N.E.M.C.O.G. sources but with the state attorney general and the D.N.R. for answers to the questions they had raised earlier.

County Commissioner Bob Smock closed the discussion on this controversial issue for the time being. indicating to McClelland that Crawford County residents and officials had many questions which needed to be answered before committing themselves to another reciprocal agreement. He indicated that the commissioners would respond to his request as soon as possible.

Short-term options to alleviate overcrowding topic of special meeting

By Shirley D. Schmoock

Short term solutions to cope with school overcrowding will be the focus AuSable School Board of Education. intendent Kent Reynolds at the regu- there are no easy answers to the over-

of a special meeting from 6 to 10 p.m. class or part of a class from the Middle many students? There are portable 600 students, will enroll 698 in the fall Monday, March 23, for the Crawford School to the High School," said Super- classrooms, but we would need more of 1992 if the present 5th-8th grade

County moves ahead with Millpond project

By Lori Swarthout

The Crawford County Road Commission has received several bids described by commission manager/ due to the fact that a desirable millpond level was not specified when provide for future maintenance. advertising for the bids.

before the first meeting of the county commissioners in April.

According to the road commission, on a water control project for the only cost to the county for this Grayling's millpond. The bids were project will be setting up the special assessment district of citizens directly engineer Richard Young as broad in affected by the project. The monies both scope and fee scales, most likely raised through this assessment will be used to offset construction costs and

Young expects to have a recommendation for setting up this Because of the broad scope of the district ready for county bids Young requested plenty of time commissioners at the same time he to review the bids before making a recommends an engineering firm for recommendation to the county the project. It was mentioned that commissioners. He believed that a additional funding for this project recommendation would be ready might be available through the D.N.R.

to declare which term he or she is

counselor for 600 5th through 8th grade students. With another 100 students expected in a building already at ca-asked for more specifics from the pacity, stress on the staff becomes an building committee containing hard Reynolds told the board members tions.

lar school board meeting Monday, crowding problems. The middle "We have options such as moving a March 16. "But, what class and how school building, with a capacity of personal. The Middle School cur- configuration remains in place. Grayrently has one administrator and one ling Elementary also is over capacity with more than 620 students.

Board member Keith Bobenmoyer facts and figures on the board's op-

Gas station robber foiled by citizen

By Lori Swarthout

Monday night by an alert citizen who made prompt use of the perpetrator may be proficient in county's new 911 system.

While walking downtown to meet pull into the closed gas station parking lot at a high rate of speed.

The perpetrator used a nunchaku, two sticks joined by a short cord, to break the window of the building. The witness attempted to get closer in order to get a good description of the vehicle and perpetrator and was spotted by the suspect, who fled the scene as the witness called Grayling City Police via 911.

The suspect is described as probably male, wearing a full face, crime will be kept confidential by stocking type, ski mask, a brightly the police.

A robbery in progress was foiled colored blue ski jacket with bright yellow stripes, and ski gloves. The one of the martial arts and is probably not from the Grayling a friend, the witness saw a vehicle area. The perpetrator was driving what appeared to be a newer model four door Buick Century, light to medium blue.

The quick action of the witness in dialing 911 prevented the criminal from taking anything from the gas station. Anyone who has any information about this crime may contact either Chief Stephan or Patrolman Long of the Grayling City Police at 348-4601. All sources of information about this

Two school board seats on June 8th ballot

Two Crawford AuSable School office, 403 Michigan Ave., by 4 p.m. Board positions will be decided in the April 6. A candidate has until May 13 June 8th annual school election.

A four-year term, currently held by seeking. Ann Stephenson, is expiring, and the one remaining year of a term won by Mark Hartman will also be on the ballot. Following Hartman's resignation, Lewis Madill was appointed by the School Board in July of 1991 to serve until the next school election.

Candidates interested in the posi-Jacqueline, a beautiful, buxom and tions must file nominating petitions and affidavits of identity at the central



NEW ROTARY MEMBERS--Donna Masker, Noreen Davis, Deb Allen, and Barb Mick (left to right) were joined by Rotary vice-president John Jones (center) on Wednesday, March 11, when they became the first women to join the Grayling Rotary Club.

Grayling Rotary Club adds first women to membership

(On March 11, 1992, the Grayling Rotary Club inducted its first women members. Here are profiles of the four women selected, written by Shirley D. Schmoock.)

DONNA MASKER

Rising up through the traditionally male bastions of banking, Maskersays, has not been a trip without some bumps and ruts. "But that is what makes life so good...working hard and achieving your goal and realizing your dreams."

relative newcomer to the Grayling area, have so much to contribute to the area having joined Old Kent Bank as a as an organization, and it's important teller in 1982. "Marty took a job in Kalkaska and we've called Grayling our home ever since. I'm particularly thrilled to be asked to join the Rotary the area 5 1/2 years of previous Club, though, because it is the experience. Since arriving here and community. When people work hard working first as a teller, she has become and make sacrifices to produce results, Assistant Branch and Branch Manager, it's wonderful to be recognized as an equal by such a group. My own 1986. "I've seen a lot of changes in banking superiors are positively elated

A Saginaw native, Masker is a with my membership. We all feel we

then elevated to Branch Officer in

to have a voice in what is happening." Masker was initially employed by the State Bank of Saginaw, bringing to

continued on page 3

Caring Commitment Community

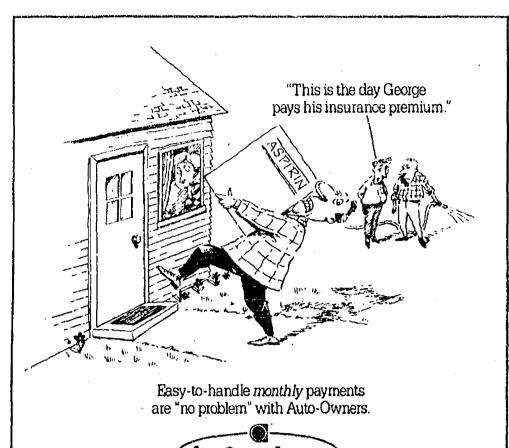


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The No Problem People



Progress reported in fixing park's sewage problem

By Petra Hellthaler

the Higgins Lake Advisory Committee Reynolds, Environmental Health (HLAC), have aired their complaints Administrator, "through his liaison about the odor coming from the North Higgins Lake State Park sewage Natural Resources)" and also said, disposal facility. Progress in solving "The DNR is to be commended for this situation is being made and was reported at the monthly meeting of the are not available but according to Carl Doxtator, manager of the park, the current sewage disposal facility "is being replaced and redesigned. The exact location and size have not been By Petra Hellthaler determined."

The HLAC is monitoring progress "by the month," said member Ned Wickes. "In the last communication I had with Mr. (Gordon) Archer (assistant regional parks supervisor), he said plans have been made to abandon the old septic system and a new one will be built."

concerned with the possibility of ground water contamination reaching Higgins Lake. "As far as we know, the test wells showed no contamination," said Wickes. He added that when the new system goes on line, local state park personnel will be required to issue monthly reports to the Michigan Board of Health and park system headquarters in Lansing, MI, and that these reports will be available to the public.

Wickes was especially pleased with A large group of citizens, including the assistance given by Bruce work with the DNR (Department of their rapid response to our complaint."

In other news, Beaver Creek Fire Beaver Creek Township board. Details Chief, Ed Holtcamp reported that in year.

1990, the Beaver Creek Township Fire Department responded to fires with a total estimated value of \$809,088,500. Total estimated loss at those fires was \$325,000. Such a low loss ratio may in part be due to the sophisticated computer equipment on board their trucks. Their system will be studied by other departments in June of this

Treasurer Terry McGregor brought the board up-to-date on the language and fee schedule for the rental agreement on the new community center. Hall capacity is 120. In an innovative move, the board has consulted a "kids" committee in determining some of the activities that will be available at the community

Power-line tree clearing continues

A letter to Grayling Township from Consumers Power giving details of their tree clearing project was on the agenda at this month's board meeting. Crews have been clearing trees in an area bounded by Hartwick Pines Road. Shellenbarger Road, M-93, and Sherman Road. "This is part of a \$50 to \$100 million statewide effort during Wickes' group has also been 1992 to reduce the number (and duration) of electric outages experienced by our customers," said Richard G. Stuart, Consumers Power northern area manager.

Primary considerations are assurance of reliability of service. safety, and appearance of the trees. Consumers Power encourages residents to bring problems to the attention of their crews and for residents to keep any tree limbs or

personal use. "Of course, [the crew] will take away what you don't desire," added Stuart. Extensive trimming and clearing is scheduled through 1994.

Clerk Monica S. Ashton reported on the status of voting districts which have been altered to align with the new county commissioners districts. A decision was made at the county level to reduce the number of county commissioners from seven to six based number of residents and are drawn "to the clerk's office.

District Court

Clarkston, plead guilty to a charge of

OUIL, and was fined \$625 or 60 days,

plus his license was suspended nine

wood chips that are cut for their be as equal in population as they can be," said Ashton.

Although population had increased almost thirty percent over a ten year period, some areas grew more than others. Logistically, six districts divide the population more evenly.

As soon as state officials approve new congressional districts, Ashton will mail out voter registration cards which will list senate, congressional, and commissioner districts as well as on the results of the 1990 census. the precinct number. A map showing Districts are mainly determined by the the new voter districts is available at

Red Cross Blood Bank Set for Wed., March 18

There will be a Crawford County American Red Cross Blood Drive weigh 110 and be at least 17 years of Wednesday, March 18, from noon to age. There is no maximum age limit. 5:45 p.m., at the American Legion Senior citizens and retirees are eligible Hall in Grayling.

Donors must be in good health, to donate.

months. He was cited November 24, 1991, by the Sheriff Dept. Sterling Heights, plead guilty to a charge of OUIL, and was fined \$625

suspended six months. He was cited November 14, 1991, by the Sheriff Dept.

Hartwick Pines Friends meeting moved to April 16

The March 19th meting of the 5, 1991, by the Sheriff Dept. Friends of Hartwick Pines will be cancelled.

Their next meeting will be 7;30 p,m. Headquarters.

Possession Of Marijuana, and was

or 60 days, plus his license was suspended 90 days. He was cited July

Kevin Joseph McGahey, 28, of bond was set. Kincheloe, plead guilty to a charge of Impaired Driving, and was fined \$525 Thursday, April 16, at Park or 60 days, plus his license was suspended 90 days. He was cited

Impaired Driving, and was fined \$525

October 12, 1991, by the Sheriff Dept. William Erich Scribner, 21, of Gary Lee Gugin, 49, of Frederic, plead guilty to a charge of Impaired

90 days. He was cited November 4, Wayne G. Greenwood, 51, of 1991, by the Sheriff Dept. plead guilty to a charge of Failure To

John James McGillis, 39, of

Harold Duane Helsel, Jr., 32, of

Richard Allen Cook, 29, of Grayling, was bound over to Circuit Court on a charge of B & E Unoccupied. A

Local Weather

Courtesy of the City of Grayling

Date H	igh	Low	rain or snow	Snow on ground
3/12	15	-2	0.03	12
3/13	16	-2		12
3/14	20	1		12
3/15	22	-8		12
3/16	19	-7		12
3/17	38	-5		12

Extended forecast courtesy of the U.S. Weather Service in Houghton Lake:

Wednesday will be partly cloudy with the high in the low to mid 30s and the low in the teens. There will be a chance of rain or snow on Thursday with the high in the 30s and the low in the teens. It will be dry on Friday and Saturday with the temperature highs cooling to the 20s and the lows in the teens.

Driving, and was fined \$525 or 60 days, plus his license was suspended

Leroy H. Skutt, 59, of Roscommon, or 60 days, plus his license was Inform Under \$500, and was fined \$155 or 14 days, restitution paid.

Michael Paul Grappin, 43, of Mt. Pleasant, demanded a preliminary Steven Albert Gowanlock, 31, of examto a charge of No Account Check. Leslie, plead guilty to a charge of A \$500 cash or surety bond was set.

fined \$305 or 30 days. He was cited Roscommon, demanded a preliminary October 22, 1991, by the Sheriff Dept. exam to a charge of Larceny In A Rick Melvin Passmore, 23, of Building. A \$2,500 personal bond Detroit, was sentenced on a charge of was set.

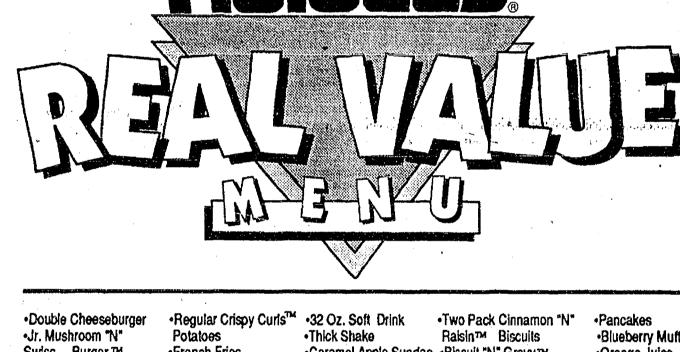
> Grayling, was bound over to Circuit Court on a charge of Obstruction of Justice. A \$10,000 cash or surety

> \$1,000 cash or surety bond was set.

Crawford County's newspaper

ate	High	Low	rain or snow	Snow on ground	for 114 years Vol. 114 No. 11 22 pages P.O. Box 490, Grayling, MI 49738
12	15	-2	0.03	12	517/348-6811
13	16	-2		12	Incido
14	20	1		12	Insidepage
15	22	-8		12	Opinons4
16	19	-7		12	Community Calendar7
17	38	-5		12	Features11 Church Page12 Business Directory13
ktende	d forecast co	ourtesy of	the U.S. We	ather Service	Classifieds19-21

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continued from page 1

attitude toward women in my years with the bank, and I'm sincerely grateful to the majority of the lending community here for making me feel an important part of their group. And, because we at Old Kent are oriented toward progress and future growth in the area, working with other business professionals will open up new avenues where we, as an institution, can participate."

Since moving to Grayling in 1982. Masker has been elected Treasurer of the Chamber, held the offices of President, V. P. and Treasurer of the ABWA, receiving its highest honor in 1991 as Professional Woman of the Year. She is currently co-chairman of the AuSable River Festival, a member of the Camp Grayling Community Council, on the committee for the Miss Grayling Pageant, and past President, V.P. and Treasurer of the Crawford County Fair Board, where as a founding member, she helped accomplish much of what you see there today. She also enjoys camping in her spare time ... which, isn't much, she says.

As a former graduate of Northern Michigan University School of Banking, Masker has seen how women have positively impacted the industry. "People working together is what really matters, not what gender you happen to be. If we all make an investment in our community, then only good things will happen when we all get involved. And, the Rotary Club, being the natural leaders of this entire process, are precisely the people who will make this area great."

BARBARA MICK

A smile of true spontaneity comes naturally for this former resident of Michigan. Barbara Mick, Grayling Elementary School Principal, earned her teaching credentials in 1976, decidedly a very poor time and environment for a new teacher to seek a place to sink roots. Mick. nonetheless, turned down familiar Kalamazoo and opted for the North. Her family had summered in Tawas for years, so her decision to settle here was informed and knowledgeable.

Mick obtained her M.S. from Central in 1982, and today says, "I'm surprised that women joining the Grayling Rotary might be considered a milestone. They've been invited to join elsewhere for five years or more. In Roscommon where my husband is a member (and is Superintendent of Schools), women as members is simply a non-issue." Her optimistic outlook for everything she discusses will, no doubt, be welcomed.

"I look at Rotary as being a place for professional networking, not as a social club." The idea of labeling people bothers Mick, and she feels "excited at the prospect of being given the chance to participate in the organization. The Rotary Club is extremely useful and it reaches many, many people. I believe that women in the group will add a new dimension to the club, not change it. I would hope we could help enrich its traditions."

When asked if she expected to actively participate in the tradition called "The Minstrel Show," she delivered another of those gracious, infectious laughs and said, "a couple of the members have already mentioned they have some ideas for me. But, I'm sure it will all be in the spirit of good fun."

Mick's two daughters, Alexis and Meredith, are students in Grayling. Enhancing the educational opportunities for area students, therefore, especially in the early years, is high on her priority list. "The whole



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family calls themselves Graylingites." she laughs, but she intuitively seems to understand the need for Grayling to grow and to prosper. "Because of the mix of people in the area is so varied, we must attempt to intelligently assess their needs. The Rotary Club, I believe, continually helps in meeting those needs, as they too are a cross section of the community."

Mick's enthusiasm for Grayling is outwardly evident, but her enthusiasm for her students is even more so. "I'm very excited about making more of a connection on behalf of the elementary school. What happens to children when they are young seriously affects the Grayling Chamber of Commerce, them when they become adults. It's our responsibility to see to it they get the best we have to give."

NOREEN DAVIS

It is not particularly common to find professionals who gladly team additional job responsibilities with advanced and continued education. Noreen Davis, a native of northern Iowa, however, began a general career in nursing and gradually rose through the ranks of management and the halls of academia simultaneously, finding the challenge promoted growth with each new step. She was employed at Olmsted Community Hospital in Rochester, Minnesota, working full time and pursuing a B.S.N. while raising two young sons. In addition to this feat, she also earned an impressive pair of degrees from the University of Minnesota (M.S.N.) and College of St. James in St. Paul (M.B.A.).

Serving as Director of Nursing was her last appointment, prior to moving to Michigan to become V.P. of Patient Care for Mercy Health Services North in 1987. She is currently also V.P. of Operations, and accountable for the success of the hospital's nursing staff. Southfield and graduate of Western public relations department, business affairs office, dietary and housekeeping divisions; she is, in effect, the inside operations manager. This array of duties sounds like several separate jobs, but Davis, well equipped with a firm efficiency, appears to take

When asked how her role as a Rotary Club member would affect her, she says she is "Very excited. The Rotary Club is an organization which really works in our community. It also offers the hospital an excellent opportunity to become more active."

As President-elect of the Grayling Chamber of Commerce, Davis seems aptly suited to meeting any additional duties Rotary might require of her. And, armed with ample charm and a head brimming with ideas, she "expects to further encourage our employees, especially the department heads, to become more active in community affairs. Women in the Rotary will be a change," she continues, "but change can be good and it can be positive. When the Sister's of Mercy reorganized and consolidated departments in 1989, we set becoming a complete community health care system as our goal. The decision was made then to look into

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community's well-being. personally, welcome the opportunity a significant contribution to the welfare to join the Rotary, because I'm the first Mercy Hospital employee from Grayling to become a member. Our chief operating officers in the past have all been women," she explains Chamber, Allen was initially hired as wistfully. "It is my hope that the club, by admitting women, will gain strength and will benefit from our membership." **DEB ALLEN**

Deb Allen, Executive Director of hails from York, Pa. Having earned a B.S. in Psychology (Millersville University of PA), she continued to seek further study in career and adult counseling. The professional motivation behind Allen is addictive. Her excitement for Grayling and for the area's future potential sounds bright and shiny. "I love northern Michigan and the enthusiasm of the people; everything about the area, really," she says admitting to life being an endless learning experience. She calls herself a "facilitator of community ideas. People in this town are highly intelligent, and they have many more ideas than they can possibly put into action."

Allen was the youngest of seven children, both parents being personally dynamic and obviously making a favorable impression upon her in her younger days. "Dad was an executive in the textile business, and my mother was very involved with H&R Block." Did she have her own franchise? "No, but she sure could have. She was my driving force when I was younger," she says with a glow of personal pride.

And, what of that very energetic, driving force you possess? "As a Rotary Club member, I expect, after a term of observation, to positively

the area job market for key people to interact with other professionals. I train. We also decided to take a greater would hope to share ideas and then share of responsibility for the return the knowledge to the community. Rotary has always made of Grayling, and I believe their whole meaning is about work and togetherness."

> As Executive Director of the a "trouble shooter," a term meaning exactly what it says. It was she who had the courage to accept the challenge of putting the organization back together again after it spent a time foundering, looking for guidance. She is today responsible for the coordination and operation of its legislation, policy and programs for the more than 320 members. She is equally adept at handling the direction, programing and marketing of the newly-formed Grayling Area Visitors' Council. Her list of awards for Chamber achievement is impressive. As a capable wearer of many hats, LT Allen also finds time to serve in the US Naval Reserve in Cadillac.

The Avalanche For Local Sports Action

Page 3 -- AVALANCHE -- Thursday, March 19, 1992

Women's Night Out

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Lack of empathy toward employees creates extra government spending

Union Address on January 28, he single, 22.6 percent of widowed, 74 directed the public to the need for percent of divorced, and 58.8 percent strengthening households, blaming a of separated working women as of major cause of the degenerating economy on the dissolution of families. His propaganda included easing the burden of American families by raising begin, even in rural communities such personal exemption to \$500 for every as our hometown of Grayling. In this member in a family, deducting interest paid on student loans and allowing IRA use for educational and medical expenses without penalty. He also proposed to replace the habit forming assumptions of the welfare state and reform the system.

a downtown business for fourteen lost their father at the ages of four and five. I then became part of the economy on the uprise. percentages of the working women in a single parent home. Being the head source of income and I had remained a dedicated worker, even putting my employment above my priority for my children.

my children at the top of my priority list. The personnel manager of my former employer, not being able to in their shoes. empathize with my obligation, denied job.

In President Bush's State of the participation rate being 70 percent of 1979, the rate alarmingly growing since, employers must now facilitate to these broken homes. They must small community, where many of the businesses are family owned and operated and personnel management positions are inherited from generation to generation, urgency of lenitive measures toward the single, widowed, separated or divorced mother must be I had been a dedicated employee of more actively promoted.

years. Within this time I became a Turge every business owner in Grayling mother of two children, who tragically to do their part in solving the toward these employees not only funding to local school districts by not dissolution of families and putting the creates extra government spending but funding teacher Social Security and

employees who have unfortunately of household, my job became the major became part of the percentages of broken homes. Yes, those of you who are parents know how demanding parenthood can be. Put yourself in the perspective of an employee who, for In July 1991. I had a circumstance some reason, has the role of both where on a certain day I needed to put mother and father while still trying to be a faithful, dedicated worker. You will find that you wouldn't like being

These single experienced wage me of an informally requested day off. earners need their jobs, causing them Being denied this day off, I had no to be reliable and dedicated, while choice other than resigning from my their reliability, dedication, and experience my be important assets to With the national labor force your business. You will show profits

in your business and at the same time the number of welfare and unemployment compensated recipients.

broken homes. In this small town of generations of family owned businesses you must abolish the saying, know," and attract, select, train, motivate, and retain qualified female unfortunate enough to live in the county heads of households, while at the same time allowing these employees to be located would provide the service, but Being one of the rising percentages, permitted to satisfy personal needs.

Remember, the lack of empathy may also, as in my experience, make retirement payments. How will local Empathize with the needs of your your business lose a valuable, experienced, dedicated employee who for the educational system in their has been a major asset of the business local prison? in the past. Recognize these employees as human beings and deal accordingly to their needs. Retain these employees who are willing and capable of work.

Opinions

ITLL BE INTERESTING TO SEE

LONG TO ADMIT WE'RE COMING

OUT OF THE RECESSION AS IT

TOOK FOR PRESIDENT BUSH

IF THE DEMOCRATS TAKE AS

State trying to shift responsibility for educating prisoners, says union

currently has under consideration the cut government spending by reducing elimination of State Classified Teaching positions within the prison facility is a unique situation. The system, in favor of asking local school districts to provide teachers. If the There is a projected 62.9 percent of Department of Corrections follows white females in the labor force by the through with this concept, we believe year 2000. We can only guess what it will have a profound negative effect percent of these will be members of on the local school districts where prisons are located.

Here would be another example of how state government wants to transfer "It is not what you know, it is who you its financial obligation onto local school districts. Taxpayers who are or school district where a prison is more importantly, foot the bill. State government already wants to reduce taxpayers feel about footing the bill

> Local 6000 opposes this concept, not only because our Union represents teachers that would be affected, but also because it is bad public policy to shift the economic burden which has been borne by the state government to

The Department of Corrections the backs of the already over-burdened local taxpayer.

> Finally, working in a correctional inmate being instructed and the physical environment in which they are taught, is fraught with special problems and concerns. Some inmates are difficult, manipulative, at times unruly. Some are reluctant students who did not do well in traditional academic settings. Security takes precedence, and staff devote a significant amount of work time maintaining a safe environment. To acquire the skills that are necessary to be a successful prison instructor,

corrections teachers must go through extensive training. They must be understanding, yet alert to being manipulated. Provide one on one instruction, but be aware of everything going on in the classroom. Be fair, yet firm, in their teaching method and be able to control the classroom environment. Public school teachers do not have this training and the lack of it would put both staff and prisoners

> Joan M. Doyen, President UAW Local 6000 PO Box 40720 **Lansing, MI 48909** (Phone: 1-800-243-1985)

Let's Talk About It

By Joe Murphy

This is the worst time of year for me to come up with the material for a column. Everyone is tired of hearing about winter and spring has not really sprung. Soon I will be able to get out to some of those old places and find killed have been long forgotten. The things to write a little about. Being pretty well locked in town for the past few months has just about exhausted my material to write about. Getting out to some of those old sites of younger days will bring on a flood of memories of days gone by. So I ask your forbearance if my column is even duller than usual for a little

I often think of the questions I should have asked while the people who could supply the answers were still here to tell me. I think of those hours of trivial talk or silence when I should have been asking important call. I also have a lot of gun questions. The young never seem to magazines if anyone is interested in realize until too late what they missed them. by not wanting to talk about the old days. The young are more attuned to the present and future and regard the stories of the old folks as long past history that has no bearing on today's

How wrong we were, as we grow older we find ourselves in search of those answers they were trying to give us and we were too busy to listen. In most cases a man's history dies with him unless he has been famous or notorious enough to get enough published about him to put his history in print. Take for instance notorious outlaws such as Jesse and Frank James, Tom Horn and Billy the Kid. They will be long remembered while the men they it.

honest settlers who tamed the land and lived out their lives at honest toil have been forgotten because no one bothered to record their passage. Not even their own families took the time to listen to their history. So please, if you have a grandparent who wants to talk about the old days, listen and ask questions, someday you will be very glad you did.

Speaking of history, I am a buff of those wild west magazines which have a lot of stories of the old west. If you have some that you would like to sell or trade I would appreciate a

Two months from now (the 7th of March) the mushrooms should be in their prime if they are going to be good this year. I am kind of hopeful that the extra snow we got this winter will be just what is needed for a banner year. We have not had a good year since we have had those light snow winters.

We complain about winter now with well heated homes, insulated boots and clothes, heated cars and plenty of food. Turn back a couple of hundred years and imagine how it was for the Indians back then. We welcome the warming sun but one can understand why they worshipped

Ringing the bill for due process, justice

Jon Thompson, editor Dear Sir.

A recent letter to you has implied that I've not rung the bell for due process and justice for politicians as much as I could. I do personally believe that tarring and feathering of politicians should be illegal, unless it is done by twelve or more registered voters. (Every man-made law seems to have an exception.) Unlike others, politicians seem to escape justice, and usually are rewarded with a golden parachute.

A politician's antics can now feature the mother of all double deals, and only a few will sound the public alarm.

It's a sad statement about our society that presidential candidates Jerry Brown and Pat Buchanan are labeled as rebels because they speak out about political pimping, prostituting and other corruption. Those who object to special interest redistribution of the public wealth should not ever be in minority.

Today you can add Joe Callewaert's name to those who rang the bell. But, please don't ask for whom the bell tolls: it tolls for thee.

TO ADMIT WE EVEN HAD ONE! ARNOD42 Joe Callewaert **County Commissioner** Grayling Ski program helps

Pray for **America**

Recently I became aware of the fact that several teachers in our public school system have been discussing with students their belief in reincarnation.

What is happening in this country when "pagan" religion can be freely promoted but to mention the Christian beliefs (which our country was founded on) is "against the law."

P.S. Christians need to pray for America!

Avalanche

Deadlines

Community news items submitted

to the Avalanché must be turned in to

the office by Monday noon, to appear

in our Wednesday issue. Letters to

the Editor and photographs must be

turned in by Friday noon to be consid-

News items and letters should be

submitted on 8 1/2-by-11-inch paper,

typed, and double-spaced. Handwrit-

ten items must also have ample space

between each line; on lined paper

Classified ads by the word must be

turned in by Tuesday noon and have

to be paid in advance or they will not

be published. Classified display ads

Full page, half page, or color dis-

The deadline for all display ads

smaller than a half page is Friday. 5

play ads must be turned in by Thurs-

must be turned in by Monday noon.

ered for the next issue.

please use every other line.

Jean Weaver

Crawford Avalanche

Established 1878

build self-esteem

We would like to take the time to self-esteem builder, not to mention all thank Mark Sloan, John Alef, and they learned about down hill ski racing.

Grayling State Bank for the excellent I know a lot of kids really enjoyed

ski program they offered the their Sunday race! Mark and John

youngsters this year at Hanson Hills. were very friendly and supportive even

Our daughters participated and were when it got a little hectic up there.

Member of the Michigan Press Association and the National Newspaper Association

Jon Thompson Editor / General Manager

thrilled with the positive feed back

from Mark and John. It was a great

Nancy Lemmen Reporter / Photographer

Sharon Lynch

Larry Smith Circulation

Typesetting / Composition

Linda Golnick **Business Manager**

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Thanks a lot guys

Mike & Kelly Fortino

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Published by Crawford County Avalanche, Inc., President Ann Marie Milliman Address: 102 Michigan Ave., P.O. Box 490, Grayling, MI 49738 Telephone: 517/348-6811

Subscription Rates One year for subscriber in Crawford, Roscommon, Kalkaska, Otsego, and Oscoda counties..... .\$13.00 One year outside these counties. ..\$16.00 ...\$45.00 Senior Citizen discount (60 years and older) \$1 off these rates

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Entered as Second Class Matter at the Post Office at Grayling, Michigan, 49738, under the Act of Congress of March
3, 1919. Published each Thursday at 192 Michigan Ave., Grayling, MI 49738. For changing your address send U.S.
Post Office Form 3579 to Crawford County Avelanche, P.O. Box 498, Grayling, MI 49738.

Almanack

Richard Milliman

Sometimes there's good news

DESPITE THE CRITICISM that newspapers print only bad news, every once in a while a refreshing should note them when they do.

One such story happened in west side Detroit recently, as reported by The Detroit News.

At Christ Love Tabernacle Church, reported The Detroit News, at a regular Friday night service, the congregation of 14 people that night was singing when the pastor, the Rev. Thomas J. Jackson, noticed a poorly dressed man standing at the

Mr. Jackson motioned for him to come join the prayer session. The stronger hesitated, indicating his poor clothing. Mr. Jackson took off his own jacket and tie to show him all were welcome, regardless of attire.

The stranger entered, but instead of joining in prayer, he pulled out a sawed off shotgun, threatened Mr. Jackson and a 15-year-old churchgoer, and proceeded to rob the congregation.

So far, that's not such good news. But the attitude of Rev. Jackson and his flock is what turned this tawdry yarn into a positive happening.

congregation went ahead and prayed, of him." sang and finished services.

"We've faced hard times before, bark." and we have to go on."

"How can a pastor shut out his people?" Mr. Jackson asked.

Mr. Jackson told The News that the positive news story does appear. We robbery only strengthened his faith. "He got money, the least valuable

thing on earth," Mr. Jackson said. "He didn't get any souls." Faith in action such as displayed by

Mr. Jackson and his tiny congregation is all too rare in today's society. When it is displayed, it deserves applause. It is good news.

Christ Love Tabernacle Church was begun only three years ago, when 11 people banded together to get it started. Now the church has about 60 members. It's easy to understand why Mr.

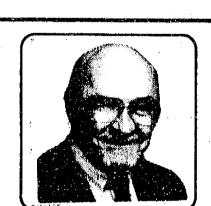
Jackson's flock has increased.

COGENT QUOTATIONS-Keeping an eye peeled on your favorite newspaper can also turn up some rather interesting quotations from people currently in the news. Sometimes they're amusing, sometimes profound. Here are a few which caught my fancy.

Weakland of Milwaukee described his job, at least in part: "I don't think you can bury your head in the sand. My job is to funnel down what comes journalism is a little like making from the Vatican and find out what Joe sausage. Once you've seen it done, Blow in front of me needs in order to you're not sure you want to be a part AFTER THE ROBBER left, the survive, what can reasonably be asked of this process."

Michael McConnell, a University "I didn't want children to walk out of Chicago law professor, discussed with that final image," Mr. Jackson—the conduct of senators during recent explained, in The Detroit News hearings: "Asking senators not to act politically is like asking dogs not to

Retired Gen. Norman Schwarzkopf, it is management."



noting that as commander of the U.S. forces in the Persian Gulf war he could issue an order and 500,000 soldiers would respond, finds that things are different now: "I've found that retirement means more work and less people to help you . . Today, I can't even get a plumber to come to my house."

SEN. JAY ROCKEFELLER of West Virginia, discussing that his widespread name recognition could cut both ways in politics: "The bad news is that one third of the people think I'm the banker who foreclosed on their farm, one third think I run the oil company that raised the price of gasoline, and one third think I'm the guy who sold Manhattan to the Japanese."

Nina Totenburg, National Public Radio reporter who broke the story Catholic Archbishop Rembert on sexual harassment charges against now Justice Clarence Thomas, commenting on her chosen profession: "The practice of

And finally, a couple of quotes from Rotary magazine:

"The difficulty of being a leader is that you don't know whether people are following you or chasing you."

"Marriage is the only union that cannot be organized. Each side thinks

day, 5 p.m.

Snow fleas are harmless to homeowners

The waning of winter in northern Are they fleas?" Michigan is marked by many events in nature. Most folks note the lengthening days, warming sun, returning birds, and radio interviews with Sparky towards the coming spring.

generates many phone calls and letters to the county extension and DNR offices across this part of the state every March. The inquiries usually go something like: "There are thousands of those little black things jumping around on the snow in my front yard.

JoEllen, Customer Accounting

Supervisor, joined G.S.B. in 1984 as

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outstanding customer relation skills,

and excellent job performance. As

stated by Albee, "JoEllen is a true

asset to G.S.B. as she consistently

exemplifies G.S.B.'s ideal professional

image and attitude, by always

providing customers, and fellow

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employees with dedicated service."

eighth largest bank holding company

headquartered in Michigan, and is the

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Savings Bank of Flint, Second National

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teller, and data input operator.

Schwartz named GSB

1991 Employee-of-the-year

Richard Albee, Chief Executive Century Life Insurance Company of

Officer at G.S.B., has announced that Michigan, a credit life reinsurance

JoEllen Schwartz has been honored as company, and Commercial National

the 1991 Employee-Of-The-Year. Bank of Berwyn, Illinois.

referred to as "snow fleas." Actually, thaw in late winter. Their black color they are not fleas at all. Like fleas they are insects. However, they are not sun. They congregate in great numbers Anderson as sign posts pointing very closely related. They belong to a on sunny days to feed on microscopic very primitive group of insects named algae, bacteria, and fungi on the surface There is one natural event that Collembola (CO-LEM-BO-LA), of the snow and to complete mating. commonly called springtails.

and by crawling.

Snow fleas are active adults from

These little critters are commonly apparent when the snow pack starts to allows them to absorb heat from the

The group is so primitive that they As the trees absorb heat and the snow do not possess wings. They get around melts away from the base of the trees. by cocking and releasing a spring-like the snow fleas move down this pathway mechanism at the tail end of their body to the leaf litter and deposit their egg

The young hatch in the leaf litter

November to March. They are most later in the spring. They are less than a millimeter long and pinkish in color. They mature throughout the summer and become sexually active adults the following fall, usually in November,

5 p.m.

lo

7 p.m.

SNOW FLEAS DO NO HARM! They are part of the natural processes that take place in the forests. Snow fleas are part of that complex of organisms that break down leaf and other organic matter on the forest floor. They are soil builders. They are not harmful to people or pets and they won't get in the house and contaminate foodstuff.

Bits Of Talk

by Fay Bovee

wife, Capt. Beth Miklos-Essenberg, are featured on the front cover and which will be used nationally by Army occupational therapist stationed at Ft. dinner party. Lewis, Washington. He is the son of and Elsie Larson of Grayling.

Rogers City.

Larson were attending the Michelson Memorial Church, Ernie was surprised when the choir sang Happy material now available at the store.

Capt. Vern Essenberg, Jr. and his Birthday to him. At 5 p.m., the family attended the massive choir program after which they were all invited to the throughout the Army Medical Larsons for ice cream and cake. On Specialist Corps recruiting brochure Tuesday, the actual birthday date, they went to Grandville to the Vern recruiters. Essenberg is a physical Essenberg home where they celebrated therapist and Miklos-Essenberg is an Ernie's 84th birthday with a family

Paula Buchanan, owner of Paula's Vern and Judy Larson Essenberg of Frame Shop which is located on Grandville and the grandson of Ernie Michigan Avenue above Weaver's Gifts, attended the Frame-O-Rama and Doug Essenberg stopped to visit his Artexpo show in New York. It is grandparents, Ernie and Elsie Larson, billed as the "largest trade show" held recently while on a business trip to at Pier 88 Passenger Ship Terminal on 55th Street and 12th Ave. on the On March 1, when Ernie and Elsie Hudson River. Paula accompanied a group of people from Traverse City who are also in the picture framing completely surprised when Dr. Paulsen business and she returned with many asked him to help baptize two little new and innovative ideas to be used children which made Emie's day and for pictures and framing. She also following the baptism, he was again brought back some new framing Page 5 -- AVALANCHE -- Thursday, March 19, 1992

K of C Fish Fry & Wing Ding Dinner

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Bank of Bay City, State Bank of Standish, Grayling State Bank, Range Firing

Range firing will be conducted at Camp Grayling in the following areas:

The Small Arms ranges located west of Lake Margrethe, north of Howe Road, east of the gas pipeline, and south of Portage Creek. Firing will begin on March 20 and cease on March 25. The Small Arms ranges located at Arrowhead

Road in Kalkaska County. Firing will begin on March 20 and cease on March 25. Range 30 Complex located north of North Down River Road, east of Jones Lake Road,

south of County Road 612, and west of Damon Truck Trail. Firing will begin on March 18 and cease on March 25. The Range 40 Complex, located north of

County Rd. 612, east of Guthrie Lake, south of Old State Rd. 618, and west of County Rd. F97 (Twin Bridge Rd). Firing will begin on March 20 through March 22. The Range 40 Complex, Air to Ground,

located north of County Rd. 612, east of Guthrie Lake, south of Old State Rd. 618, and west of County Rd. F97 (Twin Bridge Rd). Firing will be from March 18 through March 21, and March 24 through March 25.



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NOTICE

Election will be held June 8, 1992 to fill three seats on the Kirtland Community College Board of Trustees. Terms of office to be filled are three six year terms ending June 30, 1998.

Nominating petitions may be picked up from Dale Marie Losee in the President's Office, Administration Center, Kirtland Community College, 10775 N. St. Helen Road, Roscommon, Michigan; and must be returned to Dale Losee at the same address, by 4:00 pm Monday, April 6, 1992.

Dinner ☆ ☆ ☆ Theatre

Presented by H.T. Productions and the Grayling Holiday Inn

Saving Grace

Written By: Jack Sharkey

Directed By: Troy Haag

Warmhearted Grace Larkin is trying to shake off the seduction attempts of her boss, Walter Chepple, when she mistakes telephone repairman, Alex Docker, for a burglar. She decides she must convert Alex from his life of crime and ends up pretending to be married to him when her sister, Harriet, shows up. Now they must get everything straightened

out before Harriet's evangelical minister fiance, Gregor, shows up. Can

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they do it? Come out and enjoy their attempts.

Febey, Renaud named All-State

Two Grayling High School varsity ski team members were named to the Michigan High School Ski Coaches Association's All-State Teams.

Renaud were recognized by Michigan's ski coaches for their performances this season against the 12. state's toughest competitors, despite their not qualifying for the state meet, said Coach Michael Wieland.

"Our region is very tough and a lot

of good skiers don't make it out of there to the state finals. Other coaches and skiers recognize this and supported the Grayling skiers' selection."

Seniors Karen Febey and Jon other team honors, were announced by Coach Wieland at the ski team's annual awards banquet, held March

Other awards included:

Girls Team Top Consistency: Febey, sophomore Jessica McClain, iunior Elissa Cox:

Boys Team Top Consistency: Renaud, sophomore Jon Noteware and junior Clem Lochner;

Most Girls Team Victories: Febey. These prestigious honors, as well as senior Angie Harland and Cox;

Most Boys Team Victories: Renaud,

Noteware, senior Chris Lehti; Most Valuable Skiers: Febey and

Renaud. Girls team varsity award recipients were: Febey, McClain, Cox, Harland, senior Tara Bertalan, sophomore Amy Furst, sophomore Suzy Lovely and sophomore Jennie Evans.

Boys team varsity award winners included: Noteware, Renaud, Lochner. Lehti, sophomore Mike Hartman, senior Scott Hartman, junior Jamie SanCartier, junior Josh Wyss, junior Jeff Welke, junior Ryan Frederick, senior Shane Lovely and junior Jeremy Bowers.

Junior varsity awards were given to: junior Levon Gilman, junior Sarah Micek, freshman Kama Case and freshman Pete Radzwion.

Kent, Mack end year at finals

Sophomore Ken Kent (112 pounds) by senior Bill Daggett of Crosswelland junior Sam Mack (135 pounds), Lexington. members of the Grayling High School wrestling team, completed the season with 12th place finishes at the state Cranbrook. finals tournament, held March 13-14.

Kent had a really good first match, said Coach Don Ferguson, when he pinned Matt Lintemuth, a senior from Hills Caledonia, only 2:31 minutes into the

In his second match, Kent was County Western.

In his third match, Kent was pinned talent."

Men's Basketball League

Mack fell, 9-6, in the first round to Steven Grey of Bloomfield Hills-

In his second match, he came back to pin Jerry Crowder of St. Joseph. In his third match, Mack lost, 12-5, to Ron Stewart of Grand Rapids Forest

There was excellent competition this

year, said Ferguson. "Battle Creek's Kellogg Arena was filled up with over 5,000 people in attendance."

"It was a privilege to be there and be able to compete with that kind of

GMS wrestlers win

wrestling team took 19 medals in an at invitational tournament Whittemore-Prescott on March 14.

Gravling entered 28 matmen, said Coach Bill Bedford. "They wrestled real well. I had some beginning wrestlers who did quite well and others 3rd. who-through improvement over the past weeks have gained some technique and experience—got some wins under their belts."

Age 9-10 winners included:

Thurston (heavyweight), 2nd; and Ott Harris (170 pounds), 1st. Medeiros (heavyweight), 1st.

Age 11-12 winners were: Chris Ramsey (60 pounds), 1st;

The Grayling Middle School Dana Beckwith (75 pounds), 1st; Andy Radzwion (80 pounds), 2nd; Ben Malonen (85 pounds), 3rd; Damon Morgan (85 pounds), 1st; Joe Fellows (95 pounds), 3rd; Travis Hopp (100 pounds), 1st; Josh Taylor (105 pounds). 1st; and Nathan Niederer (119 pounds),

Age 13-14 winners included:

Brett Hopp (90 pounds), 2nd; Steve McEvers (95 pounds), 3rd; Monte Malonen (107 pounds), 3rd; Joe Medeiros (114 pounds), 1st; Andy VanGilder (122 pounds), 3rd; Jason Sean Dushane (75 pounds), 1st; Guy Hall (138 pounds), 3rd; and David

> The GMS matmen travel to Charlevoix for their final tournament on Saturday, March 21.

Senior Citizen News

By Jan Farley

The recent cold snap has really put a chill on everyone's attendance for our functions, even the Congregate Dining has been hit. We are all looking forward to getting our Spring back. That little taste we had of it was not enough and just whetted our appetites for more.

Hospice of Crawford County will be holding six consecutive week sessions of Bereavement Support at Pot Pie; Grayling Mercy Hospital in the private dining room; 6:30-8 p.m. on Monday evenings beginning March 16th and ending on April 20th, for additional information call Hospice of Crawford County 517-348-5461, ext. 128.

Please save your Spartan labels for us, just the UPC code, however, no pop cans. We can get 2 cents each and we want to save up for the new cups so that we can have all glass. Thanks for saving the Glen's green slips too, we really appreciate your efforts.

Congregate meals are served at 12 noon and five o'clock. Call for Kennedy. reservations, 348-7123. Donation for seniors, \$1.50, and \$2.50 cost for those under 60. Menus listed as Lunch/

Wednesday-18-Italian Pork Roast/ Beef Tips & Gravy; Thursday-19-Liver & Onions/Home

Fried Steak; Friday-20-Chicken & Dumplings; Monday 23-Wiener Schnitzel/Fish; Tuesday 24-Chicken/Spaghetti &

Meatballs: Wednesday-25-Swiss Steak/Beef

Thursday-26-Baked Ham/Chicken

Stir Fry: Friday-27-Beef Stew.

Special Dates:

March 18-Funfest at 12 — please call in your reservations for lunch. March 20-Lovells Satellite at 11:30 a.m. and at the Center at 1:30-Legal

'Help on a walk-in basis. March 24-5:30, "Wheel Type" games; based on Wheel of Fortune.

March 25-Blood pressures and

sugars taken 11:30 to 1 p.m. March 26-5:30, Dance with Tina

March 31-5:30, the drawing for the monthly "Frequent Eaters" prize and also, a special extra bonus Cards Night.

at Kellogg Arena in Battle Creek.

first period.

defeated, 16-4, by the wrestler who won the 112-pound championship, senior Judd Videto, from Jackson

Tournament results

Wednesday, March 18, North End

Grocery/Copper Kettle

Hopp, R. Harland, Murf, 2.

Weyerhaeuser.

Palmer, 6: Smith, 5: C. Bonamie, Championship game, 7 p.m. Brandle, 4; Metzer, 3; Herrick, 2.

North End Grocery/Copper Kettle, vs. 77: Junttila, 19; D. Bonamie, 12; Bindschatel, 11; Latusek, 10; Larkin, Holiday Inn, 55: Hamlin, 15; Dean, 9; Doremire, 7; Annis, 5; Beckwith, 4. 11; Madill, 9; D. Hinkle, Norman, 6; Holiday Inn, 56: Hamlin, 19; Dean, Coors, Smith, 4. Dawn Donuts, 39: J. 10; Madill, 8; D. Hinkle, Norman, Parkinson, 12; Fortino, 9; K. Parkinson, Smith, 5; Kaiser, 4.

4; M. Lange, J. Lange, 3; Hartman, Weyerhacuser, 77, OT: McEvers, 19; Trenary, 14; Krey, 13; Dandy, 9; Weyerhaeuser, 77: Trenary, 21; Mead, 8; Cottenham, 8; Gothro, 4; Mead, McEvers, 16; Krey, 15; Dandy, Pollen, 2. Cornell/Spikes, 70: Hull, 7; Cottenham, 2. R & H Sports/Bud 31, Hinkle, 11; Burkett, 9; Madsen, Light, 63: Dick, 23; D. Metzer, 16; Thompson, 7; Fox, 5.

Editor's Quote Book

There is no limit to what you can accomplish if you don't care who gets the

Leslie G. McGram, Jr.



RAWFORD-ROBCOMMON SOIL AND WATER CONSERVATION DISTRICT (617) 275-6231 P.O. Box 156

409 Lake Street Roscommon, MI SPRING TREE ORDER FORM

CONIFERS N. White CEDAR Scotch PINE# teAvailable to Christon White PINE Blue SPRUCE Norway BPRUCE White BPRUCE HARDWOOD TREES White BIRCH Flowering CRAB Russian OLIVE Hybrid POPLAR WILDLIFE SHRUBS Autumn Olive Red Osler Dogwood Elderberry Honeyeuckle Common Lilac Wildlife APPLE Trees: 4-6 ft.(1 Red Mac & 1 Empire) #15/pr

2650 S. Business Loop I-75 . Grayling, Michigan

WILDFLOWER SEEDS: 1 oz. pkt. (100 sq. ft.) WILDLIFE PACKETS (Includes 8 of each species—Highbush Granberry, Roselow Grabappin, Mashington Hauthern, Black Locust and American Bittersweet) \$15.00--# Packets Desired PLANTING DIBBLES \$25.00 each TERRA BORB (root moisturizer) \$ 2.00 pkt. (treats 1650 seedlings) TOTAL AMOUNT ENCLOSED Orders accepted on first-come, first served bases as supply lasts. Pick-up is scheduled for April 24 & 25th. NOTE: "It is unlawful for these trees and skrubs to be resold with the roots attached".

The traditional Crawford AuSable School District kindergarten roundup will be replaced this year with Kindergarten Camival. In an effort to create a friendlier atmosphere, the kindergarten carnival will provide entertaining activities for the children and informative sessions for parents. No pre-kindergarten testing will be

The children will receive balloons and T-shirts proclaiming them as participate in art and music activities. has been cancelled. The kindergarten kindergarten this fall are asked to do Appointments for vision screening and conclude at 8 p.m. hearing screening in May will be made during the carnival.

The kindergarten roundup members of the Grayling High School previously scheduled for March 23 at Class of 2005. They will have the frederic Elementary and March opportunity to take a bus ride, and to 30 and 31 at the Grayling Elementary registered their children for Kent Reynolds at 348-7641.

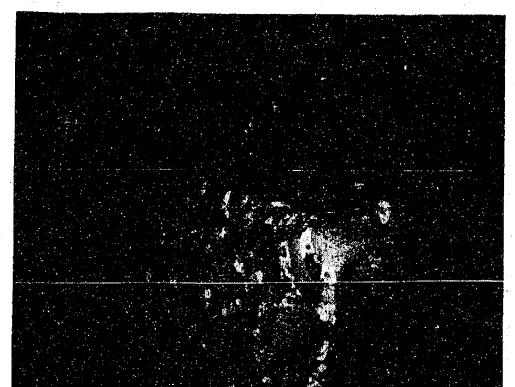
The kindergarten carnival is for all Questions children who will be of kindergarten kindergarten carnival or kindergarten age for the next school year and their registration may be directed to parents. Children must be five years Grayling Elementary Principal old by December 1 of this year.

Parents will meet the principals, carnival will be held Monday, April so at this time. Registration forms are counselor, speech therapist, 27, at the Frederic Elementary and available at either elementary school occupational therapist, transportation Tuesday, April 28, at the Grayling and at the central office building next supervisor, secretaries, and teachers. Elementary. Parents may take their to the Grayling State Bank. Parents They will have the opportunity to have children to either carnival regardless who have completed one of the pink questions answered and to receive of the school their children will attend. registration forms earlier this winter kindergarten readiness information. The sessions will begin at 7 p.m. and do not need to fill out another form.

> regarding Barbara Mick, Frederic Elementary Parents who have not already Principal Pat Nunn, or Superintendent

30 teams expected for Pictionary Olympics

for first, second, and third place trophies Thursday March 19, at 7:30 last week are: p.m. at the Knights of Columbus Hall



80TH ANNIVERSARY GIRL SCOUT QUILT—Tickets are on sale at the Icehouse in Grayling for \$1 each for the Girl Scouts 80th Anniversary Commemorative Quilt raffle. The drawing will be held May 2 with all proceeds going to the Mitten Bay Council. Pearl Slater of Vassar, made the quilt with donations of material or labor from the Calico Junction Quilt Shop, Saginaw; The Icehouse Quilt Shop, Grayling; Cass River Quilters' Guild, Vassar; Judy Hines, Vassar; Doris Nolan, Midland; Diane Stekl, Fairgrove; and Kathy Wertz, Midland.

32

28

Additional teams signed up since Terry, Rene Kohnert, Debby Portrayer: Sandy Shellfish-Davis; Lobsinger; 24. A Cut Above: Shawn Business Caricatures: Linda 23. Bears County Inn/Terry's Sport Pasik, Dawn Burrick, Mary Neal, Diane Christman, alternate, Cheryl Comfort Center; trophies compliments Alef; 25. Airway Automation: Ed of R & H Sports; game equipment Albright, Joan Malinowski, Sue compliments of Mercy Hospital and Kersch; 26. Mercy Hospital: Dr. Blair Murphy, Dr. Jeffrey Chaulk, Dr. Lewis Habryl, Butch Corwin; 27. Norma Naour, Jim Ritter; 28. Grayling Restaurant: (team not completed).

Judge Alton (Tom) Davis, Probate Judge John Hunter; Timers: Bill

Almost 30 teams will be competing in the 5th Annual Pictionary Olympics. Center: Marilyn McClanahan, Pam Klinger and Mary Jane Knibbs; Word Greenway; couches compliments of Advanced Business Machines, pictures, Mac's Drug Store.

> Additional teams will be accepted Cornell Insurance/Realty: John Naour, through Wednesday. If anyone is interested in being on a team but has not been approached call Mo M.C., John Jones; Judges, Circuit McNamara, 348-2171 or 348-2181. We have more sponsors but not enough

Foehr earns **FSU honors**

Linda Joy Foehr of Grayling, was a vacation in Las Vegas. named to the Ferris State University's To be eligible, a Ferris student must clubhouse. have compiled a 3.50 grade point

THE AVALANCHE: YOUR HOMETOWN SPORTS PAPER

Lovells News

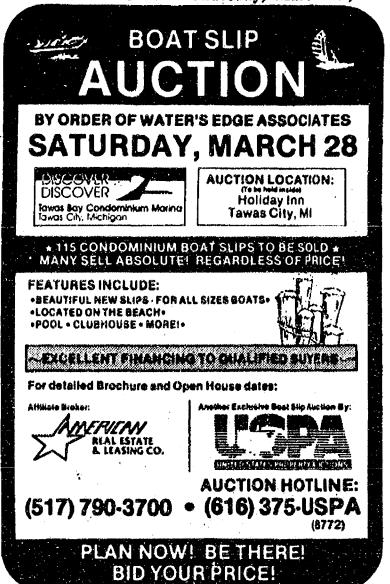
Mr. and Mrs. George Lehto enjoyed

The Cheerful Givers Club will meet winter quarter academic honors list. Thursday, March 19, at 10 a.m. at the

Senior Citizen day will be held average in at least 12 quarter hours of Friday, March 20, with blood pressure being taken at 11:30 a.m., and dinner

Larry Wilson is a patient at the Veterans Hospital in Ann Arbor. His many friends wish him the very best.

Page 7 -- AVALANCHE -- Thursday, March 19, 1992



Own More Than You

Discover the unique home building program that allows you to build your own home. The more work you can do

yourself, the more money you can save. Miles Homes will show you how. For more information call:

Miles Homes

America's leading provider of do-it-yourself housing.

Bowling League

Pioneer Lea	ana .
Dawsons 3 Sagar	24-16
Millikins	23-17
Skips Sport Shop	23-17
F.O.B. Aux.	22-18
Aunt Betty's	19-21
Avalanche	18-22
Chemical Bank	. 17-23
Mercy Hospital	14-26
High Game: S. Bryant, 20	3, K. Morrill, 201
C. Jones, 189. High Series:	C. Jones, 518, J
Hinds 472 K. Morrill 470.	

Northwood League

Dr. Dean Econo Cuts Graceful Grammas Bubbles Belles Ben Franklin Faustmans Ins. Goodale's Bakery

High Game: B. Wilcox, 174, L. Bergquist, R. Owens, 160, J. Tobias, B. Helsel, 159. High Series: B. Helsel, 456, T. Raybould, 431, R. Owens, 429.

Triangle League

Rose, Family Dentistry	99.5-60.
R & R Auto	96-64
Wolohan Lumber	85.5-74.5
Silver Dollar	82.5-77.
Red Bam	77-83
Stitches by Suc	72-88
Milltown Feed	64.5-95.
Ed's Team	63.97
High Game: J. Southard,	221, K. Rucinski
220 C Chisholm 204 High S	

555, R. Pyle, 540, K. Rucinski, 531.

Avalanche

Deadlines

Community news items submitted

to the Avalanche must be turned in to

the office by Monday noon, to appear

in our Wednesday issue. Letters to

the Editor and photographs must be

turned in by Friday noon to be consid-

typed, and double-spaced. Handwrit-

ten items must also have ample space

between each line; on lined paper

News items and letters should be submitted on 8 1/2-by-11-inch paper,

ered for the next issue.

Senior Citizen E	sowiing
Tottens Body Shop	60.5-35.5
Comell's	52.5-43.5
Weaver's	52.5-43.5
McLean's	50.5-45.5
Buccilli's	49-47
Larry & Joan's	46.5-49.5
R & H Sports	37.5-55.5

Men's High Game: A. Wilde, 212, F. Helsels Firewood. Krolikowski, 204, B. Dandy, 180. Men's High Series: A. Wilde, 528, G. Wolfe, 505, H.

Women's High Game: E. Hubert, 166, A. Payne, 160, L. Dandy, 158. Women's High Series: D. Hall, 412, D. Burrick, 402, A. Payne,

American 2nd Division

Northland App.
Hardee's
Skip's 17
Glen's 16
McLean's Ace
American Legion
Upper Lakes 1
Patti's
High Game: S. Czapek, 228, D. Canfiel
223, L. Davis Jr., 221. High Series: D. Canfiel
624 C Cranck 615 T Davie To 610

624, S. Czapek, 615, L. Davis Jr., 610. **National 1st Division**

Legion Lounge	27
Carlisle Paddles	24.5
Budweiser	. 23
Bear's Country Inn	22.5
Copper Kettle	20
Eagles #3465	17
G-P Products	14
Northland Appliance	12
High Game: K. Lovely, P. Wilso	n, 212, B.
Peters, 203, J. Helsel, 201. High S	Peries: D.
Canfield, 562, J. Helsel, 550, P. Wil	son, 537.

Recreation League

,		-
	Holiday Inn	2(
	Mickey Perez	17
	Bears Country Inn	17
	Shell Haven	10
	Fabiano Bros.	13
	Glen's Market	11
	Cornell Real Estate	9
	High Game: P. Terry, 201, 199, A. Latuse	ck
	190, K. Vandecar, 189. High Series: P. Ten	
	530, D. Lobsinger, 496, A. Latusek, 479.	•
	-	

operation of the landfill.

Thursday Coffee League

Legion Lanes Bloomquist, Wegner, & Law New Life Dan's Dolls AuSable Const. Spikes

High Game: B. DeHart, 201, M. Koch, 188, J. Malinowski, 187. High Series: J. Malinowski, 538, M. Koch, 530, B. DeHart, 509.

Suitaby Atternoon	
Fun League	
Murdick's Fudge	35
Grayling Restaurant	32
Helsels Forest Products	31
Milltown Drywall	27.5
Vic Parsons	26
Trails Campground	20.5
Spikes Keg O Nails	20
Carquest	16
Manual Wat Comer Dates 100	W Familia

Men's High Game: L. Baker, 192, K. Lovely, 191, B. LaMotte, 185. Men's High Series: L. Baker, 523, K. Lovely, 520, S. Moon, 507. Women's High Game: S. Romain, 207, D.

Kotrash, 194, B. Walker, 192. Women's High Series: S. Romain, 526, T. Papendick, 514, L. Hetrick, 449.

Sunday Nile M	ixed Doubles
Drakes	35-17
Rochette's IGA	32-20
Ducy's	31-21
Down River Ace	26-26
K. A. Wakefield	23-29
R & R Auto Sales	22-30
Custom Interiors	20-32
Raber Bay Bandits	19-33
Men's High Game:	B. Cinciala, 192, M.

Harris, 186, B. Neilson, 185. Men's High Series: R. Kea, 521, B. Woolsey, 520, R. Hinds,

Women's High Game: J. Hinds, 211, D. Fedewa, 197, N. Cinciala, 175. Women's High Series: J. Hinds, 500, Y. Steffes, 469, D. Fedewa,

Community Calendar

1-800-334-8820



33

30.5

24

21.5

sponsored by North Central Area Credit Union

Call the . Grayling Regional Chamber of Commerce to include your publicevent 348-2921

MARCH 1992

SPRING BEGINS!

THURS.	 LEARNING THROUGH MUSIC Community Education Concert Series, CMU Jazz Band @ high school auditorium, 7:30 pm. PICTONARY OLYMPICS @ K of C Hall, 7:30 pm. Sponsored by Grayling Promotional Association in support of the 1992 AuSable River Festival Parade.

•FIRST DAY OF SPRING!

FRI. **•VB STATE FINALS** •COA legal help available beginning @ 1:30 pm - no Charge for these Senior legal Consultations.

SAT. •VB STATE FINALS

SUN.

TUES.

24

WED.

• ENJOY THE SCENIC AUSABLE or Manistee Rivers during a SPRING cance trip!

•SHOP DOWNTOWN GRAYLING; many unique shops to choose from, and

there is always plenty of free parking.

MON. FREDERIC ELEMENTARY report cards sent home.

• KIWANIS LUNCHEON MEETING @ noon, Chief Shoppenagon's Motor Hotel. •GRAYLING PROMOTIONAL ASSOCIATION luncheon meeting @ noon. Copper Kettle Steak House & Lounge.

• LEARNING THROUGH MUSIC Community Education Concert Series, the Alma Kiltle Band @ high school auditorium., 7:30 pm.

•BBB STATE QUARTERFINALS.

• ROTARY LUNCHEON MEETING @ noon, Chief Shoppenagon's Motor Hotel. •WEIGHT WATCHER'S MEETING @ St. Francis Episcopal Church on M-72 West; weigh-in 4:45 pm, meeting 5:30 pm.

• NORTH FLIGHT ambulance crew will do blood pressure & blood sugar screenings @ COA from 11:00 am - 1:30 pm.

in the position of Assessor of Bear Lake Township, to maintain the tax rolls. Level one Assessor is required. Submit bids to the Clerk at 2424 Birchcrest, Kalkaska, MI 49646. The Bear Lake Township Board reserves the right to accept or reject any or all bids. Bids must be received by March 31st, 1992. The bids will be reviewed at the regular April 7th meeting.

Susan Keene

Clerk

SEE ANYTHING INTERESTING

✓ New Car ✓ Used Car ✓ 4-Wheeler ✓ Boat

*Model year 1989 and newer

VARIABLE

North Central Area Credit Union

505 Clyde St., Grayling (across from Mercy Hospital) 1-800-732-6005 (517) 348-7488

Ask for Membership Details Today Mon, Tues., Thurs. 9 cm to 5 pm Wadnesdays 10 om to 5 pm, Drive thru open at 9 am Fridays, 9 am to 6 pm

please use every other line. Classified ads by the word must be turned in by Tuesday noon and have to be paid in advance or they will not be published. Classified display ads

must be turned in by Monday noon.

NOTICE

NOTICE

MAPLE FOREST TOWNSHIP

A Public Meeting will be held at the Township Hall on Thursday,

March 19, 1992, at 7:00 pm to enable township residents and any

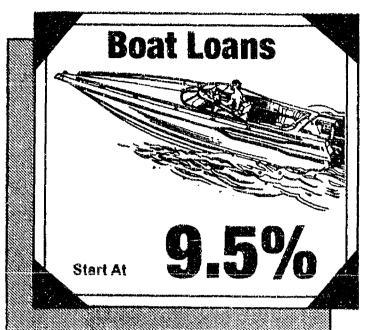
interested persons to discuss and question all aspects of the sale and

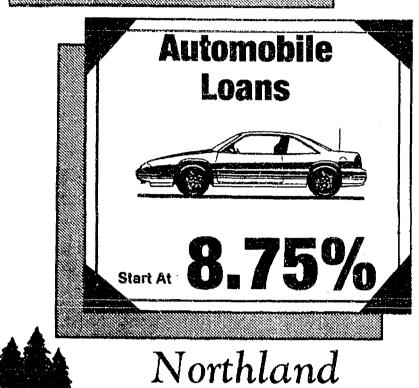
Bear Lake Township is now accepting bids from persons interested

M. Laskowski Clerk

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Area Federal Credit Union



Bindschatel, Sorenson wed

Erin Kristine Bindschatel, daughter maids. They wore black dresses with of Mr. Martin Bindschatel of Frederic and James and Donna Carmean of Grayling and MS3 Terry Allen Sorenson, son of James and Mickey Sorenson of Grayling were united in marriage on Saturday, November 23, 1991, at St. John's Lutheran Church with

her father, wore a white, satin and lace served as ushers. gown. She carried a bouquet of wild

flowers with a lace backing. Latuszek, a long time friend of the Hall. bride. Holly Shippy, Barbra Green

and Erma LaVigne served as brides-

white, lace collars and carried smaller bouquets like the brides'.

Serving as best man was Jeremie Harwood, a long time friend of the groom. Thomas Sorenson, James Sorenson, Jr., and Christopher Bindschatel served as groomsmen, the Rev. Robert Gordon performing the groom wore his military uniform. The men wore black tuxedos with tails. The bride, who was given away by Thomas Miller and William Miller

A reception was held after the cere-Serving as maid of honor was Tanya mony at the Knights of Columbus

> The couple is now residing in Dahlgren, Virginia.

Hunter Safety course offered

A Hunter Safety course will be held on March 23-25 and 30th in the basement of the Crawford County Courthouse from 6-9 p.m. each night. Hendrickson's designation as Acting Enroll through the Crawford County Under Secretary," said Admiral 4-H at 348-2841, ext. 264.

FALL & WINTER SCHEDULE

OPEN 7 NIGHTS

Shows At 7 & 9 Fri & Sat.

1 Show at 7:30 Sun., thru Thurs.

Myhera, Thompson wed Michael George Myhera and Armin Uberhofen and Beatrix Tewes, Monica Marie Thompson were united in marriage on Wednesday, December

17, 1991, in Neckargemund am Neckar, Deutschland (Germany). Michael is the son of Dr. and Mrs. Vernon B. Blaha of Grayling and Port Charlotte, Florida, and the late William (Mickey) Myhera. Monica is the daughter of William K. Thompson of Detroit and Mary Ann Thompson of

Attendants for the couple were their son's wedding.

Farmington Hills.

both of Heidelberg, Germany. Monica attended Central Michigan University and Michael is a graduate of Northwood Institute in Midland and Central Michigan University in Mt. Pleasant. He is employed as a Computer Network Integration Consultant to Headquarters, US Army Europe, in Heidelberg. The couple will continue to reside in Heidelberg for an indefinite period of time.

Dr. and Mrs. Vernon Blaha attended

Hendrickson named Acting **Under Secretary of Energy**

Secretary of Energy James D. Watkins has designated Tom A. Hendrickson to serve as Acting Under Secretary effective February 21, 1992. Hendrickson was appointed Director of the Office of New Production Reactors (NPR) on December 11, 1991, and he will continue to fulfill that role while serving as Acting Under Secretary.

"I am pleased to announce Tom

ADMISSION \$3.50,

CHILDREN

UNDER 12, \$2.00

NOW SHOWING

FRI, MAR. 20 thru THUR. MAR. 26

BEST PICTURE

ONE OF THE BEST MOVIES OF THE YEAR AND PERHAPS WARREN BEATTY'S BEST WORK EVER."

"BUGSY' MAKES YOU BELIEVE IN MOVIES AGAIN.

IT IS THE SORT OF SPRAWLING, ENERGETIC AMERICAN MOVIE YOU REMEMBER FROM THE GOLDEN AGE."

WARREN BEATTY - ANNETTE BENING

COMING SOON: JFK

A BARRY LEVINSON FRAGE

NOMINATED FOR

ADDMY AWARDS



Tom Hendrickson

Watkins. "He has fine tuned the NPR program to meet the changing requirements resulting from the reconfiguration of our nuclear weapons complex. Tom continues to be a vital asset to the DOE team."

Hendrickson has more than 30 years of government and private industry experience, predominantly in the field of nuclear energy. Prior to becoming Director of the NPR office, he served as Principal Deputy Assistant Secretary for Nuclear Energy in DOE's Office of Nuclear Energy.

Hendrickson holds a Bachelor of Arts degree in Physics from Harvard, a Master of Science degree in Physics from Georgetown University, and is a graduate of the Westinghouse Bettis

Reactor Engineering School. Heand his wife, Anne Marie Church, a former Grayling resident, reside in Ridgewood, New Jersey.

Do you Know the way to San Jose

For the second straight year, more people moved away from California than migrated into the state. In addition, most Northeast states continued to lose population as well, with Massachusetts experiencing its greatest out-migration while the Northwest and Southwest remained favorite destinations for Americans on the move.

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SENIORS When You Need **Announcements** Nome Cods Party Supplies See Usi Crawford ,... County PLOULOTIC

GRAYLING TOWNSHIP CRAWFORD COUNTY, MICHIGAN NOTICE OF ZONING ORDINANCE ADOPTION

On March 10, 1992, the Grayling Township Board adopted Grayling Township Zoning Ordinance 92-2 which will become effective on April 20, 1992. Current Grayling Township Zoning Ordinance 83-4 will be repeated on April 20, 1992. The purpose of Grayling Township Zoning Ordinance 92-2 is to update, correct and re-number Ordinance 83-4.

Draft copies of Grayling Township Zoning Ordinance 92-2 are available for inspection at the Grayling Township Offices, 2090 Viking Way (off M-72), Grayling, MI, 49738 between 8:30 a.m. and 4:30 p.m., Monday through Friday. A summary of the differences between Ordinance 83-4 and the new Ordinance 92-2 follows:

Various spelling and grammar corrections.

2. Incorporation into the format several amendments and ordinances adopted since the inception of Grayling Township Zoning

Ordinance 83-4 i	n October	of 1983.
3 <i>.</i> Sec. #	Pg. #	CHANGE
1.0	εγ. •	Remove word "convenience"
3.0	2	Add: After Building — Non conforming
3.0 3.0	2	Add definitions of:
3.0		(A) Building: A structure, whether site-built or premanufactured, enclosed, roofed, built erected, and
		framed of component parts designed for the housing, shelter or enclosure of individuals, animals, or
		property of any kind.
		(B) Fence: A structure not to exceed six feet in height and of definitive location maintained to screen
		and/or separate a use from adjacent property.
		(C) Structure: Anything constructed or erected, the use of which requires location on the ground or
		attachment to something having location on the ground, including commercial advertising signs,
		specifically excluding fences.
3.0	4	Under Lot add: "If a lot is located in more than one zoning district, structural characteristics such as
5.0	**	height, size and out buildings must conform to the requirements of the district in which the structure
		is located. Any use of the lot must conform to the requirements of the district in which the use shall
		be made. If either a structure on the lot or a use of the lot extends into more than one district such
		structures or uses must conform to the requirements of the district which are more restrictive.
3.0	6A	Remove Temporary Occupancy-term and description
3.0	7	Add: Temporary Residence: Ord. 90-1 Items 1-6.
7.1E	10	Amendment shall take effect 30 days after publication.
10.1	11	Remove: both and convenient to
10.2C	11	Change: Temporary Occupancy to Temporary Residence
10.2D	11	Add: D. Storage of one temporary recreational structure on the rear of a lot containing a permanent
		dwelling with due regard to side and rear yard requirements for accessory buildings. (sec. 20.1B4).
		(Amend. 86-3).
10.4F		Delete
11.1	12	Remove: both and convenient to
11.2E	12	Change Temporary Occupancy to Temporary Residence
11.2F	12	Add "Storage of one temporary recreational structure "
11.4G	12	Delete
12.3E	14	Delete
13.0	14	(C-2) LIGHT Commercial
13.1	14	Intent: To establish and preserve a district for light commercial use along with those industrial uses
4.5	46	which are more competible with light commercial than with other industrial.
15 16 20	15	Replace Green Belt Section with Natural River District per 1988 Ordinance.
15.38 15.5A		Add: "and other flowing bodies of water that ultimately flow into the mainstream."
15.5C		Add (See Sec. 20.0)
15.11A		6th line, 7th word: change to "inside"
15,19C		5th line; add "partially" between to & screen
15.28		Footnote 2 Add: Incline of at least 75 degrees and height of at least 40 feet.
16.1	28	Remove: and convenient to
16.2D	17	Add: (See Sec. 20.1B)
16.4H	17A	Delete
18.12C & 17.4	23	Change to read: "a strip parallel with the water's edge and based on the original zone which shall be
		strictly maintained "
20.0		A. Scope of regulations to limit height, bulk, density, area and placement by district.
		1. Except as otherwise specifically provided in this ordinance, no building or *structure or part thereof
		shall hereafter be erected constructed, altered, or maintained, except in conformity with the
		provisions of the ordinance, including all requirements of the schedule of regulations on the following
		page.
		*Except signs which come under the Sign Ordinance #85-1.
20.0	30	80,000 sq. ft. 200' "varies 40' 50' 960 sq. ft. 35'
		*Sea Section 15.7
20.1 G(1)	33	Delete second sentence.
20.1 H	34	H. Open storage of any equipment vehicles, automotive accessories and all materials, including

wastes, shall be screened from the public view, public streets and from adjoining properties within a completely enclosed structure as provided for in G.T.Z.O. 84-4. (see also Sec. 24, Ord. 83-4;

Lake docks change to read: Lake docks may be constructed not to exceed 8 feet in width or extend

It has a minimum first floor area of 960 sq. ft. for a one story dwelling and 700 sq. ft. for a two story

It has a minimum cross-section of 24 feet X 20 feet and complies in all respects. . .

... service of food and drinks, except liquor. (Change with to except)

Add to Deferred Dev. protection strip as described in Sec. 18.12 (c)

Landscaping Regulations.)

more than 100 teet.

Delete.

Change river dock to match 15.9 (Docks)

Last line: health, safety and welfare

Change to match 15.10B (Sanitary Systems)

with a minimum total of 960 sq. ft. for both stories.

Add: ""majority" of other lands, not "any" other lands.

20.1 J

20,1 J

20.1 M

20.1 M(2)

23.2A (7)c

27.2E 27.4A (2)

28.0 (o)

32.4Bl(a)

Monica S. Ashton, C.M.C. **Grayling Township Clerk**

The Meadows Of Grayling News

By Carolyn Poll, Activity Director

came and purchased items and also Helen Mack will hold Bible study at 4 donated a little extra. On March 23rd p.m. down A-wing. Thursday we plan we will have coffee and doughnuts toplay Win, Lose, or Draw at 9:30 and with Tootic and Bonnie, continue with Bingo with Jerry at 1:30 p.m. Anyone story hour, and have dance club at who would like to come to play Bingo 6:30 to kick up our heels.

residents will be dining for lunch at play the piano at 2:30. On Saturday Bear's Country Inn from 11:30-1:30. and Sunday many friends and family They will get the chance to order from stop in and visit. Bingo will be played the menu. Wednesday the 25th, the at 9:15 to 11:15 on Saturday. Have a Resident Council will meet at 9:45 a.m. to 2 p.m. and we will celebrate assisting us, Catherine Pelton.

Send name, address, and age to

Calvary Baptist Church

Rt. 4 Box 4103-C, Grayling, MI 49738

or call (517) 348-4966

Our garage sale was a success. Many residents who have birthdays in March. with us, come on in. On Friday bowling Tuesday, March 24th, some of our is planned at 1:30 and Mary Noa to great week. A new volunteer is

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Obituaries

Hazel Carver

Hazel L. Carver, 87, of Kalkaska, died early Monday morning, March 9, 1992, at the Kalkaska Memorial Health Center. Funeral service were held Wednesday, March 11, 1992, at the Wolfe Funeral Home in Kalkaska, with the Reverend Craig Hexham and Elder David Rosenberg officiating. Burial was in Evergreen Cemetery, Kalkaska.

Mrs. Carver was born in Matoon, Wisconsin, on March 13, 1904, daughter of the late Anton and Daisy Welsch Amerson. She was married on January 9, 1938, to Alfred Roy Carver. She moved to Kalkaska from Ferndale in 1967. She was a member of the Grayling Chapter No. 83 Order of the Eastern Star and was affiliated with the Bear Lake Christian Church.

She was preceded in death by her husband, Alfred Carver, and one brother, Donald Amerson, Mrs. Carver is survived by one sister-in-law, Edith Amerson of Arkansas, and several nieces and nephews.

William Batten

William R. (Jack) Batten, 73, of Grayling, died March 11, 1992, at his residence. Funeral service was held Tuesday, March 17, 1992, at Parkview Memorial Cemetery, Livonia with the Reverend Roger Stambaugh officiating.

Mr. Batten was born October 18, 1918, in Trenton, Michigan, to the late Hospital/Grayling. Thomas and Viola (Sanborn) Batten. He was a retired assembler for Ford Motor Company and he moved to Grayling 17 years ago. He was in 1983.

Survivors include: daughter, Pamela and Timothy Smith of Warren, and Paula and Robert Rowland of Livonia; sisters, Mary Gassman of Alger, Vivian Harris and Phyllis Santo of Frankfort; Services Coordinator, at 348-0382. and five grandchildren.

Margaret "Midge" Hellebuyck, 33, of Roscommon, died March 13, 1992, at her residence after a lengthy illness. Funeral services were held Monday, March 16, 1992, at St. Michael Catholic Church, Roscommon, with the Father John McCraken officiating. Burial was in Higgins Cemetery.

Mrs. Hellebuyck was born May 2, 1958, in Grayling, to John E. and Margaret A. (Lake) Cherven. She was married to Kenneth J. Hellebuyck on September 23, 1982, in Boyne City. She was a business manager for K & K Masonry and a member of St. Michael Catholic Church.

She is survived by her husband. Ken; one son, Ken "Bo" Hellebuyck, at home; two daughters, Nicole and Danielle, at home; parents, Marnie and John Cherven of Roscommon; grandparents, Harold and Pearl Lake of Roscommon; two brothers, Dale (Bonnie) Cherven and Mark Cherven, both of Roscommon; three sisters, Jacqui (Mark) Ponkey of Traverse City, Yvonne (Bob) Pepperman of Roscommon, and Andrea (John) Davis of Rapid City, South Dakota; 44 nieces and nephews; and many close friends.

Memorials may be directed to: Hellebuyck Children's Education Fund, c/o Bonnie Cherven, 11391 Billman Road, Roscommon, MI,

What parents have to say

"More willing to read outloud. More will-ing to

work on school assignments. Much more coordinated and more self-confident in his sporting

activities. He feels better about himself, his

*Good opportunity for Individual attention and

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- A.M., Battle Creek, MI

about the VIP Vision

behavior has improved dramatically."

Therapy program:

Woodland Indian conference explores cultural heritage

Council and Mackinac Historical State conference. Parks are sponsoring an exploration of For conference and registration Woodland Indian history and information, write or call: Robin L. traditional values. This conference is Menefee, Executive Director of Native planned as an opportunity for native American Arts & Crafts Council, PO and non-native American families and Box 1049, Goose Creek Road, educators to gather and explore this Grayling, Michigan, 49738, (517) 348rich cultural heritage. This conference 3190, or Dr. Philip Porter, Curator of will examine topics relating to Interpretation, Mackinac State Historic Woodland Indian history and culture Parks, Box 873, Mackinac City, both at the international, national, and Michigan, 49701, (616) 436-5563. Michigan levels. Presentation by scholars from across the Upper Great Lakes Region are scheduled on precontact, contact, nineteenth and twentieth century issues.

The event will be held at the Mackinac State Historic Parks Scout Barracks on Mackinac Island, Michigan, from May 15-17. The conference includes evening reception and special entertainment at Scout Barracks on Saturday, May 16, featuring Indian drum and traditional dancing. Informational displays and

Blood pressure clinic offered

A free blood pressure clinic will be held Monday, March 23, from 3 p.m. to 6:30 p.m. in the front lobby at Mercy

This free monthly clinic is conducted by nurses from the Crawford County Chapter of the American Red Cross, with assistance from the Mercy preceded in death by his wife, Nedra, Hospital Auxiliary. Individuals of all ages are encouraged to attend and learn more about factors affecting blood pressure.

> For more information contact Donna Pflum, Volunteer and Community

Margaret Hellebuyck Card of thanks

I would like to thank Dr. Shin, Dr. Gosling, and the staff at Mercy Hospital for their excellent care during my stay there. Also to Rev. Derik Roy and Sister Rosemary for their prayers and support and to all my friends for their prayers, cards, flowers, and visits. it really meant a lot to me. I am really grateful to you all.

Frances Polgar

Card of thanks

We would like to thank our family and friends for their love and support during this difficult time. We would also like to thank the doctors and nursing staff in the O.B. ward at Mercy Hospital

Matt, Kindra & Whitney Keir

In memory of

Our precious son, Blake Matthew Keir. You'll always be in our heart and our memories. We'll miss you. Love, Daddy, Mommy, and Whitney

The Native American Arts & Crafts book exhibits will be part of the

PUBLIC AUCTION

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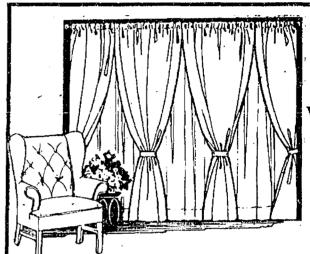
Improper insurance coverage could result in your paying the bill for any injury.

FOR MORE INFORMATION CONTACT: Department of License & Regulation -- Builders Division

P.O. Box 30018, Lansing, MI 48909 (517) 373-0678



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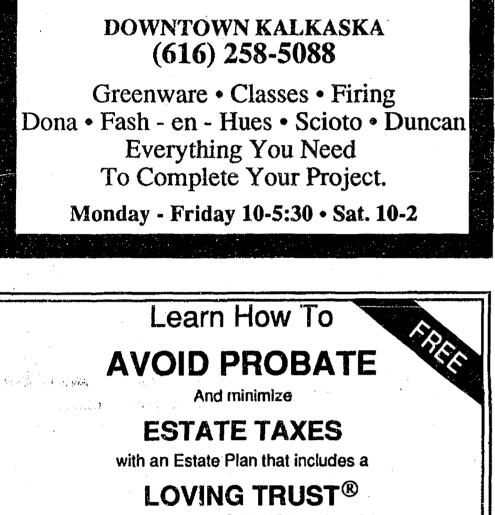
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and 68% of students in special ed programs have 1-800-729-4106 today. vision problems that can be corrected. Could your child be among them? It costs nothing to find out.

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ength of time. Does written work very slowly; often falls to complete a task.

4. Has difficulty copyling visual material, constantly looks up and down.

6. Floversals - for example: confusing

M. R., Union City, MI If your child has one or more of these behaviors, call us today at 1-800-729-4106 to set up an appointment for a free screening. Any unexplained learning problem is a potential vision-related learning problem.

When diagnosed early, VIP can significantly improve and often alleviate the The comprehensive screening is free. Can you afford to pass up this pos-41% of students in the lower third of a normal class sible explanation for your child's baffling lack of success in school! Call

> Screening will consist of 18 different tests and will take approximately 1 hour.

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Dr. Louis Boggs, O.D. Dr. Steven Ingersoll, O.D. Director 1-800-729-4106, Houghton Lake

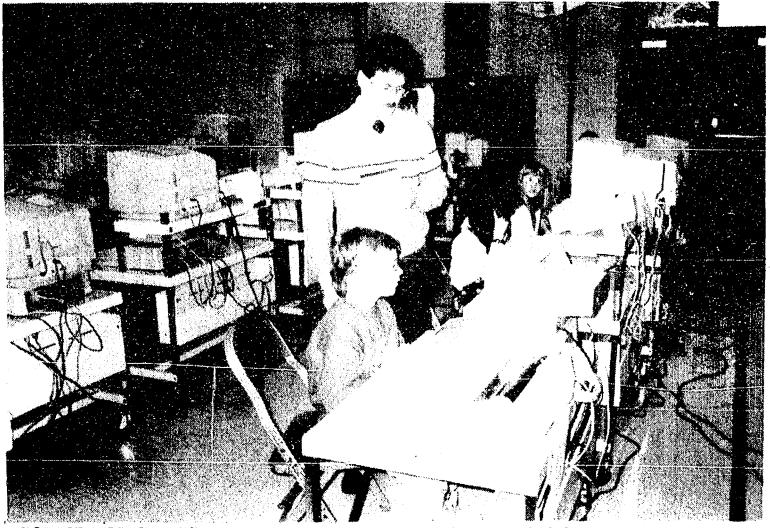
HOUGHTON LAKE Wednesday, April 1st, 7:00 p.m.

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PRINCIPALS' DAY BREAKFAST--Members of the GHS Student Council prepared a breakfast of pancakes, eggs, bacon, doughnuts and toast for their administrators in honor of Principals' Day, celebrated on January 15, by the National Association of Student Councils.

S.C. members Sarah Mlcek (11), Clem Lochner (11), Val Schans (11), Kim Haske (9), Andrea Austin (12), Mandy Duvall (9), Rachel Anderson (10), Michelle Parker (12), Eric Dickie (9), Nathaniel Rosi (hidden) (9), Tara Bertalan (12), Shane Lovely (12), Josh Wyss (11) and Andy Lochner (11) pose with Assistant Principal Bently Laser, Assistant Superintendent Paul Lerg and Principal Carl Naghtin.



COMPUTER CLASS—Mr. Brunell, the computer teacher at Frederic Elementary, helps Ryan Michels of Mrs. Wiltse's class learn about computers.

Grayling Middle School

Jamie Cummings

Mrs. Ingvarsson's 7th grade English

Roses are Red Violets are blue Kittens are sweet and so are you

That is a saying some people use but usually the ending is different.

I think roses are like a peaceful little world. They don't' say or do anything, just stand up tall and be proud of what they are.

Roses can be just about any color and stand on large green stems. Roses can be red, black, yellow, pink, peach, and I could still go one. Once I read a newspaper and it said something like this. "Pink roses are sweetheart roses, and black roses mean I don't care much also that yellow roses mean that you light up my life." At the end it said, "Roses that are red mean that you are the one and only in that person's life." It was neat.

Roses are soft, silky and have fresh smelling scents on them in the early dewy morning.

Roses can be turned into a lot of sweet maybe strong smelling subjects. For example, perfume or when dried becomes potpourri. My mom buys pink, sometimes red and black air fresheners. My mom likes the pink one because it smells fresh like from the garden that just bloomed. I like red and black because it is a mixture of sweet and sour smells. It fills the room(s) with scents of roses everywhere. Once I sprayed my room with the red can of roses and I dreamed and dreamed. When I awoke I thought I was in a warm, silky rose garden. It was a great but wierd dream!

Roses to me are red, sweet smelling pieces of heaven. Roses have a way of giving me happiness and memories.

Mrs. Ingvarsson's 7th grade English A Bowl of Fruit

As you walk by the kitchen you see a bowl filled with apples, oranges, grapes, bananas, pears, and peaches. And then, you start to think about all

those fruits. Apples as red as blood as they come into sight. A taste of it as you bite into it makes your mouth water. The sound

as you bite it sounds like a person stepping on dried leaves. It smells like a fresh spring breeze. A particular one has shiny skin that feels like smooth glass.

Then you think about an orange that is as round as a baseball. The sight of juice squirting out as if it were tiny rain drops falling from the sky. The peel sounds like paper being crunched as it comes off.

Suddenly the glare of the grapes as they hang over the edge grabs your attention. The thought of juice squirting into your mouth makes you want to eat them all. The smell of dry wine goes through your head, while the grape feels like a glass ball.

How about a banana says your mind. Why not you say to yourself. That ripe banana as bright as the sun at noon as you look at it. The smell of something good comes right into your mind. The thought of something soft and creamy on your cereal sounds outstanding. Just to feel the smoothness makes your mouth twitch.

While staring helplessly at the floor, you notice a pear. The skin as green as grass in Switzerland. The taste of something magnificent comes into play. While the smell of it is as wonderful as roses in full bloom.

Last but not the least is a peach with skin as colorful as a butterfly. The skin as soft as a baby's skin. Juice squirts out like a volcano as you bite

While you think of all these fruits in your mind, you are reminded that they are mere plastic!

Andy Hunter

Mrs. Wagar, 7th grade Homework

Homework, homework, it's very

Don't teachers know that it poisons the mind?

The teachers don't know it, but it's really bad.

The assigning of homework — it's driving me mad!

If people just knew what this homework does,

They would ban it in an instant because ---

It robs you of your precious time, This homework thing which is such

Grayling Middle School

Mike Bobenmoyer

Mrs. Ingvarsson's 7th grade English Frog's Pond

The timid sun was blazing the day that my dog finally came out of her red, paint-chipped doghouse. She came out with a subtle limp. Her black fluffy paw touched the ground. Peeking her brown nose out of the homemade house of oak and nails that after a year became so rusted. She started to creep out. Finally, she burst out in a rapture, charging with power toward me. I was ready for her with my bare arms held upright. Her tail wagging wildly in the gush of wind and me, as happy as the sun for her to fall in my arms, as she had when I was a young boy at about the age of six. Running as fast as her little legs could carry her, at about four yards ahead she stops. What could be wrong? She turns her tiny face in suspicion. Sniffing the air and with a stubborn turn, she runs off into the light bristle

I called for her in my high pitched voice about four or five times. Then I stood up from my kneeling position and ran after her. I started through the musky, damp wood thinking I would find her under a pile of wet autumn leaves. She was not there. After about pup. an hour of "no find" of my frisky dog, I started to head back to my house not because I was wet, hungry, tired, and bored, but because I knew she'll find her way back.

An hour or so passed after I ate dinner. I slowly walked up to my bedroom. The stairs creek of maple as my bare dry toes touch it. I open my door with ease and dive into my bed. I lie in my bed relaxed, thinking of nothing. The bed was soft enough to be a cloud, although at this point I wouldn't realize I was lying head first in a vat of newly sharpened steel rods. Exactly like the small Asian boy I had dad went to town the day of June 19.

The morning after, I peeked out the around. tall, clear glass window. No sign of my dog, not even a rustle in the dewfilled leaves of the wood. My stomach hurt. It hurt in a way of a cramp not hunger. I didn't eat. I picked up my old, dirty, winter boots and slid them enough to walk in. I slipped on my of my father's leather gloves in the yours.

pocket. They were left in the long pocket since last spring when I worked in the flower beds of daisies and tulips. They never grew.

I opened the door ever so slowly in amanner that wouldn't wake my nightwatch parents. I stepped outside ever

Through the woods I went, every minute wiping here and there at my face that got wet from the dew off the leaves. My boot caught on something. Quickly, my reflexes churned and to the marsh soil I fell. I laid still for about ten minutes and looked over my puffed up coat, which in the first place never fit, but my dad bought it anyway.

My foot was caught in the root of a huge white pine. The roots my foot was attached to stuck out about a foot. It hurt. Untangling myself, I took two steps toward my dreary path home when I heard a noise. It was a yelp. It sounded close and I could sense it. It's keen voice stunned me, my body froze. I rummaged through the uneven brush and looked around. It was a prodigious rare selection, a common pond. I stepped up to it. Something jumped into the water. If was a frog. At the other end of the small, speckled pond was my dog nursing her fall sprung

Mary Wakeley

Mrs. Ingvarsson's 7th grade English When the stage is yours

Waiting in the wings before you go on stage to dance is like waiting to meet a blind date. You are nervous, yet you're excited. You know that once you start your date you can't really stop it, and you aren't sure how it will go, if you'll make a fool of yourself, or if you'll keep cool. It's just like that with your dance performance.

When the dancer before you is done, seen in the New York Times, when my and the lights go down, your stomach becomes an ant farm, full of ants racing

take your position, the ants in your people were becoming as rich as John stomach are going wild. When the and Clyde. People were becoming so lights come up, the first thing you do is look into the audience. It seems to be made up of everyone that lives in the on. The fit was tight yet comfortable entire state, maybe the entire country, and they are all waiting to laugh in black, sloppy overcoat. I found a pair your face. You know that the stage is

As the music begins it seems you've forgotten all your steps, but luckily they come back to you, just in time. As you take your first steps you start to get into it more. The audience doesn't seem quite so big, and so far you

haven't fallen on your face. Suddenly as you're dancing, you realize the music is taking over. You're just paying attention to your steps and the music. You feel like a bird, soaring

and gliding through the air. As the music starts to end you realize that it wasn't so bad; maybe it was even fun. Of course, you won't remember that the next time you perform.

When the song is done and you take your bow you feel proud and free like a bird — like you could fly away.

Jerry Balmes

Mrs. Ingvarsson's 7th grade English The California Gold Rush

One day John Sutter and his friend Clyde were thinking about how they could get rich. The only thing that they could think of was mining for gold. John and Clyde panned for about a week, until they found \$20 worth of gold in an unnamed stream. With that money they bought tools and set up

After five days of looking for gold they were still unsuccessful until Clyde dug his way into a cave with an underground river. The first scoop they took into the river gave them three gold nuggets. John was so happy he started jumping up and down. Suddenly, they heard a rumbling sound and a sheet of rock slid off the wall showing a large amount of gold,

"We're rich," said Clyde, as he started picking up gold off the ground. John and Clyde put all the gold under the floor in their cabin and started looking for more gold. They became the richest people in California. A couple of months later millions of

people were looking for gold in California. Everyone started calling it When you walk out on stage and the "California Gold Rush." Many greedy for gold that they were risking their lives trying to get to California.

John and Clyde kept their spot secret by sealing off the entrance and exits and making a secret passageway under a large rock. They lived happily ever after and never had to work again.

GHS Players rebuilding program

continued from page 1

bold flirtations. But before they can home. be too naughty, Lucas clumsily husband back.

hilarious scenes, freshmen Jeff Taylor medical description of Lucinde's and Lee Taylor play a father and son "disease" while his listeners fall asleep duo who highstep ridiculously across from boredom. The nurse even drops the stage to "Doctor" Sganarelle with the baby from her lap as she drifts off. their heavily accented, nearly

inherits a great sum of money, so doctor's. Geronte loses his objections to the tart wet nurse (junior Yolanda Rosi), marriage and literally pushes his includes six freshmen and two is also a member of the household. daughter into the young man's arms, Although she is married to poor Lucas, Sganarelle and Martine, now richer she eagerly responds to Sganarelle's but otherwise unchanged, depart for

intervenes and likewise Martine also the physicians of his era. In one scene, appears at the play's end to claim her Sganarelle (after determining that the family members have no knowledge In one of The Physician's most of Latin), launches into a long, pseudo-

In another soliloquy, the "physician" unintelligible and exceedingly stupid waxes philosophically about the pleas for medical help for their wife/ rewards of being in the medical profession—including that when a All ends happily. Leandre suddenly patient dies, it's his own fault, not the

The cast of the 11-person play sophomores—which bodes well for fireplace and bed to suggest the interior the future of the GHS theatre program.

Nevertheless, veteran actors Willoughby and Lepsy—familiar Moliere evidently enjoyed satirizing faces on the Stripe stage—will be flowers. missed after this year. Happily, junior Rosi has one more season in the theatre department when she will be the "old Freshmen Eric Dickey, Brian

Glicker's student director/stage manager for The Physician was senior Andrea Austin, who conscientiously performed in that role in plays for the past three years. She DeVries built the sets. and senior prop master Kristin Welch also will be missed after this year for their good backstage work.

Glicker designed the ingenuous sets,

which included an exterior of Sganarelle's modest cabin, logs and tree limbs to create the woods and a of Geronte's home. The great bed, turned toward the back, became the exterior of the estate, with trellises and

Even the set crew carried through the slapstick humor of the play. Dunckley, Tony Dobry, Jake Lepsy, Travis Patrick and Thomas Oberg acted as a team of six stooges as they moved pieces between scenes.

Seniors Chad Beckett and John

Senior Tanya Black, Austin, Welch, Willoughby and Sue Louchart, of "Stitches by Sue," designed and made the costumes. The wigs and clothing, used to transform high school students into a collection of dupes, dopes and tricksters, were masterful.

Lighting and sound were done by juniors Andrew Lochner and Clement Lochner. Upbeat music before the curtain and during set changes maintained the playful mood and kept the pace up.

The director made a good choice in not inserting an intermission in the play, which took just over an hour to present.

The performance of The Physician In Spite Of Himself marks the last 1991-92 offering for the GHS Players and the finale of Glicker's third season at the school,

For the second year in a row, GHS has presented two plays annually. Now if the high school would resurrect the much-loved spring musical, that would bring its extracurricular drama program back to its earlier high level of strength and popularity.

Elementary

Jessica Green

1st grade, Miss Savoie It all started when Dad went hunting

for the turkey for Thanksgiving dinner. All of a sudden, Dad fell in a hole! It was big! His friend came to help dad get out of the hole with a ladder!



STUDENTS OF THE MONTH-Front row, left to right, Allison Pettyjohn, Evan Glicker, Ravi Ramaswamy, Mike Chontos, Crystal Hermann, Brooke Ginther, Brooke Ferrigan. Second row, Barb Leyland, Crystal Daniels, Sam Schlaff, Tony Johnson, Ramanda Steiger, Tracy Darling, Denise Feldhauser, Melissa Duvall. Third row, Eric Cain, Crystal Tackett, Rachel Harwood, Jamie Cummings, Travis Hopp, Toby Forman, Jamie Padgett, Kelly Stockwell, Amanda Pratt, Chip Williamson. Back row, Erin Mills, Jill Love, Martin Kroell, Josh Larson, Mike Knight, Bethany Pettyjohn, Patrick Lamie, Glen Harmon, Andrea Knepper. Absent: Michelle Herrmann, Amanda Smock. (Photo by Linda Wright)

Revises

Out of bed

Russ, sea

M In MIA

Humbua

Identical

Pronoun

Marsh bird

English been

Reputation, fam

Flowering shrub

._ of March

Signify

Series of ecological

Affirmative votes

Cinch

Expire

Rascals

Dehydrated

Otherwise

Force open

Fish eggs

Summer, Fr.

Three, It.

Pungent bulb

Laboratory, abbr

Weekend Crossword

Mocked Russ, river Motored

Buddy Congeal

Rules Moment

Folis

Spore

Slok

Herbor

Affirmative

Obligation

Morits

Declared

Asian rulers Soleiv

Printer's measures

Horse commands

Alcoholics ann., ini

Church officer, pl

Small amount

Reagan, to his friends

Persian fairy

Worldwide workers group

Verse or Worse

By Joe Murphy

Signs Of The Times

Our world today is controlled by signs and symbols Flashing lights tell us when to stop and go Signs and symbols along the roadways Tell us when to speed up, when to slow

> A policeman asks if you saw the arrow That told just which way to go Well, man, I didn't even see the Indian So how was I supposed to know

Signs tell you not to eat or smoke And not dare pee in the pool Where to watch for deer crossing the road Where to watch for kids going to and from school

> Signs tell us we will not be served If we are not wearing shoes and shirt But I guess it will be all right If you are not wearing pants or skirt

Signs order us to have a good day Whether we want to or not Just a few little signs like that And an otherwise nice day is shot

Signs tell us to stop and scrape our feet Before we step on that floor Another sign saying welcome Is also hanging on the door

Signs dictate our every waking moment As we try to follow all those rules Set forth for us to abide by By a bunch of nameless fools

Features



CALLIE -- This one-year-old female dog is good with children and ready to join your household. The new animal shelter also just recieved a batch of chocolate lab puppies and golden retriever mix puppies. Call 348-4117 or stop by 9-4, Monday through Saturday.

Pet Care Tip

Chocolate can poison pets. Eating can kill a 40-pound dog. justone ounce of unsweetened baker's Poisoning symptoms include chocolate can kill a ten-pound dog, vomiting, diarrhea, excessive says Robert Sprowls, D.V.M. in urination, hyperactivity, panting, Bottom Line Personal.

The culprit is theobromine, which seizures and coma within a few hours. comes in the greatest amount in baker's If your pet eats chocolate, induce chocolate. But milk chocolate can be vomiting as soon as possible and a killer, too. Eating two pounds of it immediately take it to a veterinarian.

muscle tremors, loss of bladder control,

A Look At Our Past from the pages of the Avalanche

23 years ago March 19, 1969

The regional championship game lasted nine seconds too long for the Jays overcame a Viking 44-27 halftime last Tuesday night with an expected lead as Bill White, Blue Jay forward loss of several hundred thousand sank a layup with eight seconds remaining on the clock to win the ball loss was forthcoming because of the game 69-68.

After careful consideration of all Crawford AuSable School Board

to see "if it Fitz." That's the name of the camp. the column written by Jim Fitzgerald.

nia. But most of the "Fitz" papers are to join the fleet. in Michigan.

last week and broke her left wrist. Gail Hunter arrived home Friday and Mrs. Les Hunter.

Sunday in Mt. Pleasant with their son, Willard Cornell, Don Gothro, Bob Dane, at CMU.

The City Fire Department was called out at 9:40 a.m. on Thursday, March 13, to the Roy Elliott home at 304 and burned some of the floor and wall, home in Grayling. but did not do extensive damage.

of Mr. and Mrs. Jack Church of Gray-born March 18. ling, became an initiated member of Epsilon Xi chapter of Sigma Kappa Grayling's young citizens are Eddie Sorority at Adrian College on March Holm, Roy Milnes Jr., Dick Miller, 1. Epsilon Xi officially became the Claire Burns, and Clifford "Kip" 105th collegiate chapter of national Papendick all of whom took a canoe Sigma Kappa on March 2.

Equipment Pool, MNG is now parts spring.

46 years ago March 21, 1946

schools. Along with Bennett, three son, Robert, home from Australia very

Charlevoix players and a Mancelona soon. player completed the first five. Phil Keway, Grayling center, was named in the County Garage following a small and the first part of this week saw on the second team.

A 250 by 80 foot warehouse was Grayling Vikings as the Shepherd Blue destroyed at Camp Grayling by flame dollars. No official estimate of the loss of all records. The building was used for the assembling and packing being done. possible courses of action, the of equipment for various armories around the state and contained at the decided at their March 10 meeting to time of the blaze, rifles, shotguns, build a new high school housing grades ammunition, blankets, and clothing. nine through 12 and to remodel the Over 160 tons of coal were in the present high school for use as a middle basement and destroyed in the flames. and Mrs. Sigwald Hanson at a Sunday the local dealer, reports that the big school housing grades five through. The building was only a temporary night supper included Mr. and Mrs. T. light special seven passenger sedan warehouse and most of the bulk P. Peterson, Mr. and Mrs. Don Gothro was for Fred Welsh of this city and the This week Avalanche readers begin equipment was in other buildings at and daughter, Karen, Mr. and Mrs. coupe roadster for Wilhelm Raae of

editor of the Lapeer County Press, one USNR, son of Mr. and Mrs. Fred

Douglas Nelson reported Saturday robins near his home.

Mrs. Ella Hanson Wilcox and Mrs. School gymnasium last week. Other woodshed. Mr. and Mrs. Whitey Madsen spent Grayling people who attended were Strong, Eddie Holm, Pat Harwood, Keith Bobenmoyer and John Blaine Bud Caid, Louis Stillwagon, Mike spent last Monday and Tuesday in Mathewson, John Hanna, Charles Milwaukee visiting Keith's sister and Feldhauser, Leslie Goss, Clifford husband, John and Martel Sorenson. Papendick, and Ann Weiss.

Mr. and Mrs. Carl Johnson spent the weekend in Big Rapids.

Mr. and Mrs. Esbern Olson, who Charles St., to extinguish a fire of have been sojourning in Florida for unknown origin which started outside several weeks have returned to their degrees drop in the temperature.

Miss Anne Marie Church, daughter Frederic are parents of a daughter,

trip down the AuSable last Sunday, Anne Marie is a junior at Adrian going as far as the Wakeley Bridge. This was among the first, if not the Earl Whaley, parts specialist since first, canoe trip of the season, which 1955 with the Annual Field Training does not usually start until later in the

manager with Bill Hart Ford since last Mr. and Mrs. Herb Ferguson have received word that their son, Fred, has been discharged from the Army as of March 11, after serving three years and two months. Don Ferguson has, also been discharged from the Seabees Ted Bennett, flashy star guard of the on February 7, having served 2 1/2 Grayling Green Wave was named to years in the Navy, two years of this the All Conference team at a meeting time being spent in the South Pacific. of the coaches of all the member The Fergusons are expecting their other

unknown. One of the big county road once more assumed the aspect of

Gagetown are visiting at the home of purr of motors may be heard on our their daughter, Mr. and Mrs. Willard streets. Cornell and family.

Edward Martin, Mr. and Mrs. Eugene Johannesburg. These care will be on Fred Niederer, seaman, second class, Lawler, and Mr. and Mrs. Frank Bond. display at the Studebaker showrooms

Mr. and Mrs. Eugene Papendick at the Burke garage. of Michigan's leading weekly news- Niederer, Grayling, served aboard the and Mr. and Mrs. Hurl Deckrow spent USS Columbus attached to the Seventh Saturday in Traverse City, visiting Mrs. daughter, Marion, of East Jordan "if it Fitz" now appears in around 40 Fleet in the North China Sea. Papendick's brother and family, Mr. newspapers, ranging from the daily in Commissioned too late to participate and Mrs. Edgar Newell. They returned Dayton. Ohio with 110,000 circula- in Pacific action, the Columbus is one by way of Fife Lake, visiting Mrs. Sunday. tion to a weekly in Oakland, Califor- of the largest and most modern cruisers Papendick's sister, Mrs. Wells, and father, Clifford Newell.

Nancy Hilton entertained four little Mrs. Faith Stripe fell Monday of morning that he had observed a pair of friends at a dinner party on March 15 in honor of her 9th birthday.

The City Fire Department was called from MSU at East Lansing to spend Carl J. Bauer Jr., attended the Regional to the home of Joe Bielski Tuesday the term break with her parents, Mr. basketball finals held at Petoskey High afternoon to put out a fire in the

69 years ago March 22, 1923

Few people here realize how cold it was last Monday night and will be surprised to learn that at 11 p.m. the ozs. thermometer registered 21 degrees below zero. Along the river that night there was heavy fog and it is believed that this element caused several

Mr. and Mrs. George Skinner of duckets for charity, some of the town business men played indoor baseball at the school house Tuesday night. Among the braver souls in Mayor Canfield was umpire, Harold Jarmin scorekeeper and Prof. Smith 8 lbs., 1.8 ozs. headed the batting list and came away with five safeties out of six times at bat, five runs and a batting average of .835. Team No. 1, representing the Good Fellowship club: Carl Doroh, catcher; Supt. B. E. Smith, pitcher; Lorane Sparkes, first base; Robert H. winners to receive Gillett, second base; Harry Simpson, third base; Herb Gothro, left shortstop; Frank Dreese, right short-stop; representing the Woman's Club: A.J. the Legion meeting room. Joseph, pitcher; Holger Peterson, George Prehn, second base; T. P. this meeting. Peterson, right short-stop; Carl Peterson, left short-stop; A. M. Lewis, for the 1992-93 season. left field; Marshall A. Atkinson, right field: and Dr. H. H. Pool, centerfield. and interested persons should attend.

Team No. 1 won by a score of 22 to 12. Fire broke out last Wednesday night Much of the latter half of last week explosion, the origin of which is as yet steady snow storms and the ground

trucks took fire doing about \$300 midwinter. Trains on the Manistee damage to the truck, roughly estimated. and Northeastern and the East Jordan William Laurant, night mechanic was branches were again snowed in. It was on duty when the explosion occurred. warm Wednesday and the snow melted The Grayling Fire Department arrived a great deal and it looks like these in time to prevent any further damage storms would be the last real ones for the season. Everyone is waiting for Mr. and Mrs. Joseph Freeman of the bare ground when once more the

Two new Studebaker cars came to Dinner guests at the home of Mr. Grayling Wednesday, Harry Simpson,

> Mr. and Mrs. Waldemar Olson and visited at the home of the former's parents, Mr. and Mrs. Nels Olson over

Births

The following parents are proud to announce their recent arrivals at

Grayling Mercy Hospital: Leon Dysinger and Holly Reeves of Clare: Ryan Todd, February 25, 1992, 8 lbs., 3 ozs.

David Mckee and Cathy Prottenger of Higgins Lake: Megan Kimberly, March 1, 1992, 7 lbs., 9.2

Richard and Deborah Nash of Grayling: Dominic Andrew, March

2, 1992, 6 lbs, 11.3 ozs. Robert and Terri Riso of Mio: Just for a little fun and to raise a few Marcus Ryan, March 3, 1992, 8 lbs,

> Glenn Harmon and Sara Cousino of Mio: Sidnie Ann, March 5, 1992,

Matthew and Laura Juckson of Roscommon; Joshua Jacob, March 5, 1992, 8 lbs., 3.3 ozs.

Women bowling prizes March 24

The Grayling Women City Melvin Bates, left field; and Holger Association's spring meeting will be Hanson, right field. Team No. 2, held Tuesday, March 24, at 7 p.m. in

All winners of the City Association catcher; Esbern Olson, first base; tournament will receive their prizes at

There will also be election of officers

All team captains, league officers.

Your Horoscope

Forecast Period: March 22-March 28, 1992

Romance is one sided. Don't get your hopes up

that this will change; what needs changing is your

Travel looks good. Extended journey possible.

Don't burn bridges, though, because you will

Young person needs guidance. Take time to com-

municate. Be aware of differences but try to

Nothing is final. Try not to be depressed over

recent loss. Focus your energies toward in-

Co-workers need arbitrator. Give them the

benefit of your wisdom. Do not let your pre-

Loneliness is not contagious; but happiness is.

Get with someone who can bring you out of this

Intimacy may be strained. Give partner some

breathing room. Afford them the courtesies you

ARIES Mar. 21-Apr. 19

A desire for revenge must be repressed. Seek counseling if your will power fails. To persevere will cause more pain.

TAURUS Apr. 20-May 20

GEMINI

May 21-June 20

CANCER

June 21-July 22

LEO

July 23-Aug. 22

VIRGO Aug. 23-Sept. 22

LIBRA Sept. 23-Oct. 22

SCORPIO

Oct. 23-Nov. 21

SAGITTARIUS Nov. 22-Dec. 21

Starting over is difficult. Accept the comfort of close friends. Someone is waiting to help you.

learn from them.

dustrious endeavors.

judices influence your decision.

demand and love will return.

CAPRICORN Dec. 22-Jan. 19

Career takes off. Time away from home increases. Do not allow your family to suffer from your absence. Your creative juices flow freely. You have the

Jan. 20-Feb. 18 **PISCES**

Feb. 19-Mar. 20

AQUARIUS

Midas Touch. Channel this new creativity into your present duties. Sudden windfall will help with your present

financial condition. Don't blow it.



wedding stationery, reception needs, and bridal party gifts placed in one beautiful and reasonably priced album.

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The Bible Speaks

From The Calvary Baptist Church

Your Last Chance

All of us will face a last chance to decide our hopes and dreams before leaving planet earth. What are your hopes and dreams for eternity?

During the past three weeks I have asked dozens of people a very simple question: "If you were to die today, do you know you would go to heaven?" Most people say they are going to heaven. When I asked them what they were trusting to take them to heaven, their answers were broad and diverse.

Our Lord Jesus Christ said, "Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat: Because strait [is] the gate, and narrow [is] the way. be that find it. Beware of false prophets. which come to you in sheep's clothing. but inwardly they are ravening wolves." (MAT 7:13-15).

Today, false prophets have deceived the public into believing that the way of salvation is wide and broad enough for almost everyone, while the way of

damnation is strait and narrow, being limited to only a few really bad sinners. For example, the March 16, 1992, issue of Time magazine carries an article entitled, "Christians Spar in Harvard Yard." The subtitle reads, taught in JOH 8:34-36: "... Verily, chaplain is gay? Some conservatives say it does, and he should resign." He had publicly stated, "I am a Christian who happens as well to be gay." Conservatives have asked him to step down, "... because he teaches that homosexuality is not sinful within the Christian church." The conservatives are being branded "bad sinners" in this case, being accused of "moral mugging" and "homophobia." The Dean of Harvard Divinity School which leadeth unto life, and few there ridiculed the belief of the "Concerned Christians" as "little more than a literalist interpretation of Scripture, without any theological sophistication." Those scholars with "theological sophistication" who attempt to "correct" the Holy Scriptures are on the broad way to destruction.

But, our Lord Jesus Christ said God's through thy truth: thy word is truth." (JOH 17:17). Our Lord Jesus Christ Esther Weaver's birthdays. committeth sin is the servant of sin. March 23, at the clubhouse. And the servant abideth not in the house for ever: [but] the Son abideth ever. If the Son therefore shall make Milary News you free, ye shall be free indeed." Our Lord Jesus Christ died on the cross of Calvary not only to save us from the penalty of our sins, but also to save us from the practice of sin, and to conform us to His image. If you died today, do you know you would go to heaven?

"The Bible Speaks" is a paid advertisement and does not reflect the views or policies of the Crawford County ammunition and explosives. Avalanche. The factual allegations contained in the column are not verified by the newspaper and the opinions expressed are the sole responsibility of Road, Roscommon. Dr. Robert Barnett, pastor, and the Grayling Calvary Baptist Church.

Pastor "B"

Frederic Hobby Club holds Officers' Dinner

On Monday, March 9, the Hobby word is truth. Therefore, He prayed to Club had their Officers' Dinner at asked what is THE retirement age in rather than age 65. the father for us saying, "Sanctify them Hodder's Restaurant in Grayling. the United States, at least 99 would They celebrated Betty Wargo's and say "65."

maintenance, and the handling of have gradually risen to age 67.

Patricia A. Millikin of 4848 Fletcher will remain at age 65.)

High School.

Your Social Security

65, 66, 67: The "aging" of the retirement age

They will hold a business meeting is that it will not be true for the 76 after the year 2000 — and in many ways, it has never been true that 65 is they would have received if they waited THE retirement age.

that stabilized the long-term financing of the Social Security trust fund also Marine Corps Pvt. 1st Class Todd gradually increased the age at which B. Millikin has completed the basic workers can receive full retirement retiring at age 62 will have the field artillery cannoncer course at Fort benefits. Beginning in the year 2000 (only a short eight years away), During the course, students were workers born after 1938 will have to taught the duties of howitzer or gun be 65 years and 2 months to receive section crewman. They also received full retirement benefits. And by 2027, instruction in communications, the age for full retirement benefits will

(It is important to note, however, Millikin is the son of Robert N. and that eligibility for Medicare benefits

The trend since 1960 has been He is a 1991 graduate of Grayling toward earlier and earlier retirement. And, in fact, about 50 percent of Earnings and Benefit Estimate workers now claim their first Social Statement.

I believe that if 100 people were Security retirement check at age 62

The option of earlier retirement will still be there after the year 2000 -The only problem with that answer only changed. It, too, is affected by the 1983 Social Security legislation. "Does it matter that the campus verily, I say unto you, Whosoever and work on their quilt at 7:30 p.m. million baby boomers who will retire Currently, workers who retire at age 62 receive 80 percent of the full benefit until age 65 to retire. That percentage The 1983 Social Security legislation will be gradually reduced. Workers who retire at age 62 in the years 2005 to 2016 will receive 75 percent of their benefits; and by 2022, any worker percentage reduced to 70 percent.

> Since the Social Security retirement options will be different for workers retiring after the year 2000, you may want to begin planning your retirement now. We help you with your plans by providing you information on just what you can expect to receive from Social Security. You can call our toll-free number 1-800-772-1213 or 1-616-946-8361 and ask for a Personal

Church Directory Smoothing Out The Bumps



You might say that this baby kangaroo has a pretty easy life . . . maybe a few jolts and bumps along the way . . . but so what . . . he knows he is always safe in his parent's pouch.

This is an example of unquestioning trust; not trust based on past experiences, but the kind of faith based on nothing except pure love and positive expectation. Psalms 119:117 says this most simply ... "Hold Thou me up, and I shall be safe."

Life need not be as treacherous as it may seem. If we travel with our Father, with faith in His loving care, we can skim the bumps on life's road with a maximum of optimism and a minimum of distress. Rest in the bosom of God's love as you meditate on His ever-present

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First Baptist Church Rev. Jim Wr	
Sunday School	11 a.m.

Christ Missionary
Minister H.A. Hennig
4 Mi. East of Frederic
County Rd, 612
Sunday School
Worship & Praise11 a.m.
Sun. Evening Service6 p.m.
Wed. Prayer, Bible Study 6 p.m.
Christian Science Society

209 First St. -- Suite 103 -- Gaylord Sunday Service 10:30 a.m. April through October 2nd Wednesday 8 p.m.

Michelson Memorial

United Methodist Church Minister Dr. Dennis N. Paulson 400 Michigan Ave. Church School 11:15-12:15 Worship Services10 a.m. Bible Study (Wed.)10 a.m.

Seventh Day Adventist Pastor David Stramel Phone 348-4445 Services held Saturday at Camp AuSable in 1st building on the right off new entrance road. Church Service9:30 a.m. Sabbath School 10:30 a.m. Prayer Meeting Tues7 p.m.

Grayling Assembly of God Rev. Ron Voelker, Pastor Old 27 North, 701 Grayling Rd. Church - 348-8885 Parsonage 348-2588 Sunday School......10 a.m.

Morning Worship11 a.m. Evening Service6 p.m. Wednesday - Family Night Adult-Youth-Children Sessions 7 p.m.

Heritage Baptist	
Pator Jim Van Liere 348	3-7699
1841 Hartwick Pines F	₹d.
1/4 mile west of I-75	5
Sunday School	9:45 a.m.
Morning Worhsip	11 a.m.
Evening Worship	
CO 1 1	~ ·

St. John Evangelical Lutheran (ELCA) Rev. Robert A. Gordon 710 Spruce St. - Phone 348-5224 Summer Schedule May 26-Sept. 1 Worship8:30 -10:30 a.m. No Choir July & August

Wednesday Bible Study 7:30 p.m.

St. Mary's Catholic Church

Fr. Michael Conner - 348-7291 702 Peninsular - 348-7657

Saturday5 p.m.

Sunday9 & 11 a.m.

Weekday Mass

Tuesday 8 a.m.

Wednesday 10 a.m.

Thursday 8 a.m.

Friday 8 a.m.

Confession Saturday4 p.m.

Christian Science Society

Zone 11, 106 James St.

Houghton Lake

Sunday Ser. & Sunday School .11 a.m.

1st Wednesday (April-Oct.) .. 7:30 p.m.

Reorganized Church Of Jesus Christ Of Latter Day Saints Pastor Lacey Stephan, Jr. Corner of North Down River Rd. and South Millikin Rd. Church School9:45 a.m. Preaching11 a.m. Midweek Service Prayer 7 p.m.

The Church of Christ Gaylord Christian Reformed with the Elija Message Rev. V. Schaap Pastor Dohn E. Weaver 415 Ohio North Sunday School9:45 a.m. 7662 Kelly Ave. - Frederic Morning Worhsip11 a.m. Evening Service6 p.m.

> Abundant Life Tabernacle Pastor Don Brigham 211 Shellenbarger St. Grayling, Mich. Sunday Morning 10 a.m. Wednesday Evening7 p.m.

Grayling Baptist Church Affiliated with S.B.C. Pastor, David Mossman Meeting at 501 Michigan Avenue (517) 348-2557

Sunday Bible Study9:45 a.m. Morning Worship11 a.m. Evening Worship6 p.m. Wednesday Services7 p.m.

Lovells Chapel Pastor Gary Hopp Sunday School......10 a.m. Chapel Service11 a.m.

Calvary Baptist Church Dr. Robert Barnett, Pastor M-72 West Sunday School9:45 a.m. Worship Service10:30 a.m. Evening Worship Mid-Week Services

Prayer & Awaina Club (Wed) ... 7 p.m.

Church of Christ Gordon French Minister Old US 27 at Skyline Rd. 348-8573 Sunday School......10:15 a.m. Communion & Preaching 11 a.m. Wednesday

Mid-week Bible Study7 p.m. Bear Lake Christian M-72 & East Bear Lake Rd. Sunday Service 10 a.m.

Sunday Worship 10 a.m. Sunday Worship7 p.m Wed. Prayer Service7 p.m.

AuSable Valley Church Of God

6330 Johnson	- Frederic
Sunday School	10:15 a.m.
Morning Worship	11 a.m.
Evening Servics	7 p.m.
Wednesday Prayer Se	ervice7 p.m.
Potluck Fellowship month after morning	
_	•

Free Methodist Joseph Carpenter - Pastor 6652 W. Kalkaska Rd. (M-72 West) Phone 348-5362 Sunday, School......10 a.m. Morning Service 11 a.m. Evening Service6 p.m. Prayer Meeting (Wednesday) 7 p.m.

Mt. Hope Evangelical Lutheran -- Missouri Synod Rev. Daniel E. Lochner, Pastor 905 Old U.S. 27 North At the junction of M-93 & Old 27 Sunday School and Adult Bible Class9 a.m. Sunday Worship10:30 a.m.

St. Francis! Episcopal Vicar: The Rev. Derik J. Roy, Jr. M-72 West-Office 348-5850 Rectory-348-2682 Sunday Holy Eucharist 8:30 & 10:30 a.m. Morning Prayer Service 10:30 a.m. (The second Sunday of each month) Healing Service 5th Sunday of the month Adult & Children's Sunday School 9:30 a.m. Sunday nursery care provided 10:30 a.m. Adult Choir Practice (Monday)7p.m.

St. Martins Ev. Lutheran (Wels) Herbert R. Filter-Pastor For information call 275-4661 Services held at the Roscommon Community Center, Monday nights at 7 p.m., 510 South St., Roscommon, MI.

This Church Directory is sponsored by the following community-minded individuals and businesses

AIR WAY AUTOMATION Specialized Machinery • 348-5176 2268 S. Millikin Rd. -- Grayling

guidance each Sabbath.

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Pat Evans, Mgr. & Staff Bus. I-75 across from Grayling Holiday Inn

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> HON. ALTON T. DAVIS Circuit Court Judge

Grayling • 303 James • 348-2499

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Your Hometown

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Grayling • Phone 348-7312 **ROCHETTE'S IGA** Dennis Rochette & Employees

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505 McClellan I-75 Bus. Loop No.

348-9612 • 508 Cedar • Grayling SUPERIOR JANITORIAL SERVICES, INC. Commercial Cleaning Service

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> **GRAYLING GLASS COMPANY** Ken & Carol Taskey 503 McClellan • Grayling • 348-6641

> > DON KERNSTOCK LICENSED BUILDER New Home Construction Remodeling • Garages 348-8945 • Grayling

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30 Years in Grayling

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CHEMICAL BANK NORTH 2500 i-75 Bus. Loop • 348-6511 Grayling, Michigan 49738

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SORENSON AGENCY & ASSOCIATES, INC. Complete Insurance Service 348-6711 • 5688 M-72 West • Grayling

RUTTER'S ACE LUMBER & BUILDING CENTER 6372 M-72 West • Grayling Ph. 517/348-2861 or 517/348-2862

ELIAS BROTHERS' BIG BOY RESTAURANT

Stop in after Church for Brunch 348-7654 • 2222 So. Grayling Rd. CORNELL REALTY, INC.

I-75 Bus. Loop South • Grayling, Mich Phone 348-6761 and 348-6481 CARLISLE PADDLES, INC.

348-9886 • 4562 E. Down River Rd.

Grayling, Mich. 49738

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REALTY ESTATE & INSURANCE

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348-2931 • 209 South James • Grayling GRAYLING REEL, INC. 4622 West Young Road

DOORWAYS OF THE NORTH Entrance Doors Made In Grayling Grayling, Mich. • 348-5426

Phone 348-5071 • Grayling

MAC'S DRUG STORE "Your Friendly Rexall Store"

122 Michigan Ave. • Grayling • 348-2181 CRAWFORD COUNTY **ABSTRACT & TITLE**

108 Burton Court • Grayling • 348-9832 This Church Directory is used

by residents and visitors. If you wish to show your support for area churches, call the Avalanche, 348-6811, to be

included on this page.

Earned Income Credit available to familes below \$21,250 limit

fail to apply for it.

If your family worked during part or housing assistance. all of 1991 and earned less than form - Schedule EIC.

Low-income families with children earn enough to owe taxes, you'll two-page Schedule EIC. The IRS will may be eligible to receive up to \$2,000 receive a check from the IRS in the compute your credit for you. under the expanded Earned Income amount of your credit. The credit will families are unaware of this credit and eligibility or benefit levels for AFDC, Medicaid, food stamps, SSI, or federal

If you received an EIC in the past, \$21,250, you need to file a federal the procedure is different this year. income tax return and one additional You must file Schedule EIC with your federal income tax return.

owe will be reduced. If you didn't do is fill out the first page of the new, the hours and location.

If you weren't eligible last year but Credit (EIC). Unfortunately, many not count as income in determining were unemployed for part of 1991, your income may now be below the EIC limit of \$21,250, making you eligible.

If you need help filing your income tax, most areas have Volunteer Income Tax Assistance (VITA) clinics. Call your local IRS office or the toll-free If you owe taxes, the amount you It's simple to file. All you need to IRS number, 1-800-829-1040, to get

On Tuesday, March 24, the piping instructor, William Weaver. Series is in its third season of providing Community Education Concert Series The Grayling area will see the return area residents with quality cultural continues as the Alma College Kiltie home of Amy Hough, daughter of Dr. experiences. The series is supported Band, under the direction of Douglas and Mrs. James Hough, who plays by individual area patrons as well as

This concert will feature not only a Scottish Medley, a collection of Scottish tunes performed by Alma's

performance.

Scripps, returns to the Joseph Stripe clarinet. Amy is in her senior year at the following businesses: Chemical

bagpipes to GHS Tuesday, March 24

The Community Education Concert 27, or may be purchased at the door.

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Tickets for this performance may be purchased through the Community Education box office at 348-7641, ext.

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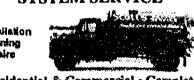
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theran Church; "Introduction To AA" Open Meeting-Tues. 8:00 p.m. Michelson Memorial Methodist Church-Michigan Ave.; Closed Meeting-Thurs. 8:00 p.m.--City Hall; Fri. 8:00 p.m.--St. Mary's

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No. ON F 425.0	## Amount No. R/W LN 504.41FT TH N 1D12M065 W 102FT TH 8 86D45M478 W 836.46FT 283	of Land Year Amount No 1989 701.19	ele Description Tsx Sele c. of Land Year Amount 1569 470.79	Sale Description Tax Sale No. of Land Year Amount LOT 15 WHITE PINE ESTATES	Sale Description Tax Sale No. of Land Year Amount 410 040-015-004-000-00 1989 716.45	Sale Description Tax Sale Sale Description Tax Sale No. of Land Year Amount No. of Land Year Am
43D4 140.0 8 1D	040M308 W 55.0FT TH 8 54D30M E 1.0FT TH N 69D42M278 E 176.24FT TH	PARCEL 5-COMM AT N/4 COR SEC 26 T26N R4W TH S 00 16M018 W 2300.80 FT TD POB TH N 80D24M028 E 1500.85 FT TH N'LY ALG R/N 296.60 FT TH S	THE E/2 OF LOTS 10-11 & 12 BLK 4 B &	1989 143.76 WOOD RIVER 384 032-179-000-006-00	9/2 OF N/2 OF NE/4 OF 8E/4 OF NE/4 SEC. 18 T26N R2W 1999 30.11	453 040-031-003-040-00 A318.27 E 1/2 OF 81/2 OF N 1/2 OF
54 031-0 PARC OF S	74 SEC 12 1200 PAVY 100 TACKES -012-011-040-00 RCEL G-BEGINNING AT THE SW CORN SEC 12 T28N R4W TH N 88007/M328 264	95024M 023 W 1503.93 FT TH S 0D18M018 W 293 FT TO POB SEC 28 TZ8N R4W 1989 287.84 031-028-001-100-08	J ADD VILLAGE OF FREDERIC 1989 118.06 98 032-180-000-460-00 LOT 2, BLK 5 B & J ADD. VILLAGE OF	LOT 6 AND THE NORTH 1/2 OF LOT 7 WOOD RIVER 1989 1822,81	411 040-016-004-100-00 THE 8/4 OF NE/4 OF SE/4 'OF NE/4 SEC 16 T28N R2W 1989 453.06 412 040-016-005-080-00	R2W 1989 151.29 W/2 OF E/2 OF N/2 OF N/2 OF N/4 2.5 A SEC 12 T26N R3W 454 040-031-003-060-00 A-30 THE E/2 OF W/2 OF E/2 OF SW/4 OF 486 041-014-003-040-00
E ON W 17 TH S	N SEC LN 475-9FT 1H N 20034M 108 176.0FT TH 8 65D07M328 W 419.9FT S 1D00M 455 E 165.0FT TO POB SW/4 SW/4 SEC 12 T2BN R4W 1.7 ACRES	031-028-001-100-08 PARCEL 6-COMM AT N/4 COR SEC 28 T28N R4W TH \$ 0D 16M018 W 1320.90 FT TO POB TH N 8.DZ2M17\$ E 429 FT TH N 0D16M018 E 125.42 FT TH N	FREDERIC 1999 558.23 99 032-180-000-500-00 LOT 5 EXCEPT THE \$ 4 FT. THEREOF, BLK 5 BROWN & JOHNSON ADD	TOWN 26 NONTH RANGE 2 WEST	412 040-016-005-060-00 EZ OF W/Z OF NE/4 OF NW/4 SEC 16 T26N R2W AKA PARCEL B 10.03A 1989 215.51	NE/4 OF SECTION 31 T26N R2W 1989 247.62
95 031-0 PARC COM	5W/4 SEC 12 125N H4W 1.7 ACRES 1989 477.57 H013-005-010-00 H0CEL 10-PART OF SEC 13 128N R4W M AT THE 51/4 COR OF 3D SEC TH N	TH N 0016M01S E 125.42 FT TH N 80024M02S E 1152.31 FT TO CENTER OF R/W TH SW/LY ALG CENTER OF R/W 284.51 FT TH N 80024M02S W 1552.18 FT TH N 0016M 015 E 186.90 FT TO POB	BLK 6 BROWN & JOHNSON ADD VILLAGE OF FREDERIC 1989 418.62 CARROLL A SCHWIER SUBDIVISION	SE 1/4 OF SW 1/4 AND W 1/2 OF SW 1/4 OF SE 1/4 60A 1-26-2 1969 647.09	413 040-016-007-120-00 68.2% UND/VIDED INT IN N/3 OF W/2 OF W/2 OF N/2 OF SW/4 OF NW/4 SEC 16 726N R2W 1989 96.48	OF SECTION 31. 5 ACRES SEC 31 T28N R2W 1969 215.51 456 040-031-003-100-00 A-28 E/2 OF E/2 OF W/2 OF SW/4 OF A-28 E/2 OF E/2 OF W/2 OF SW/4 OF
1D00 01M4 623.4 16D4	M AT THE 51/A COH OF 30 SEC TH N DOM W 1300.8 FT TO FOB TH NBD M438 E 654.21 FT TH N 26061M438 E .41 FT TH N 82036ME 346.0 FT TH 8 265 J45M258 W 1310.67 FT TH 8 80024M	FTTH N 0016M 018 E 186.90 FTTO POB SEC 28 T28N R4W 031-028-001-100-09 PARCEL P-COMM AT N/4 COR SEC 28	00 032-220-000-002-00 LOT 2 9CHMER SUB.	COMM AT A PT. 685.5F E OF NW COR. OF NE 4 OF NW 4 OF 8EC. 3; TH 8 330 FT; TH E 284 FT; TH N 330 FT; TH W. 284 FT TO POB. 2 A SEC 3 T28N R2W 1390 783.82	414 040-018-008-100-00 E 112 OF W 1/2 OF W 1/2 OF SE 1/4 OF NW 1/4 AND THE E. 2 ACRES OF THE W 1/2 OF W 1/2 OF SE 1/4 OF NW 1/4 ALL LYING S. OF M-72 SEC. 18	A-26 E/2 OF E/2 OF W/2 OF SW/4 OF NE/4 OF SEC. 31 T28/H RZW. 5 ACRES 490 041-015-006-120-00 1980 139.35 E/2 OF E/2 OF W/2 OF N/2
W 27 36 031-0 PARC	270.0 FT TO POB 10.13A 1989 1114.58 I-013-005-018-00 RCEL18-PART OF SEC 13 T28N R4W	T28N R4W TH 3 OD 16M013 E 1320.90 FT OD TH N 69022M178 E 429 FT TH N 0016M013 E 125.42 FT TO POB TH N 38029M598 W 820.65 FT TO CENTER OF 30	01 032-220-000-004-00 LOT 4 SCHWIER 1989 91,32 02 032-220-000-015-00	557 040-004-002-020-00 E. 10 A OF THE NW/4 OF NE/4 OF SEC. 4, T26N, R2W.	120N; N2W 5.95 A, M/L 1969 523.54 4 415 040-016-010-100-00 COMM 130 FT 8 06 NW COR OF MALL	OF NE 1/4 OF SEC. 31-26-2 1989 31.47 THE N 300 FT OF THE NW/4 OF NM 458 040-031-004-180-00 A-24 THE EZ2 OF EZ2 OF WZ OF SE/4 THEREOF, 9 A SEC 18 TZ6N R3W
89D3 89D3 89D3	M AT THE SE COR OF SD SEC TH S XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	F/W OF CAMERON BR RD TH N 51D30M018 W556.08 FT TH S D016M018 W 1163.30 FT TO POB SEC 28 T28N R4W 30 1969 274.25	LOT 15 SCHMER SUB. 1989 91,32 03 032-220-000-031-00 LOTS 31 AND 32 SCHMER SUB.	366 040-004-002-040-00 1989 793.52 040-004-002-040-00 W 17.7 A OF THE NW/4 OF NE/4 OF SEC 4 T26N R2W ACT 293, PA 1976, EXEMPT	COMM 130 FT \$ 0F NW COR OF NW1/4 OF \$W1/4 SEC 16 TH E 440 FT \$ 200 FT TH W 448 FT TH N 200 FT TO POB 16-26-2 1089 472 20	NE/4 OF SEC. 31, T26N R2W 1989 1063.25 492 041-018-006-040-00 459 040-031-004-220-01 W/2 OF E/2 OF W/2 OF W/2 OF SE/4 OF W/2 OF E/2 OF W/2 OF W/2 OF SE/4 OF TIT HE 350 FT; TH N 250 FT; TH N 250 FT; TH
S 1D 37 031-6 PARC COM	DOOM E 650.28 FT TO POB 10.06A 2266 1-013-005-021-90 RCEL21-PART OF SEC 13 T28N R4W M AT THE S 1/4 COR OF 90 SEC TH	031-028-001-100-11 PARCEL TIPPART OF NEW SEC 28 T20N 30 RAW COMM AT W/4 COR TH N 80F20M318 E 399.20 FT ALG N LN TO POINT OF INTERSECTION DE 300 FT	1969 186,20	2000.00 389 040-005-005-040-00 COMM AT WA POST OF SEC 5-TH S ON N & S /4 LINE 29 RDS-TH W 16.5 RDS TO	HU 10 POB. CONT 5 A BEING S 5	NE/4 SECTION 31 T26N R2W GRAYUNG FT 18-28-3 2 Å. 101113-1117 CHARLES SECTION 31 T26N R2W GRAYUNG FT 18-28-3 2 Å. 101113-1117 CHARLES SECTION 31 T26N R2W GRAYUNG FT 18-28-3 2 Å. 101113-1117 CHARLES SECTION 31 T26N R2W GRAYUNG FT 18-28-3 2 Å.
N 10 00M FT 1	1000M W 650.5 FT TO POB TH N 1D M W 650.3 FT TH N 80D34M E 673.65 TH S 1000M E 849.65 FT TH S 231M W 673.65 FT TO POB 10.05A	POINT OF INTERSECTION OF 300 FT RADIUS CURVE IN CLIN OF CAMERON BR RD TH 8 51030M018 E 1079 18 FT ALG TANGENT OF SD CURVE & SD CLIN TO POB TH 8 51030M 018 E 311,20 FT	LOT 5 FAWN SUBDIVISION.	POS-TH W 6 RDS-TH N28 RDS TO N LINE-TH E 8 RDS-TH S 25 RDS TO POS PAST OF NE/4 OF NW/4 1A 262-5 1969 668.65	417 040-018-013-180-00 ALL THAT PART OF THE W 1/2 OF E/2 OF	SE4 OF SECTION 31 T26N R2W. POS 18-26-3 2 A. 1969 451 040-031-014-020-00 404-021-011-030-00 A-33 E2 OF THE E2 OF THE E2 OF THE ALL THAT PART OF THE SW/4 OF
38 031-0 PARI SEC COR	1999 310.90 H013-008-055-00 RT OF THE NW/A OF THE NW/A OF C 13 T28N R4W COMM AT THE NW R OF 9D SECTH M86065M303 E ALG	ALG SD C/LN TH 166.64 FT ALG ARC OF A CURVE CONCAVE TO THE N WITH A SO RADIUS OF 331.97 FT THRU A CENTRAL ANGLE OF 24DSOMASS WITH A CHORD BEARING 8 03DE8M228 E 104.044 FT TH SO	05 032-400-000-017-00 LOT 17 FAWN SUBDIVISION. 1989 701.98	370 040-005-015-020-00 N/2 OF SW/4 OF SE/4 SEC. 5, T26N, R2W. 20 AC. 1989 59.13 371 040-005-005-000-00	E/2 OF ME 1/4 OF SE 1/4 LYING ON SOUTH SIDE OF M-72 3 A. M/L SEC 16 T26N F2W 416 040-018-014-040-00	A 33 EZ OF THE EZ OF THE EZ OF THE NIVA OF SECTION 21, T28N, R3W EXCEPT 33 FT. OF THE N. SIDE FOR ROAD PURPOSES. 1000 151 20 CONTAINING 25 ACRES MORE OR GRAY! INST TOWNSHIP P
COR SEC OLD 685.0 TH 8	R OF 9D 8EC TH N86065M308 E ÀLG C LN 1305.0FT TO ELY ROW LN OF D US 27 TH S 40D40M WALG 9D ROW 5,0FT TO POB TH S46020M E 275.0FT 840D40M W 375.0FT TH N49D20M W	ANGLE OF 20150A4SS WITH A CHORD BEARING \$ 63066M228 E 184.34 FT TH 30 \$ 19130AM 158 W 252.06 FT TH 8 89024M028 W 744.60 FT TH N 38029M598 E 663.52 FT TO POB SEC 28 30 T28N RAW	07 032-400-000-020-00 LOT 20 FAWN SUBDIVISION. 1989 336.00	971 040-005-005-005-00 W 250 FT OF FR'L NW/4 OF NW/4 SEC 6 T26N R2W 4.3 A AKA PARCEL B 1999 47.66 972 040-007-003-025-00	416 040-016-014-040-00 SURVEY L-122 9161 PARCEL 3 COMM AT THE 3 1/4 COR OF SEC, 16 T26N R2WTH N 0 DEG 37 MIN 30 SEC W ALONG 1/4 UNE 2646.3 FT TH N 88 DEG 42 MIN 30	482 040-032-001-020-00 THE NYI/4 OF NYI/4 OF NE/4 OF SEC 32, 495 041-024-013-030-00 T26N R2W. CONT 10.0 AC 1689 716.45 NZ OF NZ OF NZ OF NE/4 OF SEC 24, NZ OF NZ/4 OF SEC 24, NZ OF NZ/4 OF NZ/4 OF SEC 24,
TH 8 275.0 375.0	840040M W 375.0FT TH N49D20M W 5.0 FT TH N40D40M E ALG ROW 5.0FT TO POB 2.37AC 1989 425.31	128N R4W 1969 206.53 031-033-003-020-00 8W/4 OF NE/4 SEC 33 T28N R4W 1969 633.45	LOT 26 FAWN SUSDIVISION. 1909 221.56 HARTIG PINES SUBDIVISION	372 040-007-003-025-00 W/2 OF W/2 OF W/2 OF SW/4 OF NE/4 SEC. 7 T20N R2W. 1969 302-90 373 040-007-007-080-00	LINE 2646.3 FT TH N 88 DEG 42 MIN 30 SEC E ALONG 1/4 LINE 659.5 FT. TO P.O.B., TH N 88 DEG 42 MIN 30 SEC E 329.75 FT., TH 9 0 DEG 39 MIN 45 SEC E 330.45 FT., TH 9 86 DEG 41 MIN 30 SEC	PART OF THE S/Z OF THE NW/A OF SECTION 34 T20N R2W COMM AT THE 496 041-025-010-220-00 W/A CORNER OF SAID SECTION 34 THE 8 1/Z OF SWA OF NW/A OF NW/A OF NW/A OF SWA OF NW/A
PARC T26N 1316 FOR	I-021-010-003-00 RCEL 3-00MM AT W 1/A POST SEC 21 288 IN RAW TH SOO 34M E ON 1/4 LN IO.08 FT TH N 80009M18S E 859.34 FT A POB TH N 80009M18S E 359.37 FT	1969 \$33.45 331-034-001-140-00 COMM. AT THE SE COR. OF THE NE 1/4 OF NE 1/4 OF SEC. 34, T28N RAW, THENCE N. 60 FT. THENCE WEST 126	09 032-240-000-002-00 LOTS 2 & 3. HARTIG PINES. 110 032-240-000-008-00 625.00	973 040-007-000-00 \$12 0F N/2 0F S/2 0F SW/4 0F NW/4 & N/2 0F S/2 0F S/2 0F SW/4 0F NW/4 0F SEC. 7, 726N, R2W 7.6 A 15909 1159.62	\$30.48 FT., TH 9 86 DEG 41 MIN 30 SEC W 329.82 FT., TH N 0 DEG 39 MIN W \$30.55 FT. TO P.O.B. BEING PART OF THE NM/4 OF THE SE/4 SEC. 18 T26N P2W. 2.5 AC.	N 0 DEG 44 MIN 22SEC E (ALONG THE 25 128N R3W SEC. 25 C/46 189C 189C 189C 189C 189C 189C 189C 189C
FOR TH 1 8900 22MG	F FOB TH N 6000094158 E 329.57 FT N 0D18M 128 W 339.0 FT TH 8 D00M158 W 329.92 FT TH 8 0D M058 E 330.0 FT TO POB BEING PART NW 1/4 OF SW 1/4 CONT 2.58	HENCE N. 50 FT., THENCE WEST 125 ST FT., THENCE S. 50 FT. THENCE EAST 125 FT. TO POB SEC 34 T25N R4W 1989 104.88 3 031-034-002-080-00	010 032-240-000-008-00 LOT 6 HARTIG PINES. 011 032-240-000-031-00 LOTS 31 & 32 HARTIG PINES.	374 040-007-011-040-00 8 1/2 OF N 1/2 OF N 1/2 OF SW 1/4 OF SW 1/4 4 A 262-7 1989 767-84	419 040-018-014-000-00 SURVEY L 122 P 157 PARCEL 2 COMM AT THE S 1/4 COR OF SEC. 16 T26N R2W	FT, TH S 88 DEG 37 MIN E, 54,0 FT; TH SECTION 25, 120N, HSW. S ODEG 55 MIN 151SC W 86.56 FT TH M 88 DEG 37 MIN W, 602.50 FT; TO THE 486 041-025-012-080-00 POB CONTAINING 3.70 ACRES AKA W/2 OF NE/4 OF SE/4 OF SW
OF N 40 031-0 PARG	NW 1/4 OF SW 1/4 CONT 2.5A 269 1989 118.45 1-021-010-004-00 RCEL 4-COMM AT W 1/4 POST SEC 21	031-034-002-080-00 N 3A OF W/2 OF W/2 OF NW/4 OF NE/4 SEC 34 T28N R4W 3:	LOTS 31 & 32 HARTIG PINES. 1980 484.36 312 032-240-000-000-00 LOTS 60-61 & 62 HARTIG PINES. 1969 199.79	375 049-007-012-060-00 1989 767.84 W. 1/2 OF W. 1/2 OF E. 1/2 OF SE 1/4 OF SW 1/4 262-7 1989 266.16	AT THE S 1/4 COR OF SEC. 16 T26N R2W TH N O DEG 37 MIN 30 SEC W ALCHO 1/4 LINE 2846.9 FT TH N 88 DEG 42 MIN 30 SEC E ALCHOS 1/4 LINE 329.75 FT. TO P.O.B., TH N 88 DEG 42 MIN 30 SEC E 329.75 FT., TH S 0 DEG 39 MIN E 330.58	POB CONTAINING 3.70 ACRES AKA W/2 OF NE/4 OF SE/4 OF SW PARCEL 2. 1989 446.73 SECTION 25 NORTH BANGE 2 WEST 469 041-025-012-120-0 OF SE/4 OF SW PARCEL 2. 1989 469 041-025-012-120-0 OF SE/4 OF SW PARCEL 2. 1989 169 041-025-012-120-0 OF SE/4 OF SW PARCEL 2. 1989 169 041-025-012-120-0 OF SE/4 OF SW PARCEL 2. 1989 169 041-025-012-120-0 OF SE/4 OF SW PARCEL 2. 1989 169 041-025-012-120-0 OF SE/4 OF SW PARCEL 2. 1989 169 041-025-012-120-0 OF SW PARCEL 2. 1989 169 041-025-012-012-012-012-012-012-012-012-012-012
992.0 330.6 TH 5 0D16	2.04 FT FOR POB TH N 880 53M50S E 470 10.66 FT TH 8 0D10M178 E 1332.04 FT 8 89009M15S W 329.67 FT TH N 16M12S W 1320.56FT TO POB BEING	T28N R4W TH NOD 37M30S W 300FT TO POB TH N 0D37M30S W 220FT TH N 89F25M40S E 186FT TH N 0D37M30S W 3	HIAWATHA BANKS SUBDIVISION NO 1 313 032-320-000-001-00 LDT 1 OF HAWATHA BANKS NO 1	378 040-007-013-100-00 THE E/2 OF E/2 OF W/2 OF NE/4 OF SE/4 SEC. 7-26-2 1969 147.58	\$29.75 FT., TH S 0 DEG 39 MIN E 330.56 FT., TH S 80 DEG 41 MIN 30 SEC W 329.82 FT., TH N 0 DEG 38 MIN 15 SEC W 330.68 FT. TO P.O.B. 2.5 AC PART OF THE NW/4 OF THE SE/4 SEC. 16, T2EN	484 041-001-010-040-00 SECTION 25, T26N R3W, 5 ACRES 1989 WEST 1/2 OF NE 1/4 OF NW 1/4 OF SW 500 041-025-012-240-00 E/2 OF SW/4 OF SE/4 OF SW/4 OF SE/4 OF SW/4 OF SW/4 OF SE/4 OF SW/4 OF SW/
PART 41 031-4 FARK T28N	1989 477.57 1-021-010-005-00 ROEL 5-COMM AT W 1/4 POST SEC 21 RN R4W TH N 88D53M50S E ON 1/4 IN	SOBJECT TO THE N/S LN TH N SODSMISS E ALG N/S LN 421FT TH S S7D SOM E 1138-78FT TH S SODSSMASS W SOOFT TH N ODSTM SOS W 110FT TH S SOOFT TH N ODSTM SOS W 110FT TH S	LOT 1 OF HAWATHA BANKS NO 1 1989 125.22 INDIAN WOODS	977 040-007-014-080-00 E/2 0F W/2 0F E/2 0F NW4 0F SE4 0F SEC. 7 AND THE W/2 0F W/2 0F E/2 0F NW/4 0F SE/4 10 ACRES SEC 7 T26N R2W	THE NW/4 OF THE SE/4 SEC. 16, T26N R2W. 1989 356.80 THE S/2 OF N/2 OF N/2 OF E/2 OF SE/4	1989 999.04 25, T26N, R3W, AKA C-50 & 51 5 1985 041-005-005-030-00 1989 999.04 25, T26N, R3W, AKA C-50 & 51 5 1986 999.04 25, T26N, R3W, AKA C-50 & 51 5 1989 999.04 25, T26N, R3W, AKA C-50 & 51 5 1
728A 330.1 861.1 8 8	8N RAW TH N 88D53M508 E ON 1/4 LN D.88FT FOR POB TH N 88D53M 508 E 1.38FT TH \$ 0D16M128 E 990.56FT TH 89D 06M155 W 328,92FT TH N 271 22M068 W 459.26FT TH S88D 57M413	89035M40S W 287FT TO POB 1989 557.31 3 031-035-009-140-00	314 032-330-000-002-00 LOT 2 OF INDIAN WOODS, 1980 29.51	RZW 1989 372.80 378 040-007-018-050-00 N/2 OF W/2 OF E/2 OF E/2 OF SE/4 OF SE/4 OF SEC. 7, TZ6N, RZW 2.5 A	THE 5/2 OF N/2 OF N/2 OF E/2 OF SE/A OF SE/A OF SEC 16. 2.5 ACRES SEC 16 T26N F2W 1969 496.09 421 040-017-001-100-00	356.4 FT-TH E 160.85 FT TO POB SEC 5 125N R3W 1989 580.05 502 041-025-016-140-00 1989 580.05 502 041-025-016-140-00 501 502 041-025-016-140-00 502 041-025-016-140-00 501 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-00 502 041-025-016-140-000 502 041-025-016-140-000 041-000 041-000 041-000 041-000 041-000 041-000 041-0000
0022 W 33 TO P 1/4 C	22M06S W 659.28FT TH 988D 57M418 390.42FT TH N 0D26M03S W 329.39FT POB BEING PART OF NW 1/4 OF SW CONT. 10.0A. 1989 294.60	FT-TH N 50 FT-TH E 93 FT-TH S 50 FT TO POB SEC 35 T28N RAW 1989 574.06 ³ 2 031-035-009-160-00	015 032-330-000-004-00 LOT 4 OF INDIAN WOODS, 1989 91.32 018 032-330-000-005-00 LOT 5 OF INDIAN WOODS	SE/4 OF SEC. 7, 126N, R2W 2.5 A 990.08 990.08 1379 040-007-016-120-00 THE W/2 OF THE E/2 OF THE W/2 OF THE SE/4 OF THE SE/4 5 ACRES 26-2-7	421 040-017-001-100-00 W 1/2 OF W 1/2 OF E 1/2 OF NE 1/4 OF NE 1/4 NORTH OF M-72 422 040-017-001-180-00	185 01-005-012-035-00 SEC. 25 253-25 G/0 COMMERCING AT THE NE CORNER OF THE SE 1/4 OF THE SW 1/4 OF SEC. 5, T20R R3W. AND RUNNING THENCE S 0, DEG 54M W ALONG THE CHARTER LINE MIN E OM THE N/S LINE 1977.
42 0314 W 1/ THE	1989 294.80 272 1-021-011-024-00 1/2 OF THE E 1/2 OF THE SW 1/4 OF E SW 1/4 OF SEC. 21, T28N, R4W, 1989 314.98	2 031-035-009-160-00 COMM. 19.41 RDS. W & SS RDS. S OF CENTER POST, TH. E 6 RDS; S 16 RDS; W 5 RDS; N 16 RDS. TO P.O.B. SEC 35	1989 91.32 MANISTEE RIVER WOODS	380 040-005-001-140-00 E 68 RDS OF 8 1/2 OF NE/4 OF NE/4 17 A SEC 8 T26N R2W	W/2 OF W/2 OF W/2 OF NE/4 OF NE/4 LYING N OF N-72 SEC 17 T26N R2W 1989 376.07	DEG 54M W ALONG THE CULARTER LINE 275.0 FEET, THENCE N 90 DEG 55M W 33 FEET TO THE WESTERLY R/W OF THE COUNTY ROAD FOR A POINT OF BEGINNING: THENCE N 90 DEG 55M W N 52 DEG 36 MIN E 251.6 FT TI
COM COR 23 T	1-023-011-110-00 MM AT A PT 730 FT N OF THE SW AR OF THE SW/4 OF THE SW/4 OF SEC T28N R4W FOR POB TH E 250 FT TH	T28N R4W 1989 104.88 3 3 031-035-009-240-00 COMM 320.0 FT W & 939.5 FT S OF CEN POST OF SEC 35 T28N R4W TH W 60 FT	WOOD. 1989 748,66 318 032-300-000-023-00	1989 819.20 381 040-006-005-140-00 COMM 200 FT. W OF THE NE COR OF THE SIZ OF SIZ OF NIZ OF NEW OF NWW OF SEC. 8. T26N. R2W FOR POB	W 1/2 OF W 1/2 OF E 1/2 OF NE1/4 OF NE 1/4 SOUTH OF M-72 202-17 424 040-017-002-020-00 E ERLY MOST 387,5 FT. OF NW 1/4 OF	570.5 FT., THENCE S 0 DEG 55M W 327.7 FEET, THENCE S 89 DEG 55M E 550.4 MIN 19 SEC E 573.2 FT TH 9 ON FEET 10 THE WESTERLY RW OF THE C O U N TY R O A D, T H E N C E NORTHEASTERLY ALONG SAID RAW PARCELS G H I & J AKA PARCEL
N 14 POB 44 0314 COM	140 FT TH W 250 FT TH S 140 FT TO 8. 80 AC 1989 552.13 1-023-011-140-00 MMM AT SE COR OF SW/4 OF SW/4	POST OF SEC 35 T28N RAW TH W 60 FT TH 8 150 FT TH 6 60 FT TH N 150 FT TO 3 POB PART OF NE/4 OF SW/4 EXCEPTING THERE FROM ANY PART THEREOF WHICH MAY UE WITHIN THE FOL 3	318 032-300-000-023-00 LOT 23 MANISTEE RIVER WOODS, 1989 301,41 S19 032-300-000-037-00 LOT 37 MANISTEE RIVER WOODS,	TH W 120 FT, TH S. 155 FT, TH E 120 FT, TH N. 155 FT, TO POB. 1989 408.17	E ERLY MOST 357.5 FT. OF NW 1/4 OF NE 1/4 LYING N OF M-72. 3.1 A SEC 17 T26N F2W 1989 1082.52 425 040-017-002-140-00	NORTHEASTERLY ALONG SAID RAW PARCELS G H I & J AKA PARCELS UNE SO. FEET, THE LONG CHOAD BEARS N 10 DEG 55M E 31.9 FEET TO 504 01-031-015-080-00 THE POINT OF BEGINNING. W 1/2 OF E 1/2 OF W 1/2 OF SW
SEC TH A FT T	MAM AT SE COR OF SW/4 OF SW/6 C 23 T28N RAW TH W 925 FT TO POB N 328.4 FT TH W 185 FT TH S 328.4 TH E 185 FT TO POB 1989 125.22	PARCELS: COMM 53 RDS S & 19.41 RDS W OF CEN OF SEC 35 T28N R4W TH W 51 FT TH S 100 FT TH E 51 FT TH N 100 FT TO POB. COMM 34.41 RDS W & 65	LOT 37 MANISTEE RIVER WOODS. 1989 904.54 330 032-300-000-039-00 LOT 39 MANISTEE RIVER WOODS. 1989 790.11	382 040-005-005-150-00 OMM 320 FT. W. OF THE NE COR OF THE \$/2 OF \$/2 OF N/2 OF NE/4 OF NW/4 OF SEC. 8, T26N, R2W FOR POB TH W. 138 FT., TH S. 155 FT. TH E. 138	428 040-017-002-140-00 E/2 OF E/2 OF W/2 NW/4 OF NE/4 LYING S OF M-72 17-26-2 1989 490.14 46	THE POINT OF BEGINNING. W1/2 OF \$1/2 OF \$W 1/2 OF \$W CONTAINING 5 ACRES. 1959 639.38 57 041-055-012-050-00 COMM AT NE COR OF SEIAL SWIA OF NIA OF WIZ OF WZ OF SWIA OF
45 031-0 COM RAW 671.0	1989 125.22 1-023-013-012-00 MM AT THE E/4 POST SEC23 T2BN W TH SODSSM20SE ON SEC LN 1.0FT FOR POB TH SODSSM20SE 224	RDS S OF CEN OF SEC 36 T28N R4W TH E 15RDS TH S 4RDS TH W 15RDS TH N 4RDS TO POB. 1989 185.20 031-035-009-280-00 3	1969 796.11 MANISTEE-TALBOT PINES 321 032-280-000-005-00	TH W. 138 FL., TH S. 155 FL. TH E. 136 FT., TH N. 156 FT. TO POB. 1989 459.56	428 040-017-002-200-00 ALL THAT PART OF W/2 OF W/2 OF E/2 OF E/2 OF NW/4 OF NE/4 OF SEC 17 LYING S OF M-72 2 A SEC 17 T26N R2W	COMM AT NE COR OF SEI4- SW/4 OF NIA OF W/2 OF W/2 OF SW/4 OF SEC. 5, T26N, R3W & TH'S O DEG. SEC. 34, T26N, R3W 2.5 A M/1 SAMW ALONG 1/4 LINE 502.7 FT, TH N PARCEL D L-182 P-399 BD DEG. 55 W 47.2 FT TO W LY R.O.W. DECON DOEDO BO A TAN BOTTO SEC. SEC. 041/234015-060408
330.0 NOD D164 OF T	0.0FTTH 989015M375W 1323.22FTTH 270 046M355W 330.0FT TH N89 6M159E 1322.57FTTO POB BEING PT THE NE/4 OF SE/4 SEC23 T28N R4W	4 031-035-009-280-00 COMM. 203 FT. WEST OF THE SE CORNER OF THE NE 1/4 OF THE SW 1/4 OF SEC. 35, 728N RAW FOR A P.O.B., THENCE NORTH SO FT THENCE EAST	221 032-280-000-005-00 LOT #5 MANISTEE-TALBOT PINES 1989 1951.68 MAY AUSABLE ESTATES	COMM. 458 FT. WEST OF THE SE CORNER OF THE S/2 OF THE S/2 OF THE N/2 OF THE NE/4 OF THE NW/4 OF SEC 8 TEN RZW, THENCE NORTH 155 FT. THENCE WEST 100 FT. THENCE	E 1/2 OF E 1/2 OF E 1/2 OF NW 1/4 OF NE 1/4 SEC 17-26-2 1989 363,25	OF CO. 1D FOR P.O.B. TH'N 95 DEC. 55M W 656.4 FT. TH'S O DEG. 55MW 274.4 FT TH'S 76 DEG. 55MW 224.6 FT TH'S O DEG. 55MW 46.5 FT TH'S 98 DEG. 44ME 209.8 FT TO W LY R.O.W. OF CO RD TH 1989
OF 1 10,03 45 031-4 COM	THE NE/4 OF SE/4 SEC23 128N H4W 02A 1989 294.60 1-023-013-014-00 MMM AT THE E/4 POST SEC23 T28N	THENCE NORTH SO FT., THENCE EAST 101.5 FT., THENCE NORTH 40 FT., THENCE NW LY APPROX. 105 FT. 3 THENCE NORTH 58 FT. THENCE WEST 44.5 FT., THENCE SOUTH 181.5 FT.	MAY AUSABLE ESTATES 322 032-260-000-015-00 LOT 15 MAY AUSABLE ESTATES. 1959 179.39	SOUTH 155 FT, THENCE EAST 190 FT TO 4 P.O.B. 1989 350.39	428 040-017-005-180-00 W 1/2 OF W 1/2 OF W 1/2 OF NE 1/4 OF NW 1/4 T A. 1969 915.56	209.8 FT TO W LY R.O.W. OF CO RD TH NE LY ALONG R.O.W. 400.0 FT TD POB. 1889 3169.79 3169.79 3169.79 3169.79 3169.79 3169.79 3169.79 3169.79 3169.79 317.70
930.0 1001 330.0 NOD D158	W TH S0053M20SE ON SEC LN 01.0FT FOR POB TH S0053M20SE 2.0FT TH S80015MW 1323.88FT TH 0.46M35SW 330.0FT TH NB 975 5M37SE 1323.22FT TO POB BEING PT	44.5 FT., THENCE SOUTH 181.5 FT., THENCE EAST 44.5 FT. TO THE P.O.B. 1089 17.55 5 031-035-012-030-00 PARCEL E-PART OF THE N-1/2 OF THE SE 1/4 OF THE SW 1/4 AND PART OF	TWIN PEAKS NO 1 \$23,032-119-000-168-00 LOT 156 TWIN PEAKES #1.	E/2 OF E 1 ACRE OF THE W3 ACRES OF N/2 OF N/2 OF S/2 OF NE/4 OF NW/4 1/2 ACRE SEC 8 T26N R2W 1999 504.52	429 040-017-036-020-00 E 1/2 OF E 1/2 OF E 1/2 OF NW 1/4 OF NW 1/4 SEC 17 28-2 1989 366.17 430 040-017-036-082-00	OF HWI-75 RW. 5.20 ACRES 5-26-3 PARCEL 7B. 1989 1989 041-005-016-050-00 508 041-035-001-080-00 PARCOT THE SRIA OF SPC 6 TON HOW W/2 OF W/2 OF NE/4 OF NE/4 OF
OF:I 47 D31-4	THE NE/4 OF SE/4 10,02A 1989 294.60 1-023-014-026-00	OF SEC 35 T28N R4W COM AT THE SE 1/4 OF SEC 35 T28N R4W COM AT THE S 1/4 COR OF SD SEC TH N 1004M19S E ALG	324 032-119-000-182-00 LOT 182 TWIN PEAKES #1.	385 040-008-005-300-01 5 W/2 OF THE 8/2 OF THE N/2 OF THE 8/2 OF THE NE/4 OF THE NW/4 OF SEC 8 T26N R2W 5 1959 343-96	430 040-017-006-062-00 COMM, NW COR, SEC, 17, T26N, R2W, TH N 88 DEG. 24M E ALONG SEC, UNE 650-00 FT, TH S 0 DEG. 10M 30S E 991.45 FT, TO POB TH N 88 DEG. 26M E 328.70	COMM AT SE COR OF SD SEC, TH N 36, T26N, RSW. 10 A. 1969 1817 OF FT. TH'S RODING AS MIN ST SEC.
COM TH 1321 602. ESTR	MMM AT E1/4 POST SEC 23 T28N R4W S 890T7M30S W ON 1/4 LN 21.25FT, FOR POSTH S 89D17M30S W 2. 1FT, TH S 0D50M50S W ALG TRLY LN OF OLD 27 312.5 FT, TH N	CON OF SU SECTION TO MAMME EARLY THE N.S. 1/4 LIN 657.87 FT TO POB THIS 89D32M46SW 306.25 FT THIN 17D46M W 282.65 FT THIN 30D10M W 449.00 FT THIN N 89D30M03SE 829.10 FT TO N-S 1/4 LIN THICONT N 89D30M03SE 227.80 FT TO 3	325 032-119-000-189-00 LOT 189 TWIN PEAKES #1. 1989 57.45 326 032-119-000-213-00 57.45	5 1969 343.96 386 040-008-009-020-00 THE N/2 OF NE/4 OF SW/4 20 ACRES SEC 8 T28N R2W 1989 440.29	FT. TO POB TH N 65 DEG. 26M E 328.76 FT. TH S 0 DEG 19M E 329.40 FT. TH S 66 DEG. 26M W 329.0 FT. TH N 0 DEG. 18M 308 W 329.40 FT. TO POB. 2.5 A. AKA PARCEL C, L-135 P-17 & 16 AND	46MIN 51SEC W 400 FT, TH N 1DEG 26MIN 14SEC E 150 FT, TH N 80DEG 46MIN 14SEC E 400 FT, TH S 1DEG 26MIN 14SEC W 150 FT TO POB CONT 1.38 AC ML - SUR 1229 PS85 T26N 14W
ESTF 89D1 W 31 OF 7	TRLY LN OF OLD 27 312.5 FT. TH N D17M305 E 610.89FT. TH N 0D48M35S 312.5FT. TO POB BEING PT. OF NW1/4 THE SE1/4 CONT. 4.35A. 782.54	TH CONT N 59030M03S E 272, 80 FT TO " THE WSTRLY RW OF THE PCRR TH S 0D50M W ALG SD RW 658.13 FT TH S 89032M46S W 275.55 FT TO THE POB 11.6A	326 032-119-000-213-00 LOT 213 TWIN PEAKES #1. 1989 57.45 UPPNORTHE UNIT NO 1	387 040-008-011-050-00 5 E 1/2 OF W 1/2 OF E 1/2 OF SW 1/4 OF SW 1/4 5 A 262-8 1989 902.72	AKA PARCEL C, L-135 P-17 & 16 AND L-135 P-550 6-74 1989 539.21 47 431 040-017-007-120-00 8/2 OF THE SW/4 OF THE SW/4 OF THE	1.38 AC M/L - SUR L229 P565 T26N F4W 1989 1989 395.35 510 042-001-015-020-05 THAT PART OF NW 1/4 OF NE 1/4 LYING S & E OF OLD LEWISTON GRADE 6-26-3 T26N FAW TH NODES 50 MIM
CON R4W 1321 FOR	1-023-014-028-00 wmm at the E1/4 Post Sec 23 T28N W TH S88D17M30 S W ON 1/4 LN 21.25FT. TH S0D45M35S E 312.5FT R POB TH S0D45M35S E 100FT TH	11.6A 1989 416.62 0 031-035-014-080-00 COMM. AT A POINT 1320 FT S OF CEN. OF SEC. 35 & E 66 FT FOR P.O.B. E. 241	327 032-101-000-007-00 LOT 7 OF UPP NORTHE SUB #1 1989 57.45	388 040-008-011-120-00 W/2 OF E/2 OF W/2 OF SW4 OF SW4 262-8 1989 280.89	NW/4 OF SEC. 17 T26N, R2W 1989 80.30 47 432 040-017-007-180-00 S 1/2 OF N-1/2 OF SE 1/4 OF SW 1/4 OF	\$ & E O F OLD LEWISTON GRADE 5:26-5 1041-006-002-000-00 11E N 75 FT. OF THE \$ 375 FT OF THE MIME 250 FT FOR POB TH NO9 D MIM E 250 FT TH 20EG 3 MIM MIM E 250 FT FOR POB TH NO9 D
FOR Sage E AL Nage	AP POB TH S0D46M35S E 100FT TH 9D17M30S W433 7FT. TH NODSOM50S GUG ESTRLY LN OF OLD 27 100FT TH 9D17M30S E 610.89FT TO POB BEING OF NW1/4 OF SE1/4 CONT. 1.4A	OF SEC. 35 & E 66 FT FOR P.O.B. E. 241 FT N 100 FT W 241 FT 8 100 FT TO POB PART OF NW 1/4 OF SE 1/4 LYING W OF MCRR SEC 35 T26N R4W 1969 396.31 3	329 032-101-000-027-00 LOT 27 OF UPP NORTHE SUB #1 107 29 57.45 329 032-101-000-031-00 LOT 31 OF UPP NORTHE SUB #1	389 040-008-016-140-00 W 480 FT OF \$ 1/2 OF N 1/2 OF \$ 1/2 OF \$ \$2 1/ 4 OF \$E 1/4 EXCEPT W 33 FT. 4 26-2-6 1989 363-25	NW 1/4 17-26-2 1959 639.38 433 040-017-013-045-03 PAR-3 THE SIZ OF THE NZ OF THE SE/4 47: OF THE SE/4 OF THE SE/4 OF SEC 17,	NW/A OF TH NE/A OF SEC 6, T26 N, RSW, LYING NW LY OF THE OLD LEWISTON GRADE 1989 1416.51 2041-006-003-020-01 COM 500 FT 8 8 STDES 19MIN W 511 042-010-008-024-00
PT C 49 031-1 ALL DF S	OF NW1/4 OF SE1/4 CONT. 1.4A 1989 545.37 277 1-023-015-041-00 1. THAT PART OF N/2 OF S/2 OF S 2/3 5/2 OF SE/4 SEC 23 T28N RWI LYING	7 031-035-014-120-00 PARCEL A-BEING PART OF THE NW/4 OF THE SE/4 OF SEC. 3S T28N R4W COMM. 3 AT THE W 1/4 COR OF SAID SEC.3S T1 N	LOT 31 OF UPP NORTHE SUB #1 1989 57.45 330 032-101-000-032-00 LOT 32 OF UPP NORTHE SUB #1	5 390 040-009-001-020-00 E 1/2 OF E 1/2 OF NE 1/4 OF NE 1/4 26-2-9 10 A. 1989 22-40	T26N, R2W CONT 2.5 AC. 1989 112.74 434 D40-017-013-080-00 COMM AT A PT 30 RDS S OF NE COR OF	420.75 FT OF THE NE COR OF SW/4 OF NE'4 SEC 5 T26N R3W FOR POB TH CONTINUEING W 165 FT TH SLY 275 FT TH WLY 175 FT TH SLY 377 FT TH ELY 1989 4
OF S W OI 50 031-1	SZ OF SE/4 SEC 23 128N R4W LYING OF R.R. 1.92 AC. 1989 165.85 1-023-015-043-00 L. THAT PART OF S/2 OF S/2 OF S 2/3	LINE 2541.0 FT., TH N 80 DEG 56ME ALG. 3 THE E & W 1/4 LINE 28.57 FT., TH S 1	331 032-101-000-033-00 LOT 33 OF UPP NORTHE SUB #1 1989 57.45	391 040-009-001-140-00 W 1/2 OF W 1/2 OF W 1/2 OF NE 1/4 OF NE 1/4 25-2-9 1959 175.95	COMM AT A PT 30 RDS S OF NE COR OF NEA OF SE4 OF SEC 17-TH W 40 RDS TH 3 5 RDS-TH E 40 RD9-TH N 5 RDS TO POB 1.25A SEC 17 T26N R2W 1989 1018.31 473	TH WLY 175 FT TH SLY 377 FT TH ELY 320 FT TH N 0DEG 41MIN 31SEC E TO 512 042-010-008-026-00 POB CONTAINING 3-8 ACRES M/L 1969 517.39 10 T26N R4W LYING N OF M-72 1989 3
ALL OF S W O	L THAT PART OF 5/2 OF 5/2 OF 5 2/3 5/2 OF 5E/4 SEC 23 T28N R4W LYING OF RR. 1.92 AC 1989 77.76 1-023-015-048-00	DEG SOME 240.8 FT., TH S 0 DEG SOSW 3 100.0 FT., TH S 69 DEG SOMW 241.2 FT., TH N 1 DEG 04ME 100.0 FT. TO P.O.B. CONT56 AC.	332 032-101-000-034-00 LOT 34 OF UPP NORTHE SUB. #1 1969 48.32 333 032-101-000-037-00 LOT 37 OF UPP NORTHE SUB. #1	1959 176.98 392 040-009-005-080-00 E/2 OF E/2 OF W/2 OF NE 1/4 OF NW 1/4 AND THE S/2 OF W/2 OF W/2 OF E/2 OF NE 1/4 OF NW 1/4 9-28-2 7.5 A ML	435 040-018-005-000-00 1989 1018.31 473 435 040-018-005-000-00 ER2 OF W/4 OF ER2 OF NE/4 OF NW/4 5AC SEC 18 T26N R2W 1989 59.21	3 041-006-003-160-00 COMM SW COR OF SW 1/4 OF NE 1/4, TH E 200 FT, N 150 FT, W 200 FT, S 150 FT TO POB 6-26-3 1989 1300,91 AU SABLE RIVER.
ALL 2/3 C 23 T	L THAT PART OF THE N 1/2 OF THE S 1 OF THE S 1/2 OF THE SE 1/4 OF SEC T28N R4W LYING W OF EXISTING TAR RAW 3.83A	6 031-035-014-125-00 1969 206.59 PARCEL B-PART OF THE NW/4 OF THE SE/4 OF SEC 35 T26N R4W COMM AT	1969 57.45 334 032-101-000-045-00 LOT 45, OF UPP NORTHE SUB. #1	NE 1/4 OF NW 1/4 9-28-2 7.5 A ML 1969 639.38 4 393 040-009-008-060-00 E 1/2 OF W 1/2 OF E 1/2 OF NW OF NW 28-2-9	435 040-018-006-040-00 474 W/2 OF THE E 1/3 OF E/2 OF NW/4 OF NW/4 FRL OF SEC 18 SEC 18 T20N R2W 1989 491.69	1989 1300,91 AU SABLE RIVER. 4 041-008-003-180-00 COMM AT SW COR OF W/2 OF NE/4 OF 514 042-012-009-410-00 SEC 6. THE 200 FTTO POB. THE 70 SE COR OF SW/4 OF NE/4. TH N 150 FT TH OF SEC 12 TH 989 DEG E ALON
52 031-	RR R/W 3.63A 1989 579.26 1-024-004-024-00 RCEL 24-PART OF THE E 1/2 OF SEC TZEN RAW COM AT THE N 1/4 COR 1-00 SEC THE SEC SEC SEC SEC SEC SEC SEC SEC SEC SE	THE W 1/4 COR OF SAID SEC. 35 TH N 80 DEG 36ME ALG. THE E & W 1/4 LINE 3 2541.0 FT., TH N 80 DEG 56ME ALG. THE E & W 1/4 LINE, 26.57 FT., TH S 1 DEG 04MW 135.5 FT. TO P.O.B. TH N 80 DEG 3	335 032-101-000-054-00 LOT 64 OF UPP NORTHE SUB #1 1989 15.94 338 032-101-000-057-00	1989 176.96 4 394 040-009-013-030-00	437 040-019-001-013-00 COMM AT THE NE COR OF SEC 19 T26N R2W TH SLY ALONG N/S SECTION LINE 985.2 FT TO POS TH WLY 1320 FT TH	COR OF SW/4 OF NE/4, TH N 150 FT TH W DUE N OF POB. TH S 150 FT TO POB. SEC 6 726N R3W 1989 992.62 1989 992.62 1989 992.62 1980 PEG 7 MIN 30 SEC 340 FT
OF S NAS 8904 E 66 THE	SD SEO TH'S GOZEMISOS E ALG THE S 1/4 LN 1991:34 FT FOR FOB TH S D44M378 E 670.8 FT TH'S OD23M33S 563:35 FT TH'N 69D46M453 W'ALG E F&W 1/4 LN 289.85 FT TH'N	50ME 241.2 FT., TH S 0 DEG 505W 100.0 FT., TH S 89 DEG 56MW 241.6 FT., TH N 0 DEG 50ME 100.0 FT. TO THE P.O.B. 3 CONT. 56 AC.	337 032-101-000-070-00 LOT 70 OF UPP NORTHE SUB #1 1909 64.19	10 AC ACA PAR-0 1969 247.62 395 040-009-015-020-00 THE EZ OF THE EZ OF THE SW/4 OF THE SE/4 OF SEC 9, TZeN, RZW CONT	SLY 320 FT TH ELY 1320 FT TH NLY TO ALONG SEC LINE TO POB AKA PARCEL 13 KL 1 10.02 ACRES 1969 1300.91	75 041-00-014-100-04 S80 DEG 7 MIN 30 SEC 340 FT PART OF THE NWIA OF SEIA OF SEC 6, TESH, R3W COMM AT THE SW COR, TH SEC 12 TZON R4W AKA PARCEL D. N87011M1SSE ON 178 LINE 32.0 FT, TH N01D07M50SE 372.88 FTTO THE POB TH 515 042-012-011-020-00 S8W/AC GE 88
0D26 663.7	E E&W 1/4 LN 669.85 FT TH N 26M30S W ALG THE N&3 1/4 LN 3.78 FT TO POB 10.21A PHASE 2 1989 301.41	9 031-035-015-060-00 A PARCEL OF LAND COMM AT THE SE	338 032-101-000-077-00 LOT 77 OF UPPNORTHE SUB #1. 1989 57.45	THE SEA OF SEC 9, T28N, R2W CONT 4 10 AC. 1989 247.62 398 040-000-018-050-00 E2 OF N/2 OF S/2 OF S/E OF S/E SEC 9	438 040-019-003-012-00 NW/4 OF SW/4 OF NE/4 OF SEC 19 T25N R2W AKA PARCEL 12 KL 2 10.01 ACRES 1969 234.79	NOTDO7M15SE 186.44 FT, TH PART OF THE W/2 OF SW/4 OF SNOPDISM15SE A00.95 FT, TH T26N R4W; COMM AT SW CORE (S01D07M50S W 186.44, TH SEC, TH N 20EG 11MIN E (ALG
24 T OF S N&S	1-024-005-002-00 RCEL 2-PART OF THE W 1/2 OF SEC TZBN R4W COM AT THE S 1/4 COR SD SEC TH N CDZ8M30S W ALG THE S 1/4 LN 1328.06 FT FOR POB TH N	FT TH W 120 FT TH N 66 FT TH E 120 FT TO POB. PART OF NE/4 OF SW/4 SEC 35 T28N R4W. SEC 35 T28N R4W 1989 945.18 3	339 032-101-000-088-00 LOT 88 OF UPP NORTHE SUB #1 77,76 340 032-101-000-089-00 LOT 89 OF UPP NORTHE SUB #1	EZ OF NZ OF SZ OF SJE OF SJE SEC 9 TZSN RZW 9, TZSN, RZW CONT 5 AC AKA PAR-6 1989 151.29	439 040-019-016-002-00 N/2 OF SZ OF SE/4 OF SE/4 OF SEC 19 126N R2W AKA PARCEL 2 KL 1 10.01 ACRES 1959 206.90	AKA PAR C CONT 1.71 AC (ALG N'LY ROW) 1007.28 FT FOR TH N 10EG 43MIN E 400 FT. TH 95 76 10H. TH 95 43MIN E 140 FT. TH 95 10EG 43MIN W 140 FT. TH N 73DEG 10MIN W 140 FT. TH N 73DEG 10M
NAS 8905 TH (8904 E AL	IS 1/4 LN 1328.06 FT FOR POB TH N DS1M465 WALG THE 1/8 LN 682.26 FT N 0D34M455 W 664.52 FT TH S ORIG DA9M15S E 660.52 FT TH S 0D28M30S ALG THE N&S 1/4 LN 664.03 FT TO 280	GINAL PLAT VILLAGE OF FREDERICVILLE 3	1969 57.45 341 032-101-000-095-00 1 OT 95 OF UPP MORTHE RUR #1	397 040-010-007-080-00 THE S/2 OF S/2 OF N/2 OF SW/4 OF A NW/4 OF SEC. 10 T26M, R2W 1969 240,30	440 040-019-018-004-00 COMM AT SE COR SEC 19 T28N R2W TH NO DEG 12 MIN E ALONG SEC UNE 985.8 FT TO POB TH N89 DEG 29 MIN 20	SOUTH OF HEW M-72 AND M-93 AND D-1 1989 2 273.33 516 042-012-015-040-00 COMM AT THE S/4 COR OF SEC 1/2
E AL POB S4 0314 THE	ALG THE NAS 1/4 LN 664.03 FT TO 88 10.19A PHASE 3 1989 1101.02 1-028-018-0220-00 281 EB/A OF SEC 25 T28N 281	0 032-120-000-130-00 LOT 6 BLK A ORIG. PLAT VILLAGE OF FREDERIC. 1989 208.53 11 032-120-000-180-00 LOT 1 EXC. COMM. AT SW COR., TH. E	342 232-101-000-105-00 LOT 105 OF UPP NORTHE SUB. #1 1999 57.45	THE \$12 OF THE NIZ OF THE \$12 OF THE SW/A OF THE NW/A AND THE NIZ OF THE \$12 OF THE \$12 OF THE \$W/A OF THE NW/A OF SEC 10, T26N, R2W CONT	965.5 FT TO POB TH N89 DEG 29 MIN 20 8EC W 1327.46 FT TH N0 DEG 10 MIN 20 SEC E 328.6 FT TH S0 DEG 29 MIN 20 SEC E 327.64 FT TH S0 DEG 12 MIN W ALONG SEC LINE 328.6 FT TO POB AKA	77 041-008-003-200-00 COMM AT THE CENTER OF SEC 8, T26N, R3W, TH S 80 DEG 56 MIN 10 SEC E 1102.65 FT TO POB, TH N 1 DEG 47 MIN E 77.46 FT, TH N 44 DEG 9 MIN W 220.15 CONT N 449 FT TH N 73 DEG 17
55 031-4 NW/4	W 40 AC 1989 891.00 1-026-002-030-00 1/4 OF NE/4 LYING W. OF M.C.R.R.	LOT 1 EXC. COMM. AT SW COR., TH. E POB ORIGINAL PLAT VILLAGE OF FREDERIC SLA. 8 1989 82.08	UPPNORTHE UNIT NO 2 343 032-102-000-124-00 LOT 124 OF UPP NORTH SUB #2 1989 57.45	10 AC 399 040-010-010-140-00 N/2 OF S/2 OF S/2 OF NW/4 OF SW/4	ALONG SEC UNE 328.6 FT TO POB AKA PARCEL 4 KL 1 10.01 ACRES 1889 581.59 441 040-021-005-030-00 PARCEL 22-K THE N/2 OF THE S/2 OF NE/4 OF NW/4 OF SEC 21, T28N, R2W	E 77.45 FT, TH N 44 DEG 9 MIN W 220.15 FT TH N 30 DEG 50 MIN W 70 CAY BANK OF AUSABLE RIVER TH NELLY ALONG RIVER TO E 1/0 LINE, TH 8 ON E 1/6 LINE TO THE E & W 1/4 LINE, TH W L-164 P-413
SEC 58 031-4 COM	C 26, T26N, R4W 1989 951.92 262 1-026-003-060-00 MMM 350 FT. N. OF SE COR OF SW/4	2 032-120-000-200-00 LOT 2, BLK. B ORIGINAL PLAT VILLAGE 3 OF FREDERIC 1969 134.52	344 032-102-000-142-00 LOT 142 OF UPP NORTHE SUB #2 1969 57.45 345 032-102-000-145-00	5 26-2-10 1969 292.75 400 040-012-003-020-00	CONT 10.01 AC SUR REC 6-271 P-354-365 47	1/8 UNE TO THE E & W 1/4 UNE, TH W 1-104 P-413 1989 1989 1989 2225.71 042-012-015-180-00 078 041-008-003-200-02 COMM. SE COR. OF W/2 OF SW COMM AT THE INTERSECTION OF E SE4 OF SEC. 12, 726N, R4W, TH
OF 8 200 I 8, 27 TH E	SEA OF SEC. 26 T28N RAW, TH N DFT. THW TO E RW LINE OF HWY U. 27, TH 3 TO A PT DUE WEST OF POB, E TO THE P.O.B. 1989 721.53	3 032-120-000-280-00 LOT 6 & 7, BLK.B, ORIGINAL PLAT TO THE VILLAGE OF FREDERIC 1989 1431.99 3	345 032-102-000-145-00 LOT 145 OF UPP NORTHE SUB #2. 1969 57.45 032-102-000-147-00 LOT 147 OF UPP NORTHE SUB #2	THE SWI/4 OF NE/4 OF SEC. 12, T26N, 6 RZW, PARCEL H 1989 50.77 401 040-012-004-080-00 THE SOUTH 1/2 OF THE NW/4 OF THE	442 040-022-001-222-01 PART OF EZ: OF NEZ: SEC 22 & PART OF WZ: OF NW/4 SEC 23 T28N R2W COM AT NE COR OF SEC 22 TH S ALONG SEC LNE 1184 FTTO POB TH SZDEG E 56.6	THE E&W 1/4 LINE OF SEC.8 T.26 N. R.3 TH E 185 FT. TH S 100 FT. TO POI W. FOR POB. TH E 270,FT M. TO A PT. Ne8DEG 56MIN 10SEC E 781,05FT FROM. 518. 042-012-015-400-00 THE CENTER OF SEC.8 T.M. N. ODEG. THE NORTH 115 FT. OF THE EZ.2
97 031-4 PARC SEC OF 8	1989 721.53 1-220-014-025-00 RCEL 26A-PART OF NW/4 OF SE/4 OF C 26 T28N R4W COMM AT S/4 COR 8D SEC TH N 89046MOS E ALG SEC	4 032-120-000-330-00 LOT 9, BLK B, ORIGINAL PLAT VILLAGE 3 OF FREDERIC 1989 362.97	LOT 147 OF UPP NORTHE SUB #2 1909 64.19 347 032-102-000-148-00 1909 64.19 LOT 145 OF UPP NORTHE SUB #2 1909 57.45	THE SOUTH 1/2 OF THE NW/4 OF THE SE/4 OF THE NE/A OF SEC. 12, T29N P2W. PARCEL K-3IN 1969 52.15	FT TO WLY RAW OF WAKELEY BR. ROAU TH S7 DEG 20 MIN ALONG RAW 115 FT TH S84DEG 59 MIN W 84.4 FT TH S50DEG 7 MIN W 91.20 FT TO NE'LY RAW	THE CENTER OF SEC.8. TH N ODER 63MIN E 06.2FT TH N 41DEG 59MIN 68.5FT TH N 17DEG 37MIN E 215.0FT TO 9ALY BANK OF AUSABLE RIVER. TH CONT. WALLY AUG. SAUD BANK TO THE E 519 042-013-002-120-00
OF 8 LN 11 TO F E&W E&W	8D SECTH N 89D45M008 E ALG SEC 129.55 FT TH N 00D50M E 1969.56 FT POS TH N 00D50M E 684.52 FT TO W 1/4 LN TH S 69D50M448 E ALG W 1/4 LN TH S 69D50M448 E ALG	5 032-120-000-340-00 LOT 10, BLK B ORIGINAL PLAT VILLAGE OF FREDERIC 1989 599.60 3	348 032-102-000-157-00 LOT 157 OF UPPNORTHE SUB. #2. 1989 04.19	5 402 040-012-004-100-00 THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SE/4 OF THE NE/4 OF SEC. 12, T28N R2W PARCEL SD8	OF M-72 TH N 42DEG 15 MIN W ALONG TH NE'LY RW 110 FT TH N 33DEG 42MIN E 176 FT TH 572DEG 6 03.4 FT TO POD CONTAINING .73 ACRES AKA PARCEL A 47	COMT. NW/LY ALG SAID BANK TO THEE ROW OF 1-75 TH. S/LY ALG. ROW TO POB SEC. ROW OF 1-75 TH. S/LY ALG. ROW TO POB SEC. ROW OF 1-75 TH. S/LY ALG. ROW TO POB 1989 440.29 UNE 790, 7 F F TO M-72 ROW TH S ALG. NI 1990 440.000 155 F TO M-72 ROW TH SEC.
656.4 POB	1.40 FT TH 8 60D57M12S W 100 F1 10 400 B 1,5 AC. 1,000 131.08	LOTS 9 & N. 1/2 OF LOT 10 BLK. E ORIGINAL PLAT VILLAGE OF FREDERIC 3 1969 911.26 7 032-120-000-890-00	349 032-102-000-192-00 LOT 192 OF UPPNORTHE SUB #2. 1989 57.45 1989 57.45 LOT 233 OF UPPNORTHE SUB #2	SD8 1969 43.75 5 403 040-015-001-038-00 PARCEL 36, AUSABLE KEN-MAR ERIALES 1-391 M-2018 1-135 P-248 4-74	CONTAINING .73 ACRES AKA PARCEL A 47 1989 2444.10 40-022-014-020-01 COMM AT THE E1/A COR. OF SEC. 22 T.26 N. H.2 W. THIN SOURCE 10MIN 50SEC W	9 041-008-005-000 N 315.5 FT TO M-72 ROW TH SE/L COMM 24 RDS W OF NE COR OF NW 1/4 TH S 20 RDS W 6 RDS N 20 RDS TH E 8 RDS TO POR 263-6 1289 324.70 1989 31
PARK SEC OF S	1-026-014-026-00 RCEL 260-PART CF 8W/4 OF SE/4 OF C 26 T28N R4W COMM AT S/4 COR 8D SEC TH N 80045M00S E 129.58 TO POB TH N 00050M E 656.52 FT TH	7 032-120-000-860-00 EASTERLY 92 FT OF LOT 4 & E LY 92 FT OF LOT 5 BLK F ORIG PLAT VILLAGE OF FREDERIC 1969 619.59	LOT 233 OF UPPNORTHE SUB #2	 COMM. SE COR. SEC. 10, TRAN, RRW. TH N DEG 50M 30B E ALONG SEC. LINE 1320,17 FT. TH S 89 DEG 37M 409 W ALONG 1/8 LINE 2075.25 FT TO POB. 	1801.4 FT TO THE POB TH CONT W 830FT TH S 1DEG 05MIN W 526 FT TH S 89DEG 10MIN 50SEC E 830FT TH N 1DEG 05MIN E 528FT TO POB PART OF	1989 324.70 10 041-008-005-260-00 BEG 40 RDS S & 33 FT W OF THE NE COR OF NE/4 OF NW/4 OF SEC 8 FOR P OPETH W 148 FT-TH N 198 FT-TH E 148 INTERSECTION OF N LINE OF SEC
FT TO N 89 656.4 6904	TO POB TH N DODSOM E 656.52 FT TH 99D49M048 E 100 FT TH S DODSOM W 286 3.40 FT TO 8 SEC UN TH 8 D45M00S W 100 FT TO POB. 1.5 AC. 1989 423.36	6 032-120-001-000-00 LOTS 4 5 & 6 BLK ORIGINAL PLAT	UPPNORTHE UNIT NO 3 352 032-103-000-237-00	TH 8 0 DEG. 45M W 792.25 FT. TH 8 86 DEG. 00M W 600.0 FT. TH N 0 DEG 35M 308 W 809.1 FT. TH N 80 DEG 37M 403 E ALONG 1/8 LINE 618.3 FT. TO POB 11.19 A	N. R.2 W. AXA PCL A L164 P366 CONTAINING 10.02 AC. 1969 1070.10 48	OB-TH W 146 FF-TH N 196 FF-TH E 148 FT-TH S 196 FT TO POB66 A SEC 8 T20N R3W 1989 1268.76 11 041-008-012-000-01
90 031-4 W/2 BEIN 27 T	1-027-005-070-00 2 OF W/2 OF E/2 OF NE/4 OF NW/4 ING AND LYING N OF CO.RD.OF SEC 728N R4W EXCEPT THE W & RODS 289	1969 50.64 MCRAE'S ADDITION 3	LOT 237 UPPNORTHE NO. 3. 1969 64.19 363 032-103-000-240-00 LOT 240 UPPNORTHE NO. 3.	9 11.19 A 1989 761.42 404 040-015-001-047-00 PARCEL 47, AUSABLE KEN-MAR R ESTATES L-122 P-104 COMM, SW COR. A	W 1/2 OF E 1/2 OF NE 1/4 OF SW 1/4 OF SW 1/4 23-26-2 1959 645.62 445 040-023-011-280-00	10 041-008-012-000-00 COMM AT THE NE COR OF BRINKS PARK, TH S 2DEG 35MIN W 514.78 FT TO POB. TH ELY 441.97 FT ML. TH S 2BDEG 22MIN W 535.8 ML. TH S 8TOEG 25MINE 231 FT T TH N 2DEG 35MIN E ADS 5 TT CYMM QN CENTER LINE OF CH
THE 30 031-	EREOF 1969 511.51 1-027-005-080-00 IF EZ2 OF THE EZ2 OF THE W/2 OF	LOT 11 BLK 2 MCPAES ADD. VILLAGE OF 3 FREDERIC 1969 281.10	354 032-103-000-241-00 F7, AR LOT 241 UPPNORTHE NO. 3. 1989 57, 45	R ESTATES L-122 P-104 COMM, 8W COR. A SEC. 11, T26N, R2W, TH S 80 DEG 39M 30S E ALONG SEC. LINE 330.1 FT. TO 5 POB, TH N 0 DEG, 50M 30S E 1320.85 FT. TH S 80 DEG, 36M 30S E 330.1 FT.	446 040-023-011-280-00 THE E2 OF W2 OF SE4 OF SW4 OF SW4 OF SEC. 23, T26R2W 1969 292.58	TO POB. BEING PART OF THE SW/A OF SEC.6, T26N R3W CONT 3.67 ACRES MIN UNE OF SW 1/4 OF NE 1/4 & CE W 231.6 FT, TH N 2 DEG 35 MIN E 682.3 LINE OF OLD MR3, TH AT AT
THE RAW ALSO	IE NE/4 OF NW/4 OF SEC 27 T28N W EXC. THE S 12 RDS. THERE OF SO THE W 5 RDS.OF THE W/2 OF W/	0 032-140-000-400-00 E 1/2 OF LOT 7 OF BLOCK 4 OF MCRAE S ADD. VILLAGE OF FREDERIC 1989 491.11	355 032-103-000-242-00 LOT 242 UPPNORTHE NO. 3. 1069 57.45 355 003-100-000-245-00 LOT 245 LIGOURD NO. 4	TH S 0 DEG. 50M 30S W 1320.95 FT. TH 5 N 89 DEG. 33M 30S W ALONG SEC. 1)NF 330.1 FT. TO POR. 10.01 A. 1989 578.18	E/2 OF E/2 OF SE/4 OF SW/4 OF SW/4 OF SEC, 23 2.6 A SEC 23 T26N R2W 1989 151.29 454	FT. TO THE P.O.B. SEING PART OF THE SW/4 OF SEC. 6 T26N R3W. 1969 1390.80 ANGLES SWLY 105 FT, TH AT I ANGLE SWLY 105 FT, TH AT I ANGLE SWLY 105 FT, TH NE A CENTER LIME 100 FT TO POS LIME ANGLES SWLY 105 FT. TH NE A CENTER LIME 100 FT TO POS LIME ANGLES SWLY 105 FT. TH NE A CENTER LIME 100 FT. TO POS LIME ANGLES SWLY 105 FT. TH NE A CENTER LIME 100 FT. TO POS LIME ANGLES SWLY 105 FT. TH NE A CENTER LIME 100 FT. TO POS LIME ANGLES SWLY 105 FT. TH NE A CENTER LIME 100 FT. TH
CO.I	C 27 T28N R4W LYING N OF THE D.RD. 8A.M/L 1989 1019.73	1 032-140-000-440-00 LOT 8 OF BLOCK 4 OF MCRAE 8 ADD VILLAGE OF FREDERIC 1989 1053,61	LOT 245 LIDENIARTHE NA 4	5 405 040-015-010-240-00 ALL THAT PART OF E 1/2 OF E 1/2 OF E 1/2 OF NW 1/4 OF SW 1/4 LYING S OF 5 M-72 .75 ACRE SEC 15 T28N R2W	447 040-023-015-040-00 91 17: OF E 17: OF W 17: OF SW 174 OF 8E 174 LYNNG 8. OF M-72 23-28-2 L ACRE 1989 50.77	COMM 330 FT E & 354.85 FT S OF NW OF OLD M93 284-13 COR OF SWING OF SEC 9 FOR P. O.BTH S LY 94.85 FT TO AU SABLE 522 042-015-013-180-00 RV-TH DOWNSTREAM ALLONG RY 140 FT- COMM AT INTER OF N LY ROW OF
PAR SW THE 20S	PICEL C-PART OF THE NE 1/4 OF THE V 1/4 OF SEC27 T28N R4W COM AT NE 8 1/4 COR OF 8D 8EC TH N 0036M S W ALG N-8 1/4 LINE 1758.8 FT TO	2 002-160-000-260-00 LOTS 4.5.6 & P. BLK 2, DILLEYS ADD.	958 032-103-000-276-00 LOT 276 UPPNORTHE NO. 3. 1969 032-103-000-297-00	5 M-72.75 ACRE SEC 15 T20N R2W 478.85 406 040-015-012-020-00 478.85 9 ALL THAT PART OF SE/4 OF SW/4 OF SEC 15 T20N R2W LYING N OF M-72	448 040-023-015-060-00 ALL OF THAT PART OF E 1/2 OF W 1/2 OF W 1/2 OF SW 1/4 OF SE 1/4 LYING SOUTH OF M-72 3 ACRES 202-23- 1969 748.57 46:	TH NE LY 141.6 FT-TH NW LY 270.55 FT TO P.O.B. SEC 9 T26N R3W 1969 1622.01 3 041-009-007-130-00 TH NE LY 141.6 FT-TH NO 16 8 E UNE OF SEC 16: TH N ON 16 200 FT MY 170 N UY 1070 OF M- NE LY ON M-93 130 FT M/1 TO PO
POB 003 E 48 1/4 (38 TH 880047M 208 W 480.0 FT TH N 138M2GS W 290.0 FT TH N39D47M 208 480.0 FT TH \$ 0036M208 E ALG N-8 4 LINE 290.0 FT TO POB 3.19A 1869 64.23	LOTS 4,5,6 & P. BLK 2, DILLEYS ADD. VILLAGE OF FREDERIC 1989 415.65 10 002-180-000-280-00 ELY 1/2 OF LOTS 7 & 8 BLK 2 DILLEYS		SEC 15 T26N R2W LYING N OF M-72 CONTAINING 2.86 ACRES ML 1980 1288,78	449 040-024-011-085-00 W/2 OF W/2 OF E/2 OF SW/4 OF SW/4 SEC. 24 T26N R2W, 1969 806.38	ALL THAT PART OF SIZ OF NW/A LYING M/1 25-4-15 NLY OF THE AUSABLE RIVER AND S OF A CANAL IN BEAVER ISLAND SUBDIVISION 1988 29.47 ACRES PARK TH W 157.7 FT TH
031- PAR	1969 64.23 1-027-016-140-00 PICEL 7 - BEING PART OF THE SE1/4 F THE SE1/4 OF SEC, 27, T28N, R4W.	ADD VILLAGE OF FREDERIC 1989 91.32 14 032-160-000-340-00 LOT 10 OF BUK 2 DILLEY S ADD.	360 092-350-000-010-00 LOT 10 WHITE PINE ESTATES	PARCEL 18 THE E/2 OF THE W/2 OF THE NW/4 OF THE NE/4 OF SEC 18, T28N, R2W CONT 10 AC 1989 247.62	1989 808.38 450 040-028-007-050-00 W/2 - 8/2 - \$W/4 - NW/4 AKA PARCELS 48 Q1 & H1 SEC, 28 T28N R2W 10 A	M 041-011-003-240-00 THE W 668.6 OF SE/4 OF NE/4 OF SEC T1 TORN ROW & THE E/2 OF SW/A OF T1 TORN ROW & THE E/2 OF SW/A OF T1 TORN ROW & THE E/2 OF SW/A OF T1 TORN ROW & THE E/2 OF SW/A OF
-	OMM AT THE SE OOR OF SAID SEC.	LOT 10 OF BLK 2 DILLEY S ADD.	1989 118.46 381 032-360-000-011-00	6 408 040-018-003-020-00 E/2 OF E/2 OF E/2 OF 8W/4 OF NE/4	1989 817.84	11 T26N R3W & THE E/2 OF SW/A OF LIGHT TO SW CORL OF LOT BY NE/4 OF SEC 11 T26N R3W LYING 8 OF ACRES PARK. THIN TO 8 LINE C

WNSHIP OF GRAYLING	Thursday, March 19, 1992 TOWNSHIP OF GRAYLING	TOWNSHIP OF GRAYLING	TOWNSHIP OF GRAYLING	TOWNSHIP OF LOVELLS	TOWNSHIP OF LOVELLS	TOWNSHIP OF LOVELLS
VN 26 NORTH RANGE 4 WEST Description Tax Sale S	AUSABLE WOODS NO 4 Lie Description Tax Sale !	FIRST ADDITION TO OAK HILL PARK Sale Description Tax Sale	THENDARA Sale Description Tax Sale	Sale Description Tax Sale	YOWN 28 NORTH RANGE 2 WEST Sale Description Tax Sale	WARBLERS HIDEAWAY Sale Description Tax 5
M2-022-001-080-00		No. of Land Year Amount 819 045-621-001-003-00 LOT 3 EXCEPT THE EAST 33.33 FT	TIMBERIDGE ESTATES	No. of Land Year Amount N 52 DEG 35 MIN W 223.6 FT, S 37 DEG 28 MIN W 60 FT, S 51 DEG 02 MIN E	No. of Land Year Amount 1980 1012.20 7 733 013-026-015-020-05 PARCEL G; PART OF 3/2 OF 8E/4 OF	No. of Land Year An 790 014-800-000-127-00 LOT 127 OF WARBLERS HIDEAWA' 1989
NPART OF GOVIT LOTI, SEC.22,726N NAW, BEGINNING AT THE NW COR, OF 50 OT 48 OF OAK ACRES PARK PLAT& NUNNING THIS LY ALG WILNE OF LOT	4 045-143-000-103-00 LOT 103 AU SABLE WOODS #4	THEREOF AND ALSO LOTS4-5-6-7 & 8 BLK 1 FIRST ADD. OAK HILL PARK 1089 327.74	LOT 7 TIMBERIDGE ESTATES	285.5 FT, N 56DFG 20 MIN E 11.4 FT TO POB 19-28-1 1989 537.95 704 012-019-001-620-00	SEC 26 T28N R2W COMM AT SE COR OF 7 SEC 28 TH N 67DEG 44M 52SEC W ALG S RECLINE 978 FT TO POR TH CONT N	791 014-600-000-131-00 LOT 131 OF WARBLERS HIDEAWA
IONNING THIS ET ALE WILINE OF LOT 56 46 & 45 OF SAID PLAT 120.6 FT. TO 56 W LY COR OF SAID LOT 45 THIS 68 DEG. 45MW 164 FT. TO ELY R.O.W. LINE	LOT 146 AU SABLE WOODS #4	PINECREST 520 045-640-000-009-00	TIMBERIDGE ESTAYES NO 2 673 045-921-000-020-00	A PART OF N 1/2 OF NE 1/4, KNOWN AS PARCEL C - COMM. 417.4 FT. W. & 332.4 FT.N. OF SE/4 OF NE/4. TH. N.56DEG	87DEG 44M 528EC W 326 FT TH N 2DEG 7 4M 308EC E 1342.65 FT TO 8/6 LINE TH 8 87DEG 47M 33SEC E ALG 8/8 LINE	792 014-800-000-132-00 LOT 132 OF WARBLERS HIDEAWA
OF PUBLIC RD. TH N 24 DEG. 42ME ALG AID RD. 133.3 FT. TH N 88 DEG. 45M E	AUBABLE WOODS NO 5	LOT 9 PINECREST 1989 1975.25 321 045-840-000-011-00	OT 20 THREDING COTAYED -	20M E. 60 FT. TO AN IRON STAKE TH. N. 60 DEG 20M E. 75 FT. TO AN IRON STAKE, TH. N. 61DEG 02M W. 313:25 FT	326FT TH 8 2DEG 4M 309EC W 1343.10 7 FT TO POB CONT 10.1 AC M/L 1989 212.33	LOT 152 OF WARBLERS HIDEATA
1989 1230.24 42-022-003-180-00 OMM. AT A PT ON E LY SHORE OF 50	LOT 188 AU SABLE WOODS #6 1989 209.09 37 045-144-000-177-00	LOT 11 PINECREST 1989 1737.63	AT M THIRTHIRAT CAMANAGE	TO AN IRON STAKE, TH. 8 37DEG 25M W. 75 FT., TH. S. 51 DEG 02M E 205.5 FT. TO POB, SEC 19 T28N R1W	COMM AT NE COR OF NE/4 OF NE/4 OF SEC 28 Y28N R2W GOVT LOT 1, TH	794 014-500-000-171-00 LOT 171 OF WARBLERS HIDEAWA 1989 2
AKE MARGRETHE 779.5 FT. SWLY OF TERS ECTION OF N LINE OF GOV TO COME SECURE 122 1.28 N.R. 4 W AND SD. E. 50	0 070 177 000 114 00	PINEHURSY 322 045-680-000-016-00	LOT 26 AND PART OF LOT 25 (25-A) IN TIMBERIDGE ESTATES #2-SEC31 T27N	705 012-019-001-720-00 COMM 016 FT S OF NE COR OF NE 1/4 OF NE 1/4, TH N 104 FT, W 208 FT, 9 104	DEG 37M W 320 FT, TH SLY 660 FT, TH ELY 63 FT, TH NLY 200 FT, TH ELY 90 FT,	795 014-800-000-172-00 LOTS 172 AND 173 OF WARE HIDEAWAY* 1989
Y SHORE TH,S 45 DEG. 20M E 996 FT H.S. 89 DEG. 9 MIN, W 165 TH. N. 45 EG. 20 MIN,W. 650 FT TO E LY SHORE	LOT 179 AU SABLE WOODS #5 1989 170.58	LOT 16 PINEHURST. 1989 921.97	DESCRIBED AS THE BOD AT THE NE	OF NE 1/4, IM N 104 F1, W 200 F1, 8 104 F1, E 208 F1 TO POB 19-28-1 1960 482.08	210FT TH S 89029M6SE 65FT TH ELY	796 014-800-000-174-00 LOT 174 OF WARBLERS HIDEAWA
IF LAKE MARGRE THE TH. NE LY LONG SD. SHORE 120 FT. TO POB. IONTAINING 2 1/2 ACRES 284-22 50)¥ 040-100-000-017-00	PINE POINT 523 045-709-000-025-00 LOTS 26 & 26 PINE POINT	CORNER OF LOT 26, TH N 89 DEG 11 MIN 30 SEC E (ALONG THE PLAT BOUNDARY 55.24 FT, TH S O DEG 2 MIN	ALL OF THAT PART OF N1/2 N.E. 1/4 SEC 10 T.28 N.R. 1. W. BEG.ATSEC CORNERS OF 11, 18, 19,20 TH.S. 1 DEG 22 E.ALONG		797 014-800-000-216-00 LOTS 218 AND 217 OF WARE HIDEAWAY*
1969 2867.94 42-035-011-020-00 1/2 OF N/2 OF SW/4 OF SW/4 10 A 1989 761.42	THE PLEASE OF THE PROPERTY OF	1989 819.20 624 045-700-000-027-00 LOTS 27 & 28 PINE POINT	W 169.58 FT, TH N 69 DEG 38 MIN W 58.90 FT, TH N 0 DEG 2 MIN E 148.30 FT	SEC.LINE BETWEEN SEC S 19 & 20 583.35 FT. TO P.O.B. TH.N83 DEG 40M W.208.7 FT.TH.S.1 DEG 22M E.208.7	EXCEPT A PARCEL COMM AT NE COR TH 8 1DEG 33M 55SEC E ALG SEC LN 7 676.9FT TH N69D 28M 6SEC W 327.03FT	1080
42-035-011-020-02 /2 OF SW/4 OF SW/4 OF SEC 35 T26N 4W 20A	PARK DESCRIBED AS COMM AT SW COR OF SE/4 OF NE/4 TH NLY 568 FT TO POB TH CONTINUING NLY 199.4 FT TO BANK OF AUSABLE RIVER TH SLY	1989 80.65 PORYAGE NEIGHTS	676 045-921-000-027-00	FT.TH.S.83 DEG 40M E.208.7 FT. TH.N 1DEG 22M W.208.7 FT. YO P.O.B. PART OF 182 SEC.19 281	29M 08 SEC E 65FT TO POB TH CONT S89D 29M 8SEC E 75FT TH \$ 4D 44M W	1989 WARBLERS HIDEAWAY NO 2
1989 754.98	70 A ET THI GUILY 74 TET TO DOD	525 045-760-001-011-00 LOTS 11-12-13 & 14 BLK 1 PORTAGE	677 045-921-000-033-00	1989 1098.04 707 012-019-003-050-00 ALL OFTHAT PARTOFMORR. GRADE	181.48FT TO SHORE KP LAKE TH N79D 49M 50SEC W (ALG SHORE) 60FT TH N 0D 19M 32SEC W 171.0 5FT TO POB	799 014-801-000-258-00 LOT 258 OF WARBLER S HIDEAWAY
43-026-004-040-00 SOMM AT THE SE COR OF THE SE/4 OF	LOTS 24 THRU 27 & S 230 FT OF LOT 28	HGTS. 1989 337.95 326 045-760-007-026-00	678 045-921-000-045-00	DESCR IBED AS FOLLOWS ASTRIP OF LAND 66 FT.WIDE 33 FT.EACH SIDE OF CENERU NE COMM., 1725 FY SW LY OF	COMM. AT THE NE CON OF GOV I LOT	800 014-801-000-277-00 T
	/1 045-160-000-026-00 LOT 28 EXCEPT \$ 230 FT BABBITT \$	LOTS 26-27-28-29, BLK. 7 PORTAGE HEIGHTS 1989 228.36	1989 485.27	INTERSECTION OF R GRADE & N.UNEOF SECTION THIS LY ALONG CENTER OF GRADE 125 FT.	& 405 FT, S AS A P.O.B. TH 90 FT, E TH 100 FT, S TH 90 FT, W TH 100 FT, N TO	279-280-281-282-283-284-285-286-2 78278 OF WARBLERS NO. 2. 1909
68.11 FT, TH S DDEG 40MIN W 332 FT O THE POB. CONT 7.53 AC AKA ARCELS E.F.G. SUBJECT TO A 33FT	1989 1494.85 BEAVER ISLAND SUBDIVISION	527 045-760-010-015-00 LOTS 15-16-17-34, BLK. 10 PORTAGE HEIGHTS 1989 87.07	WAKELEY WOODS 679 045-930-000-004-00	281-19-PARTOFSEC.19 1989 188.75 708 012-019-003-160-00 PART OF GRAYLING TWIN LAKES BR.	736 013-028-001-220-00	801 014-801-000-340-00 LOT 340 OF WARBLER 9 2 1989 801A 014-801-000-298-00
PUVATE EASEMENT ALG THE N'LY SIDE 1989 69.05 5 43-026-014-020-02 HE NW/4 AND NW/4 OF SE/4 OF SEC	LOTS 22 & 23, BEAVER ISLAND	528 045-760-012-014-00	000 040-100-000-000	R.R. R.O.W. COMM. 150 FT. NELY FROM THE BANK OF THE N. BR. OF THE AUSABLE RIVER IN SEC. 19 T. 28N. R. 1	FOR POB THIS ON ELLINE TO A PT 214.0 FT N OF SHORE OF K P LAKE TH WLY 67.18 FT TH NELY TO A PT 50 FT W ON	LOT 298 OF WARBLERS #2 1989
8, T27N R2W CONT 10.10 AC, AKA ARCEL J, SURVEY L148 P457		1989 119.19 829 045-760-014-025-00 LOTS 25 THRU 28 BLK. 14 PORTAGE	1989 27.38	W. AND RUNNING IN A NE LY DIRECTION 1245 FT., BEING A STRIP OF LAND 66 FT. IN WIDTH AND BEING A	1989 17,56 8	WARBLERS HIDEAWAY NO 3 802 014-802-000-369-00 LOT 369 OF WARBLER S HIDEAWA
	73 045-200-001-004-00 LOT 4 BLK 1 BRINKS PARK 1989 311.88	HEIGHTS 1989 87.07 830 045-760-016-013-00	681 045-940-000-019-00	PART OF SW 1/4 OF NE 1/4 OF SAID SEC. 19-28-1 1989 414.66	AN UNDIVIDED 1/2 INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE: 8	1989 803 014-802-000-401-00
	74 045-200-001-013-00 LOT 13 & 14 BLK 1 BRINK S PARK	LOTS 13-14 & 15 AND LOTS 36-37-38 ALL IN BLOCK 16, PORTAGE HEIGHTS 1989 512.33	1989 354.31	709 012-019-003-180-00 A PARCEL OF LAND IN THE SW/4 OF THE NE/4 OF SEC 19 828N R1W, COMM	COMM AT THE SW COR OF THE SW/A OF THE NE/4 OF THE NE/4 OF GOVT LOT 1 TISBN R2W SEC 28; TH N 89DEG 8	LOT 401 WARBLER S NO. 3 1989 804 014-502-000-439-00
	75 045-200-003-002-00 W 60 FT OF LOT 2, BLK 3 BRINK S PARK 1989 431.56	045-760-020-037-00 LOTS 37-38-39 BLOCK 20 PORTAGE HEIGHTS	682 045-980-000-001-00	AT THE CENTER OF THE SECTION THIN 55DEG E 421 FT FOR POB. THIN 13DEG 19M W 100 FT THIN 52DEG 19M E 200	LAKE THIN ALG SHORE 116.0 FT THIN	LOT 430 OF WARBLER \$ 3 1989 805 014-802-000-441-00 LOT 441 OF WARBLER \$ 3
EET, THENCE WEST 286.95 FEET, HENCE SOUTH 839 FEET, THENCE	76 045-200-004-009-00 LOTS 9 & 10, BLK. 4 BRINKS PARK 1989 966.93	1989 182.03 832 045-760-020-040-00 LOTS 40 & 41 BLK 20 PORTAGE	683 045-980-000-004-00 1969 286.79	FT, TH N SODEG 53M E 150 FT, TH S 13DEG 19M E 100 FT, TH N 44DEG 51M E APPROX 100 FT, TH S 45DEG 9M E 68 FT, TH NELY ALG SO LN OF OLD RR	738 013-028-001-580-05 1156.51	1989 808 014-802-000-449-00 LOT 449 OF WARBLER 8 9
EET, THENCE EAST 90 FEET TO POINT OF BEGINNING.	77 045-200-004-011-00 LOT 11, BLK 4, BRINK S PARK 1989 697.18	HEIGHTS 1989 103.92	1909 401.00	GRADE 400 FT TH NNWLY 60 FT, TH S 52DEG 19 M W 65.2 FT TO POB 1.4 AM/L	FOLLOWING DISCRIB ED REAL ESTATE:	1989 807 014-802-000-482-00 LOT 482 OF WARBLER 8 3
1989 1024.75 ₅ 43-033-013-080-00 HE SOUTH 1/2 OF THE SOUTH 1/2 OF	76 045-200-005-003-00 W 60 FT. OF LOT 3, BLK. 6 BRINK S PARK	PORTAGE LAKE PARK 833 045-761-004-004-00 LOTS 4-5-8, BLK, 4 P.LP.		710 012-019-008-065-00 COMM AT CENTER OF SEC 19 T28N	LOT 1 T28N R2W SEC 28; TH N 89DEG 41M E 229.9 FT TO THE SHORE OF KP LAKE TH N ALG SHORE 118.9 FT TH N	WARBLERS HIDEAWAY NO 4
HE NE 1/4 OF THE SE/4 OF SEC. 338 27N R2W PARCEL M 5 1989 154.81 43-033-014-010-00		1989 266.90 634 045-761-004-034-00 LOTS 34 THRU 39, BLK. 4 PORTAGE	RIW COMM AT NE COR OF SEC 1 TH S	R1W AND RUNNING \$ 83 DEG 2M E 38.2 FT FOR POB, TH N11DEG 32M W 126.2 FT TH N12DEG 49M W 74.45 FT TH	700EG 20M W 260. 4 FT TH SOUTH TO THE POB; 1.1 A M/L	608 014-803-000-479-00 LOT 479 OF WARBLER S 4
V4 OF NW/4 OF 6E/4 OF SEC. 33, T27N	OF LOT 5, BLK 6 BRINK S PARK 1989 893.29 80 045-200-006-005-00 W 47 1/2 FT OF LOTS 4 & 5, BLK 6	LAKE PARK 1989 607,29 635 045-761-005-013-00	FT TH S ODEG 29M W ALG THE E LINE 1241.05 FT TO POB; TH CONT S ODEG	S52DEG 25M 5SEC W 211, 2 FT TO ELY BK OF NORTH BR AUSABLE RV TH SELY ALG RV 238 FT TH NELY 117 FT TH	CREEKVIEW NO 1	1989 11 809 014-803-000-484-00 LOT 484 OF WARBLER S HIDEAWA
405.09 43-033-016-080-00 DOMM, 24 RDS, W. OF SE COR, OF SE 74 OF SEC, 33 T.27 N. R. 2 W. TH. N. 40	W 47 1/2 FT OF LOTS 4 & 5, BLK 6 BRINK S PARK 1989 626.55	LOTS 13 THRU 18, BLK. 5 PORTAGE LAKE PARK 1989 857.74	W 1289.30 FT TH N ODEG 35M E 339 FT	NWLY 71 FT TO POB E 117.0 FT., THENCE N 08 DEG 42M E 71 FT. TO THE P.O.B.	739 014-150-000-011-00 LOT 011 OF CREEKVIEW 1 87.57	1989 510 014-803-000-485-00 LOT 485 OF WARBLER S 4
D9. W. 12 RDS. TH. S. 20 RDS. TH. E. 8 IDS. TH. 8 20 RDS. TH. E. 4 RDS. TO IOB. SEC 33 T27N R2W	81 045-230-000-015-00	IRST ADDITION TO PORTAGE LAKE PARK	POB; 10.02 M	711 012-019-009-160-00 PART OF W/2 OF THE SW/4 OF SEC 19	CREEKVIEW NO 2	1989 811 014-803-000-487-00 LOT 487 OF WARBLERS HIDEAV ACCORDING TO THE RECORED
1989 241.21 M3-033-016-145-00 M2 OF S/2 OF W/4 OF SE/4 OF SE/4 OF 5	LOT 15 DAVENPORTS PINE ACRES. 1989 151.29 82 045-230-000-016-00	636 045-762-001-028-00 LOTS 28, 29, 35, 37, AND 39, BLK.1, PORTAGE LAKE PARK 1ST ADDITION. 1989 189.84	RIW COMM AT NE COR OF SEC 1 TH S 1DEG 16M WALG E LINE OF SEC 1 66.95 FT TH S 0DEG 29M W ALG E LINE	T28N R1W AND PART OF THE E/2 OF SE/4 OF SEC 24 T28N R2W LOVELLS TOWNSHIP; COMM AT THE SW COR OF SEC 19 TH N 1DEG 37M 11SEC W ALG	LOT 43 OF CREEKVIEW NO. 2 1989 97.67 741 014-151-000-057-09 8	THEREOF 1989 812 014-803-000-489-00
REC. 33, T27N, R2W. AKA PARCEL P-2 1989 607.29 M3-033-016-150-00	LOT 16 DAVENPORTS PINE ACRES	337 045-762-003-002-00 THE E 31.67 FT OF THE E/2 OF LOTS	1580.05 FT TO POB; CONT S ODEG 29M W 339 FT TH N 88DEG 47M 30 SEC W 1289.82 FT TH N ODEG 35M E 339 FT TO	SEC 19 IN N 10EG 37M 11SEC WALG SEC LINE 1498.55 FT TO POB; TH 8 60DEG 35M W 150 FT TH N 18DEG 63M W 256.97 FT TH N 53DEG 16M 19SEC E	LOT # 57 OF CREEKVIEW # 2 1969 77.45	LOT 400 OF WARBLERS HIDEAWA
8/2 OF N/2 OF W/4 OF SE/4 OF SE/4 OF SEC, 33 T27N, R2W. AKA PARCEL P-3 1909 520.66	03 045-240-000-002-00	1,2,3,4 OF PLP 1ST ADD. 1989 947.66 838 045-762-004-021-00 LOTS 21 & 22, BLK. 4 P.L.P. 1ST. ADD.	686 011-003-007-025-00	255,42 FT TO SEC IN BETWEEN SEC 19 AND 24 TH S 1DEG 37M 11SEC E ALG SEC IN 37, 16 FT TH N 52DEG 59M	LOT # 58 OF CREEKVIEW # 2 8 1989 77.45	813 014-803-000-492-00 LOT 492 OF WARBLER S 4 1989
M3-073-016-180-00) COMM AT THE SE COR OF SEC 33 T27N 32W, TH W 792 FT. TO P.O.B., TH N O 5	LOT 2 EAST BRANCH ESTATES. 1989 1628.44 84 045-240-000-004-00	1989 29.71	SW COR OF SW/4 OF NW/4, THE ALG E	49SEC E 134.1 FT TH S 26DEG 13M E 285.40 FT TH S 64DEG 3M W 250.55 FT TO POB POB. 1,13 AC.	LOT 061 IN CREEKVIEW 2 8	814 014-803-000-511-00 LOT 511 OF WARBLER S 4 1989
DEG 01 MIN E 330 FT., TH E 193 FT., TH N O DEG 01 MIN E 1006.3 FT., TH S 89 DEG 67 MIN 30 SEC W 328.4 FT., TH S 0 5	1989 331.98 85 045-240-000-010-00	339 045-763-003-009-00 LOTS 9 THRU 12 BLOCK 3, SECOND	LN 130 FT TO POB, TH CONT 200 FT N TH E & PAR TO EW 1/4 LN 300 FT TO W	1989 542.50 712 012-019-009-180-00 PART OF THE SW/4 OF SEC 19 T26N	LOT 63 OF CREEKVIEW PLAT NO. 2 6 1989 77.45 745 014-151-000-076-00	815 014-803-000-554-00 LOT 564 OF WARBLER S 4 1989 -
DEG 02 MIN 30 SEC W 1336.0 FT., TH E 193.9 FT. TO P.O.B. CONTAINING 10.05 VC. M/L PARCEL O 1969 241.21	LOT 10, EAST BRANCH ESTATES 1989 2623.90 86 045-240-000-014-00 LOT 14 EAST BRANCH ESTATES.	ADDITION, PORTAGE LAKE PARK. 1989 748.57 340 045-763-003-040-00	OF B CK 235 FT M/L TO PT DUE W OF POB. TH W & PAR TO E/W 1/4 LN 430 FT	RIW COM AT THE SW COR OF SAID SEC 19 TH N1DEG 37M 11S W ALG THE W LN OF SAID SEC 19) 1618.70 FT TO	LOT 78 OF CREEKVIEW #2 8 1989 60.16 746 014-151-000-078-00	816 014-803-000-585-00 LOT 586 OF WARBLER \$ 4 1989
M3-034-012-005-00 SEG AT THE S/4 COR SEC 34 T27N R2W FOR POB TH N 89 DEG 42 MIN W 200 FT	1989 2120.37 GRAYLING MANOR	LOTS 40-42 & 43, BLK. 3 P.L.P. 2ND. ADD. 1989 851.33	TO POB TOG WITH RGT OF INGRESS/ EGRESS OVER TO ACROSS 30 FT RD 1989 1379.07 687 011-012-004-060-00	POB; TH N 64DEG 3M E 250.55 FT TO CL OF TWIN BRIDGE RD; TH S 26DEG 7M E ALG CL OF TWIN BR RD) 300FT TO CL	747 014-161-000-088-00 1989 60.18	817 014-803-000-596-00 LOT 596 WARBLERS HIDEAWAY 4 1989
H N 0 DEG 43 MIN E 871.2 FT TH S 89 DEG 42 MIN E 200 FT TH S 0 DEG 43 MIN 5 V 871.2 FT TO POB 4A AKA PARCEL L		41 045-763-004-001-00 LOTS 1 & 2, BLK. 4 2ND, ADD. P.L.P. 1989 1018.31	PARCEL L - PART OF THE NE/4 OF SEC. 12, T27N, R1W, COMM AT THE E/4 COR OF SAID SEC. 12, TH N 0 DEG 47 MIN 02	OF CO RD 612 TH S 50DEG 58M W(ALG CL OF CO RD 612) 100 FT TH S 53 DEG 53M W(ALG CL CO RD 612) 100FT; TH S	19 89 27.77	818 014-803-000-607-00 LOT 607 WARBLERS HIDEAWAY # 1989
-134 P-401,402 1989 973,36 43-034-016-020-00	1989 1077.10 FO	URTH ADDITION TO PORTAGE LAKE PARK	SECONDS E, ALG THE E LINE OF SAID SEC. 12 655 FT TO THE POB. TH N 66 DEG 22 MIN 50 SECONDS W, 1134.5 FT	57DEG 1M W (ALG CL OF CO RD 612) 100FT; TH N 18DEG 53M W 355, 20FT TO POB 2.0 A M/L 355,20 FT TO POB 2.0 A	748 014-400-000-011-00 LOT 11 OF NORTHERN HEIGHTS	TOWNSHIP OF MAPLE FORE TOWN 28 NORTH RANGE 3 WEST
ACRE IN SECOR OF SE1/4 OF SE 1/4 4 RDS N & S & 13 1/2 RDS E & W 5 4-27-2	€	42 045-764-001-036-00 LOTS 36-37 BLK. 1 4TH. ADD PORTAGE LAKE PARK 1989 48.53	TO THE ELY BANK OF THE MIDDLE BRANCH OF BIG CREEK, TH N 31 DEG 50 MIN E, 99.4 FT, TH N 0 DEG 35 MIN W.	M/L 1989 2525.58 '13 012-019-012-070-00 PART OF SW/4 OF SEC 19 T28N R1W	LOT 025 NORTHERN HEIGHTS	819 020-001-002-015-00 PARCEL E-PART OF THE FRL NW NE/4 OF SEC. 1, T28N, R3W, COA
1989 909.13 43-035-014-020-00 IW 1/4 OF SE 1/4 272-35	1. 1989 354.65 ⁶	43 045-764-002-032-00 LOTS 32 THRU 35 BLK. 2 4TH ADD. P.L.P. 1989 35.95	160.3 FT, TH N 16 DEG 31 MIN W, 143.0 FT, TH S 88 DEG 22 MIN 50 SECONDS E, 1120.3 FT. TH S 0 DEG 47 MIN 02	COMM AT SW CORNER FOR POB TH NIDEG 37M 119EC ALG W SEC IN 330FT TH N66DEG 44M E 887.75 FT TH	750 014-400-000-034-00 LOT 034 NORTHERN HEIGHTS	THE NA COR OF SD SEC. 1, THIS OF MIN 38 SECONDS EALS THE IS 1/4 LINE 1238.94 FT. TO THE
1989 523.78 OWN 27 NORTH RANGE 3 WEST 5	89 045-281-000-040-00	IFTH ADDITION TO PORTAGE LAKE PARK	SECONDS W, 382 FT TO POB. 10.02 AC. 1989 495.57 688 011-015-004-020-00	81DEG 37M 11SEC E 732.1 FT TO 8 LN OF SEC TH N86DEG 27M 11SEC W 828.5 FT TO POB 10.1 A M/I.	751 014-400-000-048-00 5 LOT 048 NORTHERN HEIGHTB 1989 77.45	LINE, TH 9 50 DEG 15 MIN 30 SEC E ALG THE N 1/8 LINE 1180.60 F THE POB., TH N 1 DEG 57 M
044-022-013-030-00 COM AT E1/4 COR OF SEC 22 T27N R3W TH 8 ALONG SEC LINE 999.3 FT TH S 89	LOT 40 GRAYLING MOBILE ESTATES NO. 9 2. 1989 609.17	LOTS 43 THRU 46 BLK. 2 5TH. ADD. P.L.P. 1989 1037.58	THE SE/4 OF THE NE/4 AND THE W/2 OF THE NE/4 OF THE SE/4 EXCEPT THE E LY 337.8 FT. OF THE S LY 100 FT. OF THE W/2 OF THE NE/4 OF THE SE/4 OF	1989 144.89 714 012-020-010-020-05 THE S/2 OF NW/4 OF SW/4 OF SEC 20	752 014-400-000-050-00 LOT 050 NORTHERN HEIGHTS 1989 77.45	SECONDS W, 688.13 FT. TO TH SHORE OF GUTHRIE LAKE, TH N 8 14 MIN E, ALG SD LAKE SHORE 73
DEG 24 MIN W 1056.50 FT TO POB TH S 23 DEG 44 MIN 10 SEC E 363.03 FT TH S 30 DEG 21 MIN W 400 FT TH N 0 DEG 19 5	diatellid Mobile Estates 1105	46 045-765-002-047-00 LOTS 47-48-49-50, BLK. 2 P.L.P. 5TH ADD.	SEC. 15 T27N R1W. 1989 3348.33 689 011-015-007-040-00	T26N R1W EXCEPT THE 9 5 ROD THEREOF TOGETHER WITH EASEMENT FOR INGRESS AND EGRESS ONLY OVER	LOT 056 NORTHERN HEIGHTS 1969 77.45	TH N 71 DEG 25 SECONDS E AI LAKE SHORE 766 FT. TO THE E 1/6 TH 8 2 DEG 12 MIN 33 SECONDS
MIN E ALONG 1/8 LINE 334.23 FT TH N 39 DEG 24 MIN E 252.2 FT TO POB AKA PARCEL "A" CONTAINING 2.5 ACRES	LOT 67 GRAYLING MOBILE ESTATES NO	1989 93.50 46 045-765-004-009-00 LOTS 9 THRU 12 BLOCK 4 FIFTH	PARCEL E SURVEY L121 P611-12 THE E/2 OF THE W/2 OF THE S/2 OF THE S/2 OF THE S/2 OF THE SW/4 OF THE NW/4 SEC. 15	THE EASTERLY 20 FT OF THE FOLLOWING DESCRIBED PARCEL; THE N/2 OF NW/4 OF SW/4 SEC 20 T28N R1W	LOTE 70 71 & 72 NORTHERN HTS	THE E 1/8 UNE 722 FT. TO THE UNE, TH N 89 DEG 15 MIN 30 SEC E, 150 FT. TO THE POB. 2.4 AC.
1989 112.74 044-023-006-040-00 THE N 300 FT OF THE NW/4 OF NW/4 OF ₆	GRAYLING PARK 91 045-300-005-005-00	ADDITION PLP 1989 80.65 47 045-765-004-021-00	TOTAL DALLY A 4 IS AD ALL	715 012-020-013-026-00 THE E/2 OF THE E/2 OF THE NE/4 OF THE SE/4 OF SEC. 20 T28N R1W.	LOT 081 NORTHERN HEIGHTS	820 020-001-002-020-00 PARCEL D-PART OF THE FRL NW NE/4 OF SEC.1, T28N, R3W DEG 0
SEC 23 LYING WEST OF MIDDLE THREAD OF EAST BR. OF AU SABLE RV. SEC 23 T27N R3W	LOT 6, BLK. 5 GRAYLING PARK 1989 74,22 92 045-300-005-007-00	LOTS 21-22-23-24, BLK. 4 P.L.P. 5TH. ADD. 1989 80.65	COMM AT NW COR OF 8 1/2 OF SE 1/4 TH E 1656.6 FT TH S 460.65 FT TH W 1361.6 FT TH N 300 FT TH W 300 FT TH	4000 04005	5 LOTS 110 & 111 NORTHERN HEIGHTS 1989 117.89	38 SECONDS E ALG N & S 1/4 1238.94 FT. TO THE N 1/8 LINE, TI DEG 15 MIN 30 SECONDS E ALG
1989 1808.28 044-027-012-020-00 N/2 OF NE/4 OF SE/4 OF SW/4 SEC 27	1989 607.29	48 045-765-009-030-00 ALL THAT PART OF EVERGREEN PLACE IN 5TH ADDITION TO PLP WHICH LIES E FROM THE W LINE OF LOT 17 BLK 8	N 163.3 FT TO POB PART OF 8 1/2 OF SE 1/4 OF SEC 15 T27N R1W 1989 259.52	T28N R1W IN LOVELLS TWP CRAWFORD CO, 10 A M/L	LOTS 112 & 113 NORTHERN HEIGHTS 1969 117.09 2 758 014-400-000-138-00	1/6 LINE 980.80 FT. TO THE POB. 1 DEG 53 MIN 54 SECONDS W. FT, TO THE SLY SHORE OF GL
T2SN R3W 5.00 M/L 1989 80.48 044-027-012-020-06 8/2 OF NE/4 OF SE/4 OF SW/4 SEC 27	LOY 38 AND THE S'LY 10 FEET OF LOT 37 BLOCK 5 GRAYLING PARK 1989 575.18	AND E FROM THE W LINE OF LOT 34 BLK 9 AND S FROM TH SLY ROW OF M-72 AND ALSO THAT PART OF LOTS	A PARCEL OF LAND IN T27N R1W SEC	717 012-021-011-040-00 SOUTH 1/2 OF SW1/4 OF SW 1/4 SE 1/4 OF SW 1/4 21-28-1 60A	759 014-400-000-137-00	LAKE, TH S 84 DEG 02 MIN E A LAKE SHORE 02.85 FT., TH N 840 MIN E ALG SD LAKE SHORE 137.
127N R 3W 5.0 A M/L 1980 39.66	GREEN TREE ACRES	17-18-19 OF BLK 8 LYING SLY OF M-72 ROW LOTS 30 THRU 34 OF BLK 9 ALL IN THE 5TH ADD PLP.	AS THE E 100 FT OF S/2 OF SE/4 OF SE /4 OF SEC 16 EXCEPT THE N 50 FT ; EASEMENT, ALSO COM M AT SW COR OF E 100 FT ON THE NLY BK OF N BR	THE N/2 OF NW/4 ALL IN SEC 22 T28N	1989 63.98 2 760 014-400-000-161-60	TH S 1DEG 57 MIN 19 SECON 688.13 FT. TO THE N 1/8 LINE, T DEG 15 MIN 30 SECONDS W, 200
E/2 OF E/2 OF SW/4 OF NW/4 OF SW/4 OF SEC 26 LYING NORTH OF EAST BRANCH OF AUSABLE RIVER 2.6 A SEC	94 045-340-000-021-00 LOT 21 GREENTREE ACRES 1989 138.46	1989 132.31 49 045-765-016-001-00 LOTS 1 THRU 50, BLK. 16 PORTAGE	OF AUSABLE RV TH WLY ALG RV 50 FT	R1W 80 A M/L 1989 1271.15 719 012-028-007-060-00	761 014-400-000-165-00	THE POB. 3.1 AC. 1989 2 821 020-004-015-061-00 PARCEL 9-PART OF THE 31/2 OF
28 T27N R3W 1989 1334.08 044-026-010-240-00	HARBOR BEACH 95 045-380-000-002-00	LAKE PARK 5TH ADD. 1989 157.73	\$/2 OF SE/4 OF SE/4 IN SEC 16 T27N R1W	THE N/2 OF THE 8/2 OF THE 8W/4 OF THE NW/4 OF SEC.28,728N,R1W 1939 940.68	1959 745.12 3 762 014-400-000-167-00 LOT 167 IN NORTHERN HTS	OF SEC 4 T28N R3W COMM AT S OF SAID SEC 4 AND RUNNING 88DEG57MW ALG SEC LINE 120
THE S/2 OF THE W/2 OF THE W/2 OF THE E/2 OF THE NW/4 OF THE SW/4 OF SEC. 28, T27N R3W	LOT 2, HARBOR BEACH 250.16	IXTH ADDITION TO PORTAGE LAKE PARK	692 011-022-009-035-00 COMM AT NE COR OF THE NE/4 OF THE SW/4 OF SEC. 22 T27N R1W FOR A	THE N/2 OF N/2 OF NW/4 OF 8W/4 OF SEC. 28 T28N R1W 10 AC M/L 1989 276.08	763 014-400-000-172-00 1969 70.73	TO POB TH CONT. 8 88DEG 57M 8EC LINE 665.5 FT TH N 0DEG 44A 658,18 FT TH N 88DEG 50M30SE 6
044-031-008-060-00 THE 8 121.0 FT OF THE N 516 FT OF	LOT 24, HARBOR BEACH 1989 1338.05	LOTS 36 THRU 45 BLOCK 3 PORTAGE LAKE PARK 6TH ADD 1989 209.09	P.O.B. TH S 1 DEG 24 MIN W 1022.4 FT. 7 TO N LY R/W OF CO. RD., TH S 88 DEG 25 MIN W 918.65 FT. TH N 1 DEG 40 MIN	721 012-029-014-080-00 9/2 0F8/2 0F NW/4 0FSE/4 0F SEC29 T28N R1W 10 ACRES	1 989 70.73	TH 8 ODEG 44M20SE 659,42 FT T AND CONTAINS 10.05 AC. 1989
THE 8E/4 OF NW/4 OF SEC 31-LYING E OF HW U8-27, 1.7 A SEC 31 T27N R3W 1989 414.83	597 045-420-001-001-00	i51 045-766-004-011-00 LOTS 11 THRU 16 & 33 & 34, BUK. 4 P.L.P. 6TH, ADD. 1989 459.56	W 423.1 FT., TH S 89 DEG 24 MIN W 100 FT., TH N 1 DEG 40 MIN W 635 FT., TH S 7 89 DEG 29 MIN E 1024.4 FT. TO THE	1080 40807	765 014-409-000-192-00 70.73	522 020-008-004-140-00 COMM, 600.1 FT. E & N 43 DEG. 3 W 427.8 FT. FROM SW COR, OF
044-031-015-030-03 COMM AT THE S 1/4 COR OF SEC 31 T 27 N. R 3 W. TH N ODEG 43MIN E 200FT TH N 890EG 11MIN E 103.94FT TO POB	LOTS 1, 44 AND THE NELY 25 FT OF LOT 43, BLOCK 1 KAREN WOODS. 1989 1568.98	352 045-768-005-001-00 LOTS 1 THRU 5 LYING N OF M-72, LOTS 7 THRU 16 LOTS 33 THRU 48 BLK 5 6TH	UBS UTINGE COTANGE 7	23 012-030-005-020-00	766 014-400-000-206-00 LOTS 206 & 207 IN NORTHERN HTS	OF NE 1/4, TH. N 46 DEG, 31 MIN FT, TO SHORE OF HORSE SHOE NW LY ALONG SHORE 102.6 F
TH CONT E 300FT TH N 1DEG 9MIN E 100FT TH 8 59DEG 11MIN W 300FT TH 8 1DEG 9MIN W TO POS AKA PCL C	598 045-420-001-014-00 LOT 14 & SW LY 10 FT, OF LOT 13 SW LY 60 FT, OF LOT 37 AND LOT 15 BLK 1	ADD PLP 1989 523.78 553 045-766-008-033-00	CENTERLINE OF NORTH DOWN RIVER RD AND LOVELLS RD. TH N 81DEG 48M	THE FRACTIONAL NW/4 OF SECTION 30, 128N R1W, CONT. 63 AC M/L 1989 1790.43	767 014-400-000-221-00 LOT 221 IN NORTHERN HT8	DEG. 31 MIN. W 208.7 FT; N 71 D MIN. W 428 FT. TO E LY R.O. US-27; 8 42 DEG. 15 MIN. W /
162-404 T 27 N. R 3 W.	KAREN WOODS 1980 939.03 599 045-420-001-016-00 LOTS 16, 17, BLK. 1, KAREN WOODS	THAT PART OF LOTS 33 THRU 36 LYING N OF M-72, BLK 8 P.L.P. 6TH ADD. 1989 61.38	30SEC W 638.73FT TO POB, TH CONT 7 ALG CENTERLINE 201.81FT TH N 0DEG 18M E 576.52FT THE 67DEG 44M 30SEC 8 200 FT TH S 0DEG 18M W 597.01 FT	THE 8, 330 FT, OF N, 495 FT, OF 8 1/2 OF FR L SW 1/4 OF SEC, 30, T28N R1W	LOTS 239, 240 & 241 NORTHERN	R.O.W. 100 FT; S 74 DEG. 54 533.6 FT. TO POB 1.2 A SEC 6 T28 3-5 & 4-7
THE 8/2 OF THE 8/2 OF THE SE/4 OF THE NE/4 OF SEC. 32, 127N, R3W 1989 1084.64	1939 899.98 ° 500 045-420-001-018-00	354 045-766-009-001-00 LOTS 1 THRU 6, BLK. 9 P.L.P. 6TH ADD. 1989 607.29	TO POB, BEING PART OF N/2 OF SE/4 7 SEC 22 T27N R1W CONTAINING 2.5 AC M/L	1959 366.30 125 012-030-014-080-00 COMM AT SW COR OF NW/4 OF BE/4 OF SEC 30-TH N 660 FT TO POB-TH E 626	1989 192.11	823 020-007-003-014-00 PARCEL 14. PART OF SEC 7 T28 COM AT N/4 COR OF SD SEC F0
8 80 DEG 08 MIN E 1309.25 FT IN 5 U	1989 97.18 ° 501 045-420-001-020-00 LOT 20, BLK. 1, KAREN WOODS	355 045-766-009-007-00 LOTS 7, 6, 9 & 10, BLK. 9 PORTAGE LAKE PARK 6TH ADD. 1989 80.65	1989 1210.45 694 011-023-010-020-00 THAT PART OF NW/4 OF SW/4 SE LY OF	FT-TH N 300 FT-TH W 525 FT-TH S 300 FT TO POB. SEC 30 T28N R1W 1989 1023.32	769 014-401-000-287-00 LOT 287 IN NORTHERN HT8, 2	TH \$ 1D 11M 30S E ALG N-S, 663,5FT TH N 89D 29M 30S W 6 TH N 1D 12M 0S W 663,5FT TH
DEG 51 MIN 52 SEC W 765.7 FT TO POB TH CONT 8 0 DEG 51 MIN 52 SEC W 650 FT TH 8 89 DEG 23 MIN 57 SEC E 363 FT TH N 31 DEG 25 SEC W 645.78 FT TH N	1989 808.25 802 045-420-001-021-00 LOT 21, BLOCK 1, KAREN WOODS	1989 80.65 556 045-766-012-034-00 LOTS 34 THRU 39, INCLUSIVE, BLOCK 12, 6TH ADDITION TO PORTAGE LAKE	BIG CREEK 2.5A 271-23-10-2 1989 374.17 695 011-028-005-160-00	26 012-031-008-060-00 THE S 100 FT OF N 200FT OF E 330FT OF S 660 OF SE 1/4 OF NW 1/4, SEC 31	770 014-401-000-288-00 LOT 288 IN NORTHERN HTS, 2	29M 30S E ALG SEC LINE 657. POB. 10.02 A 1989
AN OFFI ON LUMBER OFFI WAS ET TO DOD	1989 254.09 103 045-420-001-028-00 LOT 28 BLK 1 KAREN WOODS	PARK 1989 941.24	A PARCEL OF LAND LYING BETWEEN SEC LINE RD RUNNING BETWEEN SEC 23 & 26 AND BIG CREEK RD (FORMERLY KNOWN AS N BIVER RD) OF W/2 OF W/2	T28N-R1W F THE E 330F OF 8 660 FT OF THE SE1/4 OF NW1/4 OF SEC. 31 T28N,R1W CONTAINING 3A M/L	771 014-401-000-306-00 LOT 306 IN NORTHERN HT8. 2	824 020-007-003-026-00 PARCEL 26. PART OF SEC 7 T28 COM AT \$/4 COR OF SD SEC T
1989 363.25 044-032-011-020-00 ALL THAT PART OF THE SW/4 OF SW/4	804 045-420-001-029-00	1989 1236.67 358 045-766-015-001-00	KNOWN AS N RIVER RD) OF W/2 OF W/2 OF NE/4 OF NW/4 OF SEC 28 T27N R1W 7 LOVELLS TOWNSHIP 1989 741.75	27 012-031-009-020-00 THE FRL NE/4 OF SW/4 OF SEC 31-LESS	772 014-401-000-352-00 LOT 8 352 & 353 IN NORTHERN HT8, 2	11M 309 W ON N-8/4 LINE 9807 86D 26M 069 W 434.45FT TH N 8 08 W 475FT TO POB TH 9 1D
OF SEC 32 T27N, R3W LYING SEALY OF THE EAST BRANCH OF THE AU SABLE RIVER	505 D45-420-002-001-00 LOTS 1 & 2 BLK 2 KAREN WOODS 1989 1298.13	1989 01.38 1989 045-766-015-030-00	696 011-027-010-025-00 8/2 OF 9W/4 OF 9W/4 OF SEC 27 EXC THE W 600FT THE E 300FT AND A	THE EAST 390 FT OF THE NORTH 660 FT THEREOF. 30.56 ACRES SEC 31 T28N R1W	LOT 357 IN NORTHERN HTS. 2 LOT 358	678.3FT THIS 68D 32M 158 E 166 8 24D 48M 458 W 163FT THIN 60 ALG THE RECORDED PLAT 60 BEAKS NO. 1 33 FT TO A 650
1989 459.56 044-033-002-030-02 PARCEL C- COMM AT THE N/4 COR OF	606 D45-420-002-023-00 LOT 23 BLOCK 2 KAREN WOODS. 1089 63.24	P.L.P. 1989 48.53	PARCEL 150FT SQUARE DESCRIBED AS 7	28 012-031-014-050-00 COMM AT THE NW COR OF THE 8/2 OF N/2 OF NW/4 OF SE/4 OF	IN NORTHERN HTS. 2 1989 155.38 NORTHERN HEIGHTS NO 3	PEAKS NO 1 33 FT TH N 65D 135FT TH 8 64D OM W 170 FT TH 07M 105 W 375FT TH N 10D OM 654.3FT TH 8 89D 16M E 632 .6
28MIN E (ALG SE'LY ROW JONES LAKE	807 045-420-005-010-00 LOT 10 KAREN WOODS, BLK. 5 1989 63.24	360 045-765-015-045-00 LOTS 46 THRU 50, BLK 15 PLP 6TH ADD & THE W/2 OF LOT 45 BLK 15 PLP 6TH	LINE TO POB TH'S 160FT, TH W 150FT, TH N 150FT, TH E 150 FT TO POB. 7.5 A MA.	N/2 OF NW/4 OF SE/4 OF SEC.31,T28N,R1W, TH ELY 180 FT TO BALD HILL RD., TH SELY ALG THE ROW OF BALD HILL RD APPROX. 347.8 FT. TO	774 014-402-000-372-00	POS. 10.59 A 1989 825 020-007-015-060-00
28MIN E 371.30 F1, TH 8 ODEG SAMIN E 498EC W 97.42 FT, TH 8 89DEG 31MIN E	508 045-420-006-008-00 LOT 8, BLK. 6 KAREN WOODS 1989 107.83	ADD 1989 1435.78 361 045-766-016-038-00 LOTE 38 THRU 45 RIK 18 6TH ADD	697 011-036-004-020-00 8 1/2 OF 8 1/2 OF SE 1/4 OF NE 1/4	CHEALD HILL HOAPPHOX 347.8 FT. TO THE E-W 1/8 LINE, TH WLY ALG SO 1/8 LINE 300 FT, TH NLY 330 FT. TO POB. 1.8 AC.	1989 70.73	PARCEL 2: BEING PART OF THE OF THE SE 1/4 OF SEC 7, T28 DESCRIBED AS: COMM AT THE
FT, TH N 20DEG 45MIN W 942, 40 FT TO	509 045-420-006-010-00 E/2 OF LOT 10 BLK. 6 KAREN WOODS 1989 43.99	LOTS 38 THRU 45 BLK. 18, 6TH ADD. P.L.P. 1989 151.29	36-27-1 10 A. 1989 1323.43 _{7:}	1989 77.45 29 012-031-014-065-00 L-135 P-6261 COMM AT THE CENTER OF	776 014-402-000-367-00 LOT 367 IN NORTHERN HTS, 3	COR OF SD SEC 7; THIN 1 DEG 30 SEC W ALG THE N AND S 1/ 686,97 FT FOR POB; TH CONT, N
POB. BEING PART OF W3/4 OF NW/4 OF NE/4 OF 8EC 33, T27N R3W. CONT 10.45 AC. SURVEY- L222 P639 1989 63.43	810 045-420-007-008-00 LOTS 8 & 9 BLK. 7 KAREN WOODS	RED WING TERRACE	TOWN 28 NORTH RANGE 1 WEST 698 012-015-012-020-00	FRL SEC. 31 T28N R1W TH 8 00 DEG 00M 24S W, 659,64 FT ALONG THE N & 8 1/4 LINE OF SAID FRL SEC TO THE	777 014-402-000-389-00 LOT 389 IN NORTHERN HTS, 3	11 MIN 30 SEC W ALG SD 1/ 225.95 FT TH N 89 DEG 08 MIN E, 816.22 FT TO THE WIY RO
044-033-003-040-00 9/2 OF 5/2 OF SW/4 OF NE/4 AND S/2 OF N/2 OF S/2 OF SW/4 OF NE/4 SFC 33	KINGSWOOD NORTH NO 1	1932 045-770-08X-044-00 LOT 44 RED WING TERRACE 1939 292.59	088 015-010-010-150-VO	P.O.B. TH CONT. 9 00 DEG 00M 248 W 659.84 FT ALONG BAID 1/4 LINE TO THE 8W COR OF THE NW 1/4 OF BE 1/4 OF	778 014-402-000-396-00 LOT 398 OF NORTHERN HEIGHTS NO. 3	INTERSTATE 75; TH SWLY ALG SI 237,15 FT ALG THE ARC OF A I FOOT RADIUS CURVE TO THE LEI
T27N, R3W. 1989 703.62	011 045-443-000-001-00 LOT 1 KINGSWOOD NORTH 1989 176.96	RIVERSIDE SUBDIVISION	COMM 40.5 FT N & 33 FT W OF SE COR OF GOVT LOT 2, TH N 561 FT, N 52 DEG 30M W 367 FT TO LAKE, SWLY ALONG SHOPE 111 FT 9 25 DEG 52M W 812 F	FRI, SEC, 31 TH B 80 DEG 27M 46S E 276,70 FT ALONG THE B 1/8 LINE OF NW 1/4 OF SE 1/4 TO CENTER OF BALD HILL	1939 70,73 PENDER PARK NO 1	LONG CHORD OF WHICH BEAR DEG 11 MIN 51 SEC W, 237.13 F 60 DEG 05 MIN 25 SEC W, 753.29
AUSABLE TRAILS 045-120-000-025-00	LOT 2 KINGSWOOD NORTH	1989 1288.05 LOT 18 & 19 RIVERSIDE 1989 1288.05	SHORE 111 FT, 8 35 DEG 52M W 612.5 FT, E 07 FT TO POB 16-26-1 3.9 1989 1116.03	RD, THIN LY ALONG THE CENTER OF LINE OF SAID RD, CURVING TO THE LEFT TO A PT. 8 66 DEG 27M 238EC E	779 014-850-000-011-00 PENDER PARK LOT NO. 11	THE POB 4.13 ACRES 1989 828 020-007-016-100-00
LOT 25 AU SABLE TRAILS 1989 93.50	LAKEVIEW PARK	LOT 49 & 50 OF RIVERSIDE 1989 1101.80		300FT FROM THE POB TH N 66DEG 27M 23SEC W 300 FT TO POB; THIS ALL BEING A PART OF 8 1/2 OF NW/4 OF	780 014-550-000-012-00 PENDER PARK LOT NO 12	PARCEL E, N/2 OF 8/2 OF SE/4 (SEC 7, T28N, R3W, EXC COUN R/W, CONT 10.36A
045-120-000-028-00 LOT 28 AU SABLE TRAILS 1989 93.50	313 045-460-000-008-00 LOT 8 LAKEVIEW 1989 3246.88	8HANGRI-LA BUBDIVISION 65 045-820-000-005-00	O.B. TH S ALONG CENTER OF CO RD 110 FT-TH SE LY 253.9 FT TO W LY R.O.W. CONT. SEC 19 T28N R1W 281-10-14 OF M C.RR.TH NE LY 111 9	SE/4 OF FRE SEC 31 T28N RIW; 4.6 A	1090 77.45	827 020-007-016-140-00 PAR G PART OF THE N/2 OF THE THE SEA OF THE SEA OF SEC
AUSABLE WOODS 045-140-000-007-00	MEADQWBROOK MANOR	LOT 5 OF SHANGRI-LA 1989 877.59 84 045-820-000-008-00	1080 850 80	80 012-032-013-040-00 8' 15 ACRES OF NE 1/4 OF SE 1/4 OF SEC, 32 T28N R1W 15 A.	781 014-800-000-004-00 LOT 4 OF WARBLERS HIDEAWAY	THE 8E/4 OF THE 8E/4 OF 8EC 7 AT THE N/4 OF 8D SEC 7 TH 8 34 TH W 1301.28 FT TH N 380 77 8
LOT 7, AUSABLE WOODS 1 1989 1307.31 045-140-001-000-00	LOT 31 MEADOWBROOK MANOR.	68 045-820-000-008-00 LOTS 8-9 SHANGRI-LA 1989 479.97 67 045-820-000-015-00	COMM AT A PT. WHICH IS \$13.6 FT E OF	1989 352,35 31 012-033-005-010-00 FAST 3/4 OF NE/4 OF NW/4 LESS THE	782 014-800-000-006-00 LOT 6 WARBLERS HIDEAWAY	1174 .5 FT TO P.O.B EXC COU R/W CONT 10.02 AC M/L 1980
CARTER PARK AU SABLE WOODS #1 1989 1949.55	NORTH PARK SUBDIVISION	LOT 15 SHANGRI-LA 1989 1430.83	NW COR OF NE 1/4 OF NE 1/4 OF SEC 19 T28 R 1W TH SW LY 390 FT FOR AP.O.B TH SE LY 244FT M/L TO W ROW LINE OF THE LEWISTON BRANCH OF	N/2 OF W/2 OF THE E/2 OF THE NE/4 OF NW/4 OF SEC 33 T28N R1W CONTAINING 25 A M/L	783 014-800-000-011-00 LOT 11 OF WARBLERS HIDEAWAY	828 020-008-018-025-00 PARCE F MAPLE FOREST CRAI CO SEO 8 PART OF THE SE1/4 C
045-142-000-029-00	815 045-580-000-033-00 LOT 33 NORTH PARK 1989 695.07	8HERWOOD FOREST NO 2	MCRR THI SWILY ALONG BAID RO.0 W 119 FT TITH NWILY 265 FT TO E.R.O.W OF CO. ROTHINE LY ALONG SAID R.O.W	TOWN 28 NORTH RANGE 2 WEST	784 014-800-000-033-00 LOT 33 OF WARBLERS HIDEAWAY	OF SEC 5 128 R3W COM AT 1 COR OF SEC 5 THE \$890EC
LOT 20 AU SABLE WOODS NO. 3. 1989 132.04 045-142-000-031-00	OAK ACHES PARK	LOT 73 SHERWOOD FOREST NO. 2 1989 57.60	69 FT TO P.O.B. 19-28-1 1989 212.33 702 012-019-001-460-00	02 013-024-014-025-00 PART OF THE NW/4 OF THE BE/4 AND	785 014-800-000-045-00 LOT 46 WARBLERS HIDEAWAY	THE POB IN CONT SOCDED S SOCOFT THE NODED SOMIN E(ALONG THE WUNE OF THE SE
LOT 31 AU SABLE WOODS NO 3, 1969 132.04 045-142-000-034-00	LOT 44 OAK ACRES PARK. 1989 128.66	LOT 74 SHERWOOD FOREST NO. 2 1939 55.40	. COMM 283 FT. F & N 41 DEG 10M F	PART OF THE NE/4 OF THE SE/4 OF SEC 24 T28N R2W LOVELLS TWSP CRAWFORD COUNTY MI COMM AT THE	786 014-800-000-050-00 LOT 50 CF WARBLERS HIDEAWAY 1969 43.74	81/4 OF BEC 8) 1366,96FT TH N 30MIN 6BEC E(ALONG THE N L THE BE1/4 OF B1/4 OF BEC A)
LOT 34 AU SABLE WOODS NO 3. 1969 225.25 045-142-000-070-00	817 045-800-000-047-00 LOTS 47 & 48 OAK ACRES PARK 1989 1544.64	LOT 76 SHERWOOD FOREST NO. 2 1969 103,62	THENCE 8 21 DEG 42M E 189.7 FT. THENCE N 41 DEG 14M E 146.1 FT., THENCE N. 46 DEG 50M W 175.5 FT.	E/4 CORNER OF SAID SECT 24 THIN 87D	767 014-500-000-052-00 LOT 52 OF WARBLERS HIDEAWAY 1969 43.74	TH 800EG 55MIN W 1363,49 T CONT 10.03 ACRES 1909
A MAN MAN AND A CHARLES AND A CONTROL OF THE CONTRO	OAK WILL DARK	m	THE PARTY OF THE PARTY OF THE PARTY TO	THE STATE OF THE		
LOT 70 AU SABLE WOODS NO 3. 1089 132.04 046-142-000-079-00 LOT 79 AU SABLE WOODS NO 3.	OAK HILL PARK 616 045-620-003-002-00 6 LOTS 2 & 3, BLK 3 OAK HILL PARK	THENDARA 71 045-900-000-041-00	THENCE 8 41 DEG 10M W 58.9 FT. TO P.O.B. 1989 286.51	COUNTY RD TH N 560 58M W ALG RD 206.0 FT TH N 0D 40M W 486.36 FT TH 8 67D 36M E 206.14 FT TO THE POB 8AVING & RESERVING ALL OIL GAS AND	788 014-800-000-081-00 LOT 81 OF WARBLERS HIDEAWAY 1989 43.74	Tax Sale

OWNSHIP OF MAPLE FOREST TOWN 26 NORTH RANGE 3 WEST lie Description Tex Sala Sa	TOWNSHIP OF MAPLE FOREST TOWN 28 NORTH RANGE 3 WEST No Description Tax Sale	TOWNSHIP OF MAPLE FOREST TOWN 28 NORTH RANGE 3 WEST	TOWN 25 NORTH RANGE 1 WEST	TOWNSHIP OF SOUTH BRANCH TOWN 25 NORTH RANGE 2 WEST	ge 17 AVALANCHE 'TOWNSHIP OF SOUTH BRANCH TOWN 25 NORTH RANGE 2 WEST	TOWNSHIP OF SOUTH BRANCH TOWN 26 NORTH RANGE 1 WEST
C20-000-003-060-00 PARCEL D-COMM AT NW COR OF SW/4 OF NE/4 OF SEC 9 T28N R3W TH N 89 DEG 20 MIN E 325 FT TH N O DEG 40 MIN 15 SECONDS W 353.63 FT TH S 89 DEG 44 MIN W 326 FT TO THE N AND S	A POB; TH CONT S 87 DEG 50 MIN 44 SEC E, 793.5 2 FT; TH S 0 DEG 18 MIN 09 SEC E, 552.0 FT; TH N 87 DEG 50 MIN 51 SEC W, 794.12 FT; TH N 0 DEG 12 M IN 24 SEC W, 552.0 FT TO THE POB CONTAINS 10.06 ACRES	PARCEL D-PART OF NW/4 OF SW/4 OF SEC.34,T28N,R3W. COMM AT THE W/4 COR OF SD SEC.34,TH S ODEG 55MIN	No. Description Tax Sale	Sale Description Tax Jale No. of Land Year Amount NO DEG 30 MIN 58 SEC W 333.18 FT TH S80 DEG 55 MIN 53 SEC E 330.83 FT TH S0 DEG 30 MIN 54 SEC E 333.07 FT TO THE S SEC UNE TH NOP DEG 57 MIN W 330.83 FT TO THE P.O.B. CONTAINING 2.53 A.	P.O.B. 1989	SEC. 6 T26N R1W AND RUNNING THENCE EAST ON 1/4 LINE 1032 FT. FOR P.O.B. TH. S. 200 FT, TH E. 200 FT. THENCE NORTH 200 FT, TH WEST ON 1/4 LINE 200 FT. TO P.O.B. PART OF NW
1/4 UNE TH N O DEG 40 MIN 15 SECONDS E 351.48 FT TO THE POB. 85: 2.83 AC 1989 143.92 0 020-009-013-020-00 NE 1/4 OF SE 1/4 9-28-3 40.98 A 1969 748.48	1989 185.58 9 020-019-006-260-00 PARCEL 13: BEING A PART OF THE W/2 OF SEC 19, T28N R3W; COMM AT THE SW COR OF SD SEC 19 FOR POB; TH N 0008M408 W ALG SEC LINE 550 FT; TH 9 87D51M093 E 795.92 FT; TH S 0012M248 E 550 FT; TH N 87D51M16S W	15SEC W ALG SEC. LINE 651.10 FT., TH 8 59 DEG 07MIN E, 155.3 FT., TH 8 50DEG 17MIN E, 200.8 FT. TO THE POB., TH N 89DEG 51MIN E, 1044.32 FT. TO W/8 LINE, TH S 0DEG 37MIN 08SEC E ALG THE W/8 LINE 200 FT., TH 8 89DEG 51 MIN W, 902.22 FT., TH N 35DEG 64MIN W, 246.3 FT. TO THE POB. 4.5 AC		944 062-026-011-040-00 PARCEL C PART OF THE SW1/4 OF SW1/4 OF SEC 26 T25N R2W SO BRANCH TWP CRAWFORD CO, MI COMM AT THE SW COR OF SAID SEC 26 TH S80 DEG 57 MIN E ALONG THE S SEC UNE 661.68 FT TO THE P.O.B. TH	COUNTY, MI. DESCRIBED AS COMMENCING AT THE NORTH 1/CORNER OF SAID SEC, 32 FOR A POIN OF BEGINNING AND RUNNING THENCE S & DEG 30M 40S E ON THE SECTION LINE 439.95 FEET, THENCE S & DEG 30M 40S E N 89 DEG 30M 40S EFET TO THE N & 8 1/4 S 1/4	p98 063-011-003-060-00 COMM AT INTERSECTION OF S LY SIDE OF ARROW DRIVE & MC MASTERS BRIDGE RD FOR P.O.BTH S 111.55 FT-TH E 287.2 FT-TH N 113.3 FT-TH W
E/2 OF E/2 OF S/2 OF S/2 OF SE/4 OF SE/4 SEC. 9 T28N R3W. 2.5 ACRE8 1989 820.13 2 020-015-005-025-00 TRACT A L-121 P-83 THE NW/4 OF THE NW/4 OF THE NW/4 OF THE NW/4 OF	ALG SEC LINE 796.62 FT. TO POB. CONT 10.05 A BRADFORD LAKE HILLS PHASE 6 51 MIN 00 SEC W 795.92 FT TO THE POB CONTAINS 10.04 AC BRADFORD LAKE HILLS PHASE 6 1969 68.76	892 020-034-010-120-00 PARCEL F-PART OF NW/4 OF SW/4 OF SEC.34,T28N,R3W. COMM AT THE W/4 COR OF SD SEC.34,TH S ODEG 55MIN 15SEC E ALG SEC. LINE 651.1 FT. TO POB., TH S 59DEG 07MIN E, 155.3 FT.	PART OF THE NW/4 OF SW/4, SEC. 32, T25N R1W SOUTH BRANCH TOWNSHIP, CRAWFORD COUNTY, MIS CONTAINING 2.61 ACRES, SUBJECT TO AN EASEMENT FOR ROADWAY PURPOSES OVER THE WEST 33.0 FT, THEREOF AND OVER THE NORTH 33.0 FT, THEREOF	NO DEG 30 MIN 54 SEC W 333.07 FT TH S89 DEG 55 MIN 53 SEC E 330.84 FT TH S0 DEG 30 MIN 49 SEC E 332.96 FT TO THE S SEC LINE TH N89 DEG 57 MIN W 330.83 FT TO THE P.O.B. CONTAINING 2.53 A.	LINE, THENCE N 0 DEG 09M W ALONO SAME 332.0 FEET TO THE POINT OF BEGINNING AND CONTAINS 3.34 ACRES OF LAND. 1989 190.8- 970 082-032-003-060-00 COMMAT THE NW COR, OF THE SWA	999 063-011-005-020-01 PARCEL B BEING A PART OF THE E1/2 OF NE1/4 OF NW1/4 OF SEC 11 T26N R1W LYING N OF THE MIDDLE THREAD OF THE AUSABLE RIVER SOUTH BRANCH TWP CRAWFORD CO MI,
1969 760.65 3 020-015-005-030-00 TRACT B L-121 P-83 THE SW/4 OF THE NW/4 OF THE NW/4 OF THE NW/4 SEC. 15 T28N R3W 2.5 AC. 1989 137.22 4 020-015-005-035-00 TRACT C L-121 P-83 THE NW/4 OF THE	PARCEL SAS PART OF THE SE1/A OF SEC 19 T28N R3W COMM AT THE SE COR OF SAID SEC. 19 TH N 0 DEG 26M 50SE ALONG THE SEC. UNE 1127.40 FT. TO THE P.O.B. TH N 88 DEG 34M 30SW 1476.76 FT., TH N 4 DEG 41M 14SE 1547.28 FT., TH S 88 DEG 36ME 55.2 FT., TH S 0 DEG 28M20SW 1335.8 FT., TH S	TH 9 50DEG 17MIN E 200.8 FT., TH 9 35DEG 54MIN E, 246.3 FT., TH 9 15DEG 35MIN W, 125.0 FT., TH 9 2DEG 10MIN W, 104.2 FT. TO 9/8 LINE, TH N 8DDEG 26MIN 30SEC W, 384.1 FT. TO SEC. LINE, TH N 0DEG 55MIN 15SEC W, 629.45 FT. TO POB. 4.2 AC.	924 081-032-013-060-00 PARCEL 5 BEING PART OF THE E 1/2 OF THE SE/4 OF SEC. 32, T25N R1W, SOUTH BRANCH TWP. CRAWFORD CO. MI DESCRIBED AS, COMM. AT THE E 1/4-COR. OF SAID SEC. 32, T1. N 56 DEG. 39 MIN. 30 SEC. W ALONG E&W	045 062-026-011-050-00 PARCEL D PART OF THE SW1/4 OF SW1/4 OF SEC 26 T25N R2W SO BRANCH TWP CRAWFORD CO. MI, COMM AT THE SW COR OF SAID SEC 26 TH S69 DEG 57 MIN E ALONG THE S SEC LINE 992-49 FT TO THE P.O.B. TH NO DEG 30 MIN 49 SEC W 332-96 FT TH	OF THE NE/4 OF SEC.32, T25N, H2W, TH: 0 DEG. 20M E ON 1/4 LINE 268 FT TC P.O.B.TH S 89 DEG. 20M E 233 FT, TH: 0 DEG. 00M E 100 FT TH N 89 DEG 20M W TO THE 1/4 LINE. TH N 0 DEG. 00M W ALONG SAME 100 FT. TO P.O.B. 1989 154.60	THE SEC LINE 360.0 FT TO THE P.O.B. TH S 1DEG 05MIN E 1060.13 FT TO A POINT ON THE BANK OF THE AUSABLE RIVER TH S 71DEG 04MIN 20SEC W
SW/4 OF THE NW/4 OF THE NW/4 SEC. 15 T28N R3W 2.5 AC. 1989 137.22 5 020-015-005-040-00 TRACT D L-121 P-83 THE SW/4 OF THE SW/4 OF THE NW/4 OF THE NW/4 SEC. 15 T28N R3W 2.5 AC.	88 DEG 34M 30SE 1308.67 FT., TH S 0 DEG 26M 50SW 209 FT. TO P.O.B. CONT. 10.2 AC 1989 378.26 1 020-021-003-050-00 PARCEL E N/2 OF N/2 OF S/2 OF S/2 OF NE/4 OF SEC 21 T28N R3W 10.3 AC	893 020-034-011-020-00 PARCEL H-PART OF THE \$/2 OF THE \$W/4 OF SEC 34, T28N, R3W, COMM AT THE \$W COR OF \$D SEC, 34, TH N 0 DEG 55 MIN 15 SECONDS W ALG THE W. SEC. UNE 1092 FT. TO THE POB., TH CONT. N 0 DEG 55 MIN 15 SECONDS W,	1/4-UNE, 652.00 FT, TH, S 0 DEG. 42 MIN, E, 689.17 FT, TO THE P.O.B. TH, CONTINUING S 0 DEG. 42 MIN, E, 670.00 FT, TH, N 89 DEG. 40 MIN, W, 652.07 FT, TH, N 0 DEG. 44 MIN, 15 SEC, W ALONG 1/8-UNE, 670.00 FT, TH, S 69 DEG. 40 MIN, E, 652.50 FT, TO, THE P.O.B. R	S89 DEG 55 MIN 53 SEC E 330.63 FT TO THE WI/6 LINE TH SO DEG 30 MIN 45 SEC E ALONG THE WI/8 LINE 332.85 FT TO THE S SEC LINE TH N89 DEG 57 MIN W 330.83 FT TO THE P.O.B. CONTAINING 2.53 A.	8 10 2/3 RDS OF NE/4 OF NW/4 SEC 34 T25N R2W 5.3 A 252-32-5-4 1989 311.40 972 062-032-006-060-00 COM AT SW COR NW/4 OF NW/4 SEC 32 T25N R2W, TH N 240 FT FOR POB, THE 1320 FT TO E LINE OF NW/4 NW/4 SEC	1000 063-011-005-140-00 PART OF E/2 NW/4 SEC 11 T26N R1W COM AT NE COR SE/4 NW/4 SD SEC 11, TH N88D43M W (ALG N 1/8 LINE); 145.60
TRACT EL-121 P-83 THE E/2 OF THE W/2 OF THE NW/4 OF THE NW/4 SEC. 15 TORN BOW 10 02 AC	1989 251.03 2 020-021-003-070-00 PARCEL F S/2 OF N/2 OF S/2 OF S/2 OF NE/4 OF SEC 21 T28N R3W 10.3AC 1989 813.45 3 020-021-003-130-00 PARCEL K N/2 OF S/2 OF N/2 OF N/2 OF SE/4 OF SEC 21 T28N R3W 10AC	183.56 FT. TO THE S. 1/8 UNE, TH S 89 DEG 26 MIN 40 SECONDS E ALG THE S 1/8 UNE 636.04 FT., TH 8 0 DEG 19 MIN E, 196.25 FT., TH N 88 DEG 44 MIN 20 SECONDS W, 634.10 FT. TO THE POB. 2.8 AC. 1989 150.60	CONTAINS 10.02 ACRES OF LAND. TOGETHER WITH AN EASEMENT FOR INGRESS & EGRESS & INSTALLATION & MAINTENANCE OF PUBLIC UTILITIES AS SHOWN ON THE CERTIFICATE OF SURVEY. FURTHER SUBJECT TO ALL RESTRICTIONS. RESERVATIONS & EASEMENTS OF RECORD. IF ANY.	PARCEL F PART OF THE SW1/4 OF SW1/4 OF SEC 26 T25N R2W SO BRANCH TWP CRAWFORD CO MI, COMM ATTHE SW COR OF SAID SEC 26 TH NO DEG 31 MIN W ALONG THE W SEC UNE 666.58 FT TO THE P.O.B. TH CONT NO DEG 31 MIN W 333.29 FT TH	32, TH S 240 FT, TH W ALG 1/8 LINE TO A PT 433 FT E OF SW COR OF SD NW/4 OF NW/4, TH N 60 FT, TH W TO W LINE OF SD NW/4 NW/4, TH N 180 FT TO POB EXC RW OF STECKERT BRIDGE RD ALG W SIDE THEREOF. 1989 68.69	N86D40MW, 233.20 FT: TH N1D03ME: 808.64 FT TO SLY BK OF AUSABLE RIVER, TH N76D49ME (ALG RIVER BK); 205.39 FT, TH S1D05ME; 191.11FT TO POB. SURVEY L-209 P-109. 1989 1441.62
OF THE NW/4 OF THE NW/4 OF SEC. 15 T28N R3W 10.05 AC. 1989 244.35 8 020-015-005-080-00 TRACT L L-121 P-83 THE E/2 OF THE E/2 OF THE SE/4 OF THE NW/4 OF SEC. 15 T28N R3W 10.12 AC.	E2 OF E2 OFN2 OF S2 OFS2 OFN2 OF SE4 SEC21 T28 R3 1989 184.06 5 020-021-003-180-00 PARCEL P S/2 OF S/2 OF N/2 /F N/2 OF	PARCEL D-PART OF THE 3/2 OF THE SW/4 OF SEC. 34, T28N, R3W. COMM AT THE S/4 COR OF SD SEC. 34, TH N 88 DEG 44 MIN 20 SECONDS W ALG THE SEC. LINE 1003 FT. TO THE POB., TH CONT. N 88 DEG 44 MIN 20 SECONDS W, 337 FT., TH N 0 DEG 19 MIN W, 1286.83	925 061-032-016-020-00 COMM AT SE COR OF SEC 32-TH NORTH 284 FT-TH WEST 165 FT-TH SOUTH 264 FT-TH EAST 165 FT TO P.O.B. 1.0 A SEC 32 T25N R1W 251-32-16-2	\$89 DEG 53 MIN 38 SEC E 1323.38 FT TO THE W 1/8 LINE TH SO DEG 30 MIN 45 SEC E ALONG THE W 1/8 LINE 332.85 FT TH N89 DEG 54 MIN 48SEC W 1323.38 FT TO THE P.O.B. CONTAINING 10.10A 1989 727.33 47 082-026-011-110-00 PARCEL G PART OF THE SW1/4 OF	COM AT NE COR OF SW/4 OF NW/4 SEC 32, T25N R2W, TH W 887.75 FT, TH S 594 FT; TH W 433 FT; TH S 297 FT; TH S 1321.5 FT; TH N 892.9 FT TO POB. BEING PART OF THE SW/4 SEC 32. 1989 462.10 974 062-032-010-080-00 BEG 174 FT S OF NW COR OF NW/4 OF	OF NW/4 OF SEC 11 726N R1W LYING N OF AUSABLE RIVER 1989 2183.96 1002 063-011-007-021-00 THE SW/4 OF NW/4 OF SEC. 11-40
9 020-015-005-100-00 TRACT P L-121 P-83 THE N/2 OF THE N/2 OF THE SW/4 OF THE NW/4 SEC. 15 T28N R3W. 10.02 AC. 1989 431.82 0 020-015-005-105-00 TRACT Q L-121 P-83 THE 9/2 OF THE N/2	SE/4 OF SEC 21 T28N R3W 10.3AC 1989 33.45 3 020-022-008-025-00 COMM. 33 FT. EAST OF SW CORNER OF THE NW/4 OF THE NW/4 FOR A POB. THENCE NORTH 102 FEET, THENCE 1 EAST 270 FEET, THENCE SOUTH 162 FEET, THENCE WEST 270 FEET TO	FT. TO THE S 1/8 UNE. TH S 89 DEG 28 MIN 46 SECOND E ALG THE S 1/8 UNE 337 FT., TH S 0 DEG 19 MIN E, 1300.60 FT. TO THE POB. 10.04 AC. 1089 185.58 805 020-034-011-160-00 PARCEL C - PART OF THE S/2 OF THE SW/4 OF SEC. 34, T28N, R3W. COMM AT	1989 1251.76 926 061-033-006-060-00 A PART OF THE NW/4 OF THE NW/4 OF SEC. 33-251 COMM. AT THE SW. COR. RUNNING TH. N. ON W. UNE 26.5FT. TH. NE. 683.6 FT. TO P.O.B. TH. N. ALONG UNE 185 FT. TH. E. 400 FT. TH. S. 185 FT. TH. W. 400 FT. TO P.O.B. NE LY. 25	PARCEL G FART OF THE SWIYA OF SWIYA OF SWIYA OF SEC 26 T25N R2W SO BRANCH TWP CRAWFORD CO MI, COMM AT THE SW COR OF SAID SEC 26 TH NO DEG 31 MIN W ALONG THE W SEC UNE 999.87 FT TO THE P.O.B. TH CONT NO DEG 31 MIN W 333.28 FT TO THE S 1/8 UNE TH S89 DEG 52 MIN 30	SW/4, THE 184 FT, TH S 50 FT, TH W 164 FT, TH N 50 FT TO POB19A SEC 32 T25N R2W 252-32-10-2 1989 100 42	1989 658.06 1003 063-011-013-200-00 COMM. AT NE COR. OF NE 1/4 OF SE 1/4 OF SEC. 11, T.26 N. R.1 W. TH. 50 RDS. S. ALONG 1/4 UNE: TH. W. PARALLEL WITH E&W 1/4 UNE 40 RDS., FOR A STARY-ING POINT; TH. S. 14 RDS., W. 10
OF THE 8W/4 OF THE NW/4 OF SEC. 15 T28N R3W 10.01 AC. 1989 392.08 667 1 020-016-001-005-00 PARCEL SAS PART OF THE NE/4 OF NE/4 OF SEC 16 T28N R3W THE POB AT THE NE COR OF SAID SEC TH S 1 DEG	P.O.B. 1 AC. 1989 185.58 7 020-022-007-060-00 PARCEL E COMM AT W1/4 COR OF SEC 22 T28N R3W, TH N0DEG 22ME 250 FT TO POB, TH CONT. N0DEG22ME 240.5 FT TH \$ 89DEG 27M 30SE 515 FT, TH	THE S/4 COR OF SD SEC. 34, TH N 88 DEG 44 MIN 20 SECONDS W ALG THE SEC. LINE 667 FT. TO THE POB., TH CONT. N 88 DEG 44 MIN 20 SECONDS W, 338 FT., TH N 0 DEG 19 MIN W, 1300.80 FT. TO THE S 1/8 LINE, TH S 89 DEG 28 MIN 40 SEC- ONDS E, ALG THE S 1/8	FT EASE M. INCLUDES PARCEL 12 1939 468.12 927 061-035-015-180-00 PARCEL 4 A PART OF THE SW/4 OF THE SE/4 OF SEC. 35 T25N R1W SOUTH BRANCH TWP. CRAWFORD CO. MI DESCRIBED AS COMM. ATTHE S/4 COR.	SEC E ALONG THE S 1/8 LINE 1323.40 FT TO THE W 1/8 LINE TH SO DEG 30 MIN 45 SEC E ALONG THE W 1/8 LINE 332.85 FT TH N89 DEG 53 MIN 38 SEC W 1323.38 FT TO THE P.O.B. CONTAIN 10.12 A 1989 236.07 48 062-026-012-080-00	294 FT, TH N 200 FT TO POB 1.35 A SEC 32 T25N F2W 252-32-10-3 1989 618.82 976 062-032-010-120-00 BEG AT NW COR OF NW/4 OF SW/4, TH S 524 FT, FOR POB, TH E 294 FT, TH S 100 FT, TH W 294 FT, TH N 100 FT, TO	RDS. N. 14 RDS., TH. E. 10 RDS. TO THE P.O.B 11-26-1 1989 63.03 1004 063-018-001-020-06 PARCEL A-53: PART OF SE1/4 OF NE1/4
06ME ALONG THE SECTION LINE 664.0 FT TH N 89 DEG. 35M45SW 326.36 FT TH N 0 DEG. 44M48SW 643.76 FT TH S 89 DEG. 38ME 322.45 FT TO THE POB CONTAINS 4.6 ACRES OF LAND. 1989 164.01 2 020-016-001-010-00 PARCEL SBS PART OF THE NE/4 OF	80DEG22MW 240.5 FT, TH N 89DEG27M30SW 515 FT TO POB. 2.84 AC. 1989 21.87 8 020-022-011-060-00 PARCEL A SURVEY L-130 F-535 THE N 792 FT OF THE S 1056 FT. OF THE W 165 FT. OF THE SW/4 OF THE SW/4 SEC 22,	LINE 336 FT., TH S 0 DEG 19 MIN E, 1304.97 FT. TO THE POB. 10.04 AC. 1989 185.58 396 020-034-011-200-00 PARCEL A - PART OF THE S/2 OF THE SW/4 OF SEC 34, T28N, R3W. THE POB AT THE S/4 COR OF SD SEC 34, TH N 88 DEG 44 MIN 20 SEC W ALG THE SEC	41 SEC. E ALONG THE S. LINE OF SAID SEC. 35, 985.23 FT, TO THE P.O.B. TH. CONTINUING S 87 DEG. 21MIN. 41 SEC. E ALONG THE S. SEC. LINE 328.41 FT, TO THE N.S 1/8 LINE OF SAID SE/4. TH. N 0 DEG. 13 MIN. 30 SEC. W ALONG N.S	W 1/2 OF W 1/2 OF SE/4 OF SW /4 SEC. 26 T25N-R2W. 10 A 252-26-12-4 1989 582.66 49 082-027-003-020-00 SW 1/4 OF NE 1/4 252-27-3 40 A. SEC 27 T25N R2W 1989 1854.55	P.O.B., 68 A. M/L SEC. 32, T25N, R2W. 1989 386.77 977 062-032-010-180-00 COMM. AT NW COR. OF NW/4 OF SW/4, 32 25N-R2W. TH. E. 360F, TH. S. 774F TO POB TH E. 249F, TH. S. 150F, TH. W. 249F, TH. N 150F TO POB86 ACRES 252-32-10-10	89DEG 97 MIN 198EC W ALG THE E & W 1/4 LINE OF 8D SEC 15, 1318.86 FT TO E1/8 LINE OF 8D SEC; TH N 0DEG 11MIN 458EC E ALG SD 1/8 LINE OF 8D SEC 990.12 FT; TH N 80DEG 36MIN 458EC E, 350 FT TO POB OF DESC; TH S 0DEG 11MIN 458EC W 500.03 FT; TH N 69DEG
NE/4 OF SECTION 10 T28N R3W COMM AT THE NE COR OF SAID SECTION TH N 89 DEG. 38MW ALONG THE SECTION LINE 322.45 FT TO THE POB TH S 0 DEG. 44M463E 643.76 FT TH N 69 DEG. 35M45SW 322 FT TH N 0 DEG. 44M46SW 643.65 FT TH S 69 DEG. 38ME 322 FT TO	T26N R3W. 4.0 AC. 1989 445.20 020-022-011-080-00 BEG. AT SW COR. OF SW 1/4 OF SW 1/4, TH. N ON SEC. LINE 16 RDS; E 10 RDS; 3 10 RDS; W 10 RDS. TO POB 22-28-3 1 A	UNE 333 FT., TH N 0 DEG 19 MIN W. 1309 FT. TO THE S 1/8 UNE, TH S 89 DEG 26 MIN 40 SEC E ALG THE S 1/8 UNE 333 FT. TO TH N AND S 1/4 UNE, TH S 0 DEG 19 MIN E, 1313.20 FT. TO THE POB. CONT. 10.02 A. 1989 706.33	MIN. 58 SEC. W 328.40 FT, TH. S 0 DEG. W 13 MIN. 23 SEC. E, 336.72 FT. TO THE P.O.B. SUBJECT TO EASEMENTS & RESTRICTIONS OF RECORD, IF ANY. CONTAINS 2.6 ACRES ML 1989 737.44	50 052-027-004-160-00 COMM SE COR OF SE 1/4 OF NE 1/4, TH N 10 RODS. W 24 RODS, S 10 RODS, E 24 RODS TO POB 252-27-4-6 SEC 27 T25N R2W 1.5 A. 1089 335.51 052-028-003-050-00 PARCEL I PART OF THE S1/2 OF NE1/4	978 052-032-010-190-00 COMM. AT THE SW COR. OF THE NW/4 OF THE SW/4 OF SEC. 32, T25N R2W TH RUNNING ALONG N & S 1/8 LINE AND CO. RD. 330 FT. TH. E. AND PARALLEL WITH THE E. & W. 1/8 LINE 990 FT, FOR	37MIN 02SEC E, 880 FT TO IRON ROD NEAR NWLY BK OF AUSABLE RIVER; TH CONT N 89 DEG 37MIN 02SEC E TO CENTER THREAD OF SD RIVER TH DOWNSTREAM ALG SD CENTER THREAD TO A FT N 89 DEG 36MIN 45SEC E OF POB; TH S 89DEG 36MIN 45SEC W TO IRON ROD NEAR NWLY BK OF AUSABLE
1989 1021.00 3 020-016-001-020-00 PARCEL SDS PART OF THE NE/4 OF NE/4 OF SEC 16 128N R3W COMM AT THE NE COR OF SAID SEC TH N 89	1989 713.01 8 020-025-011-120-00 BEG AT NW COR OF E/2 OF SW/4 OF SW /4-TH N 230 FT TO CO RD 612-TH EALO NG RD 210 FT-TH S 472.3 FT-TH W 208 FT-TH N 208 FT TO PO3. 2.18 A SEC 25 T28N R3W 283-25-GL3-5 1989 90.59 .	020-034-013-130-00 PARCEL P4 PART OF NE/4 OF SE/4 OF SEC 34 T28N R3W COM AT E/4 COR OF SEC 34 TH S 1160.5FT TO POB TH S 165 FT TH W 660.5 TH N 165 TH E 660.52 FT TO POB CON 2.5A M/L TO POB 371.54	TOWN 25 NORTH RANGE 2 WEST 928 062-002-001-020-04 COM AT SE COR SEC 2, T25N R2W; TH N89D 14M14SW, 2607.44F; TH N89D14M14SW 54.59F; TH N0D33M20SE 1319,76F; THN89D15M10SW 178.15F; TH N0D33M20SE 1362.36F; TH S89D23ME	OF SEC 28 T25N R2W SO. BRANCH TWP CRAWFORD CO, MI, COMM AT THE E 1/4 COR OF SAID SEC 28 TH N89 DEG 18 MIN W ALONG THE E & W 1/4 LINE 1646 FT TO THE P.O,B. TH CONT N 69 DEG 18 MIN W 329.20 FT TH NO DEG 04 MIN 07 SEC E 1329.24 FT TO THE N 1/8	P.O.B., TH. E. PARALLEL WITH SAID 1/8 UNE 330 FT., TH N. AND PARALLEL WITH THE N. & S. 1/8 LINE 255 FT., TH. W. AT RIGHT ANGLES TO SAID N. AND S. 1/8 LINE 330 FT., TH. S. AND PARALLEL WITH THE N. & S. 1/8 LINE 295 FT. ML TO P.O.B. APPROX. 2 ACRES	RIVER; TH CONT S 80DEG 36MIN 45SEC W 1131.46 FT TO POB. 1989 740.54 1005 063-018-008-090-00 W/2 S 363.3 FT OF F/RL NW/4 SEC 16 T26N R1W. 1989 157.29
DEG. 35MW ALONG THE SECTION LINE 906.45 FT TO POB TH S 0 DEG 44M485E 643.32 FT TH N 89 DEG. 35M45SW 322 FT TH N 0 DEG. 44M48SW 643.10 FT TH S 69 DEG. 36ME 322 FT TO THE POB CONTAIN 4.75 ACRES OF LAND. 1989 164.01	020-026-007-035-00 THE W/2 OF THE E/2 OF THE SW/4 OF THE NW/4 SEC 26 T28N R3W CONT 5AC M/L. 1980 867.01 020-026-007-065-00 E/2 OF SE/4 OF SW/4 OF NW/4 OF SEC.	LOT 1 TWIN PEAKS #1 1989 76.96 899 020-075-000-092-00 LOT 92 TWIN PEAKS #1	1520.35F; TH SOD33M08SW 354.80F; TH \$69D14M52SE 1320.41F; TH SOD34M17SW 2330.88F TO POB. 155.36 ACRES M/L 1989 1764.13 929 062-007-008-010-00 PARCEL 3 BEING A PART OF THE E1/2	UBER 170 PAGES 120 & 121	979 062-032-013-050-00 \$ 1/2 OF N 1/2 OF NE 1/4 OF SE 1/4 10 A SEC32 T25N R2W 252-32-13-9 1980 407.84 980 062-032-013-100-00 \$/2 OF N/2 OF S/2 OF NE/4 OF SE/4 5 A SEC 32 T25N R2W 252-32-13-4-A	BER-MAR WOODS NO 1 1006 064-160-000-015-00 BER MAR WOODS #1 LOT 15. 1989 872.01 CHAPPS MANOR
SEC; TH S1 DEG. 6 MIN. E ALG SEC LINE 1001.5 FT TO THE POB; TH CONT S1 DEG. 6 MIN. E 337.5 FT; TH N59 DEG. 35 MIN. 45 SEC. W 1208.52 FT. TH N. 0 DEG.	3 020-026-008-040-00 W 1/2 OF THE SW/4 OF THE SE 1/4 OF THE NW 1/4 OF SEC. 26, T28N, R3W. 20	1989 76.95 020-075-000-095-00 LOT # 95 OF TWIN PEAKS #1 SEC 7 T26N R3W 1989 76.95 020-075-000-098-00 LOT 98 TWIN PEAKS #1 1989 76.95	OF THE SE1/4 OF THE NW1/4 OF SEC 7 OF TZEN R2W SO. BRANCH TWP CRAWFORD CO. MI DESCRIBED AS. COMM AT THE W1/4 COR OF SAID SEC 7 TH S88 DEG CO MIN E ALONG THE F & W 1/4 LINE 2040.3 FT TH N1 DEG 46 MIN E 662.4 FT TO P.O.B. TH N1 DEG 46 MIN E331.2 FT TH S87 DEG 51 MIN E 333.19	52 062-028-004-020-00 PARCEL A PART OF THE S1/2 OF NE1/4 OF SEC 28 125N R2W SO BRANCH TWP CRAWFORD CO MI, COMM AT THE E1/4 COR OF SAID SEC 28 TH N ALONG THE E SEC LINE 998.36 FT TO THE P.O.B. TH N89 DEG 20 MIN 30 SEC E 328.99 FT TH	981 062-032-016-200-00 THE EAST 100FT, OF THE SE 1/4 OF THE SE 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SEC. 32, T25N, R2W, EXCEPT THE NORTH SEVENTY-FIVE 75 FEET THEREOF. 1/2 A M/L 1989 105.48	
35 MIN, 45 SEC E 1292.36 FT TO POB. CONT. 10.05 AC 1989 244.35 878 020-016-001-030-00 THE N/2 OF PARCEL SMS; PART OF THE NE/4 OF THE NE/4 OF SEC 16, T28N, R3W, COMM AT THE NE COR OF SD 876	SW 1/4 OF NE 1/4 27-28-3 40 A. 1989 766.58 5 020-027-008-035-00 N/2 OF N/2 OF NW/4 OF NW/4 OF SEC. 27 T28N R3W.	020-075-000-241-00 LOT 241 TWIN PEAKS #1 1989 76.95 UPPNORTHE UNIT NO 3 903 020-100-000-267-00 LOT 267 UPPNORTHE NO. 3.	FT TH ST DEG 32 MIN W ALONG 1/4 LINE 331.0 FT TH N87 DEG 54 MIN W 334.53 FT TO P.O.B. & CONTAINS 2.54 A OF LAND. SUBJECT TO AN EASEMENT FOR INGRESS & EGRESS & INSTALLATION & MAINTENANCE OF PUBLIC UTILITIES OVER THE WLY 50.0 FT THEREOF.	SEC E ALONS THE NI/8 LINE 328.92 FT TO THE E SEC LINE TH \$332.79 FT TO THE P.O.B. CONTAINING 2.51 A. ALSO	082 062-033-012-040-00 W/2 OF NE/4 OF SE/4 OF SW/4 ALSO E/2 OF NW/4 OF SE/4 OF SW/4 10 A M/L. T25N R2W SEC. 33 1989 83.32 062-033-012-100-00 THE E 190 FT OF THE W 690 FT OF THE S/2 OF SE/4 OF SW/4 OF SEC 33, 2,92 A	DEERHEART VALLEY 1009 064-220-000-021-00 LOT 21 DEERHEART VALLEY 1989 106.45 DEL-VER NOR
SEC; TH 8 1 DEG. 6 MIN. E ALG SEC LINE 664.0 FT TO THE POB; TH 8 1 DEG. 6 MIN. E 337.5 FT; TH N 80 DEG. 35 MIN. 45 SEC. W 1296.52 FT; TH N 0 DEG. 44 MIN. 48 SEC. W 337.6 FT; TH 8 80 DEG. 35 MIN. 45 SEC E 1292.35 FT TO POB. CONT. 10.05 AC	OF SEC. 27, T28N, R3W. COMM AT THE SW COR OF SAID SEC. 27, TH N O DEG 52 MIN W AUG THE W LINE OF SAID SEC. 27, 899.88 FT. TO THE POB. TH CONT. N O DEG 52 MIN W, 455 FT. TH 8 89 DEG: 34 TMIN 38' SECONDS 'E," 4 959.88 FT. TH S O DEG 56 MIN, 32	76.95 204 020-100-000-273-00 LOT 273 UPPNORTHE NO. 3. 1989 76.95 205 020-100-000-274-00 LOT 274 UPPNORTHE NO. 3. 1989 652.76	FURTHER SUBJECT TO RESERVATIONS, RESTRICTIONS, AND EASEMENTS OF RECORD, IF ANY. 1089 124.54 930 052-007-009-040-00 WEST 1/2 OF EAST 1/2 OF NE 1/4 OF SW 1/4 10 ACRES SEC 7 T25N R2W 252-7-9-2 1989 462.10	1989 118.50 3 062-028-004-090-00 PARCEL G PART OF THE \$1/2 OF NE1/4 OF SEC 28 T25N R2W SO BRANCH TWP CRAWFORD CO MI, COMM AT THE E1/4 COR OF SAID SEC 28 TH N89 DEG 18 MIN W ALONG THE E & W 1/4 UNE	SEC 33 T25N R2W 252-33-12-2C 1989 618.82 984 062-033-012-120-00 THE E 300 FT OF THE W/2 OF THE SE/4 OF SE/4 OF SW/4 OF SEC 33. 4.58 A SEC 33 T25N R2W 252-33-12-2-4 1989 1432.59	1010 064-240-000-021-00 LOT S 20 & 21 OF DEL-VER-NOR 1989 45.37 HIAWATHA PARK
3 020-016-004-080-00 THE 8/2 OF SE/4 OF NE/4 OF SEC 16 T28NR3W CON 20.0 AC M/L 1989 826.83 877 020-016-005-070-00 PARCEL C COMM AT N1/4 COR OF SEC 18 T28N R3W TH NORTH 89 DEG 38'MN	COMM AT THE SE COR OF SW4 OF SW OF SEC 27 T28N R3W TH W 181.9FT TH N 405.7FT TH W 198.5FT TH N 933FT TH E 360.4FT TH S 1345 FT TO POB & ALSO	906 020-100-000-283-00 1 LOT 283 UPPNORTHE NO. 3. 1989 76.95 907 020-100-000-304-00 UPPNORTHE #3 CONT LOTS #304 & 309 & 310 & 327 & 330 & 336 & 369 & 370 & 373 & 386 & 399 FOR A TOTAL OF 11 LOTS.	931 062-007-013-080-00 PARCEL A-PART OF W/2 OF NE/4 SE/4 SEC 7, T25N R2W. COM AT E/4 COR SEC 7; TH N 88D W ALG E & W/4 LINE 856 FT; TH S 1D 37M W 660 FT TO POB; TH CONT S 1D 37M W 132 FT; TH N 88D W 293 FT; TH N 1D 37M E 462 FT; TH S 68D E 217 FT; TH S 1D 37M W 330 FT; TH S	DEG 18 MIN W 329.20 FT TH NO DEG 02 MIN 44 SEC E 1329.88 FT TO THE N1/8 LINE TH S&BDEG 21 MIN 20 SEC E ALONG THE N1/8 LINE 328.92 FT TH SO DEG 02 MIN 03 SEC W 1330.19 FT TO THE P.O.B. CONTAINING 10.05 A. ALSO SUBJECT TO & USE OF A 66 FT RD &	985 062-033-013-020-00 THE N/2 OF THE N/2 OF THE N/2 OF OF THE NE/4 OF THE SE/4 OF SEC.33 T25N,R2W 5 AC. 1989 160.73 062-033-015-080-00 COMM 30 RDS N OF A PT COMM 16 RDS W OF SE COR OF W/2 OF SW/4 OF SE/4	1011 064-340-000-059-00 HIAWATHA PARK LOYS 55-56-57-58 & 59. 1989 444.00 INDIAN GLENS OF THE AUSABLE UNIT NO 1 1012 064-400-000-006-00 LOT 06 INDIAN GLENS OF THE AU SABLE
WEST 814.46 FT. TO POB, THENCE SOUTH O DEG 19 MN E 671 FT, TH NORTH 89 DEG 38 MN EAST 165 FT, TH NORTH O DEG 19 MN WEST 671 FT, TH SOUTH 89 DEG 38 MN EAST 185 FT TO POINT OF BEG. 2.54 AC 1989 137.22	THE SE4 OF SW4 OF SEC 27 T28N R3W EXCEPT THE E520FT THERE OF CON (33.52 AC M/L 1989 913.88 O20-027-011-020-01 A PART OF SW/4 OF SEC 27 T28N R3W COM AT SE COR OF SW/4 OF SW/4 TH W 162 FT ALONG SEC LINE FOR POB TH	908 020-100-000-312-00 LOTS 312 & 324 UPPNORTH #3 SEC 18 T28N R3W FOR A TOTAL OF 2 LOTS 1989 143.92	88D E 76 FT TO POB. 2.53 ACRES SURVEY L-186 P-331-333. A, B, & C SURVEY L-186 P-331 1989 299.34 932 062-007-013-080-03 PARCEL C- PART OF W/2 NE/4 SE/4 SEC 7 725N R2W, COM AT E/4 COR SEC 7; TH	UTILITY EASEMENT AS RECORDED IN LIBER 170 PAGES 120 & 121. 1989 220.97 4 062-028-016-020-00 PARCEL NO. 1 BEING A PART OF THE SE 1/4 OF SEC. 28, T25N R2W, SOUTH BRANCH TWP, CRAWFORD COUNTY, MI. DESCRIBED AS, COMM. AT THE SE	OF SEC 33-TH N 50 RDS-TH W 6 RDS-TH S 50 RDS-TH E 6 RDS TO POB SEC 33 T25N R2W 252-33-15-6 1969 184.81 062-033-015-085-00 COMM 16 RDS W OF SE COR OF W/2 OF SW/4 OF SE/4 OF SEC 33-TH N 30 RDS	1013 084-400-000-028-00 LOT 028 INDIAN GLENS OF THE AU SABLE 1969 70.30 1014 084-400-000-038-00 LOT 038 INDIAN GLENS OF THE AU SABLE
1909 104.01	W 198.4 FT TH N 202.8FT TH W 429.6FT (1 N 202.9 FT TH E 628 FT TH S PARALLEL W 1/8 UNE 405.7FT TO PO B CON 3.65A M/L. 1989 411.73 7 020-028-005-080-00 PAR 2 PART OF NE/4 OF THE NW/4 OF	010 020-100-000-371-00 LOT 371 UPPNORTHE NO. 3. 1989 76.95 TOWNSHIP OF SOUTH BRANCH TOWN 25 NORTH RANGE 1 WEST	N 88D W ALG E & W/4 UNE, 856 FT; TH S 1D 37M W 792 FT; TH N 88D W 33 FT FOR POB; TH S 1D 37M W 528 FT; TH N 88D W 260 FT; TH N 1D 37M E 528 FT; TH S 88D E 260 FT TO POB. 3.15 ACRES. SURVEY L-186 P-331. 1989 190.84	CORNER OF SAID SEC. 28 AND RUNNING THENCE N. 1153.3 FT. TO THE POB TH N 89 DEG 18M W, 1161.18 FT. TH N 0 DEG 03M E, 178.0 FT. TH. S 89 DEG 18M E ALONG 1/8 LINE, 1161.0 FT. TH. S, 178.0 FT. TO THE P.O.B. AND CONTAINS 4.74 ACRES OF AND	TH W 2 RDS-TH S 30 RDS-TH E 2 RDS TO POB SEC 33 T25N R2W 252-33-15-6A 1989 40.28 88 062-034-013-080-00 S 1/2 OF S 1/2 OF NE 1/4 OF SE 1/4 10 ACRES SEC. 34 T25N R2W 1989 171.29 89 062-035-005-080-00	1015 084-400-000-037-00 LOT 037 INDIAN GLENS OF THE AU SABLE 1989 82.33 1016 084-400-000-084-00 LOT 064 INDIAN GLENS OF THE AU
0 020-016-011-040-03 PAR C PART OF THE N/2 OF THE SW/4 OF THE SW/4 OF SEC 16 T28N R3W COMM AT SW COR TH N AL SEC UNE 844.72FT FOR POB TH N 168.94FT TH E 1317.34FT TH S 168.57FT TH W 1317.63FT TO POB CONT 5.06 A M/L. 1989 277.82	SD SEC TH E 1509.56° FOR POB TH E 507.28° TH S 1335.13° TH W 677.96° TH N 676.14° TH E 165° TH N 680° TO POB CONT 18.21 AC M/L	011 C61-001-010-040-00 THE NW/4 OF THE NW/4 OF THE SW/4 OF SEC. 1, T25N R1W. 10.04 ACRES PARCEL D 1989 236.07 012 061-001-011-120-00 PARCEL OF LAND WITHIN THE SW/4 OF 1	SEC, 7 T25N R2W 252-7-16-8 COMMENCING AT THE SE CORNER OF SEC, 7AT25N, R2W, TH. W 40 RODS, TH. N 4 RODS, TH E 40 RODS, TH. S 4 RODS TO THE PLACE OF BEG. 1 A 1989 108.45	THE EASTERLY 33.0 FT. THEREOF AS SHOWN ON THE CERTIFICATE OF SURVEY, FURTHER SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS OF RECORD, IF ANY, 154.88	W 1/2 OF NW 1/4 OF NE 1/4 OF NW 1/4 5 A SEC 35 T25N R2W 252-35-5-8 1989 667.04 90 062-035-008-030-00 COMM. AT N.W. COR OF SE/4 OF NW/4 OF SEC. 35 T25N R2W TH. E. 429, TH S. 203 FT., TH. W. 420 FT., TH N. 203 FT. TO	SABLE 1989 50.73 1017 064-400-000-087-00 LOT 087 INDIAN GLENS OF THE AU SABLE 1989 50.73 1018 084-400-000-073-00 LOT 073 INDIAN GLENS OF THE AU
0 020-016-013-020-00 PAR K COMM AT E/4 POST SEC 16 T26N R3W FOR POS TH S 164.59' TH E 2653.57' TH N 164.21' TH E 2651.17' TO POB CONT 10.01 AC M/L 1969 77.75 020-016-013-020-01 PAR J COMM AT E/4 POST SEC 16 T26N	28,T28N R3W, EXC A PIECE OF LAND 1& 1/2 ACRE SQ. IN SW COR OF SW/4 OF SW/4 ALSO EXC A PIECE OF LAND COMM. AT A PT. 15 RDS. 4 & 1/2 LINKS N OF SW COR. TH N 6 RDS. E 15 RDS. 4& 1/2 LINKS, S 5 RDS, W 15 RDS 4 & 1/2 LINKS TO PD B, ALSO EXC. THE S 6	THE SW/4 OF SEC. 1, T25N R1W COMM. AT THE 1/8 COR. AT THE SE. COR. OF SAID FORTY ACRE TRACT, TH. N. 329.95 FT. TO P.O.B. TH. W. 431.69 FT. TH. W. 8.30 FT. TH. N. 805.04 FT., TH. E. 8.32 FT. TH. E. 602.15 FT., TH. S. 563.34 FT. ALONG THE W. 1/8 UNE TO P.O.B. SUBJECT TO AN EASEMENT FOR Q	\$ 1/2 OF NE 1/4 OF NW 1/4 SEC 8 T25N R2W 20 A. 252-8-5-2	OF SEC. 29, T25N R2W, COMM. AT THE SE COR. OF SAME AND RUNNING TH. W. ALONG THE S. LINE 547.8 FT. FOR P.O.B., TH. W. ALONG S. LINE 200 FT., TH. N. 650.75 FT. TO N. LINE OF SAID TRACT, TH. E. ALONG SAME 200 FT., TH.	P.O.B. 2 ACRES M.L SEC. 35 T25N R2W. 1989 97.40 91 062-036-006-010-00 A PART OF THE NW/4 OF THE NW 1/4 OF SEC. 36 T25N R2W COMM AT THE NW COR OF SAID SEC. 36, RUNNING TH E ON SEC LINE 820.75 FT TO P.O.B., TH E 490.75 FT TO 1/8 COR TH S 897 FT TH	SABLE 1989 70.30 1019 064-400-000-074-00 LOT 074 INDIAN GLENS OF THE AU SABLE 1989 70.30 1020 064-400-000-075-00
R3W TH \$164.59' FOR POB TH \$ 164.59' TH W 2655.98' TH N 164.21' TH E 2653.57' TO POB CONT 10.02 AC M/L 1989 \$9.94 881 020-016-013-020-08 PAR E COMM AT E/4 POST SEC 16 T28N R3W TH \$ 1316. 72' TH W 1335.23' FOR	COMM. 15 RDS. 4 1/2 LINKS N OF SW COR OF SW 1/4 OF SW 1/4, TH. N 5 RDS; E 15 RDS 4 1/2 LINKS; S 5 RDS; W	TRAVEL OVER AND UPON THE WEST 33 FT. THEREOF 7.07 ACRES PARCEL F 1969 733.37 PARCEL 7 BEING A PART OF THE W1/2 OF THE E1/2 OF THE SW1/4 OF SEC 1 T25N R1W SO. BRANCH TWP.	THE P O B BEING AT THE W/4 COR OF SEC 15, T25N R2W, TH NODEG 38MIN E ALONG THE WEST LINE OF SAID SEC 15, A DISTANCE OF 1315.0 FT; TH S89DEG 37MIN E 252.2 FT; TH SODEG 42MIN W 250.7 FT. TO THE P O B CON TAINING 7.6	S. 660.7 FT. TO P.O.B. SUBJECT TO EXISTING ROADWAY EASEMENT ALONG THE NORTHERLY SIDE THEREOF CONTAINING 3.03 ACRES. 1989 148.65 062-029-009-190-00 A PART OF THE S/2 OF NE/4 OF SW/4 OF SEC. 29, T25N R2W COMM, AT THE	W 491.25 FT, TH N 697.77 FT. TO P.O.B. 10.12 ACRES PARCEL B 1989 235.07 TOWN 26 NORTH RANGE 1 WEST 22 063-001-005-040-00	LOT 076 INDIAN GLENS OF THE AU SABLE 1989 29.99 1021 064-400-000-076-00 LOT 076 INDIAN GLENS OF THE AU SABLE 1989 70.30 1022 064-400-000-077-00
POB TH W 1335.22' TH N 328.42' TH E 1332.81' TH S 328.8' TO POS CONT 10.05 AC M/L. 1989 244.35 882 020-016-013-020-07 PAR D COMM AT E/4 POST SEC 16 T28N R3W TH S 1316. 72' TH W 1001.42' FOR POB TH W 333.81' TH N 328.8' TH E	15 RDS 4 1/2 LINKS TO POB 28-28-3 1/2 A. 1989 418.42 1989 418.42 1989 458.42 1989 458.42 1989 52 WN EAST TABN R3W TH SO. 0 DEG 52 MN EAST ALG SEC LINE 338.91 FT., TH SO. 89 DEG 54 MN WEST 1330.3 FT., TH NORTH	CRAWFORD CO. MI, DESCRIBED AS. COMM AT THE \$1/4 CORNER OF SAID SEC 1 TH N87 DEG 10 MIN 10 SEC W ALONG THE SEC LINE 860.93 FOR P.O.B. TH CONT N87 DEG 10 MIN 10 SEC W ALONG SAID SEC LINE 330.46 FT, TH N0 DEG 09 MIN 33 SEC W 1319.63 FT TH SAT DEG 02 MIN 50 SEC E 331.38 FT TH	ACRES SUBJECT TO A 30 FT; EASEMENT FOR EXISTING TRAIL ROAD FOR RIGHTS OF INGRESS & EGRESS. ALSO BEING KNOWN AS PARCEL H EXCEPTING AND RESERVING ALL OIL, GAS & MINERAL RIGHTS. 1989 392.63	SE COR. OF SAME AND RUNNING TH. W. ON S. LINE 347.08 FT. AND TH. N. 400 FT. FOR P.O.B. TH. N. 260.6 FT. TO THE NORTH LINE OF SAID TRACT, TH. E. ALONG SAME 130 FT., TH. S. 260.6 FT., TH. W. 130 FT. TO P.O.B., SUBJECT TO ROADWAY EASEMENT ALONG THE	N 1/2 OF S 1/2 OF N 1/2 OF NE 1/4 OF NW 1/4 1-26-1 5 A. 1989 148.47 3 063-001-006-100-00 PART OF NW/4 NW/4 SEC., 1, T26N R1W, COM AT NW COR SEC 1, TH S 0D 08M E (ALG W SEC LINE), 600 FT TO POB, TH CONT S 0D 08M E; 319.65 FT TO RIGHT	LOT 077 INDIAN GLENS OF THE AU SABLE 1989 70.30 1023 064-400-000-083-00 LOT 083 INDIAN GLENS OF THE AU SABLE 1989 70.30
333.2' TH S 328.9' TO POB CONT 2.53 AC M/L 1989 284,51 020-016-013-020-08 PAR C COMM AT E/4 POST SEC 16 T28N R3W TH S 1316, 72' TH W 667,61' FOR POB TH W 333.8' TH N 928.9' TH E 333.2' 883	01 DEG 08 MIN WEST 338.08 FT., TH NORTH \$9DEG 47MIN EAST ALG E&W 1/4 LINE 1331.8 FT TO POB BEING PART OF NE/4 OF SE/4 OF SEC 20 T28N R3W 10.31AC 1989 271.12 020-033-006-020-00 W/2 OF E/2 OF NW/4 OF NW/4 SEC. 33	\$87 DEG 02 MIN 50 SEC E 331.38 FT TH 9 \$0 DEG 07 MIN 16 SEC E 1313.8 FT TO P.O.B. & CONTAINS 10.01 A OF LAND. SUBJECT TO A 33.0 FT EASEMENT FOR INGRESS & EGRESS & INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES OVER THE WLY PORTION THEREOF, ALSO SUBJECT TO THE CO. ROAD EASEMENT OVER THE SLY 33.0	THE SW/4 OF THE NE/4 OF SEC. 19, 95' T25N R2W, EMBRACING 2.51 ACRES AND SUBJECT TO THE 33-FT, ROADWAY EASEMENTS ALONG THE NORTH & WEST SIDES THEREOF AS SHOWN BY THE SURVEY OF RECORD.	NORTH LINE. CONTAINING 0.78 ACRES, 1989 233.05 7 062-029-009-195-00 COMM. AT THE SE. COR. OF THE NE/4 OF SW/4 OF SEC, 29, T25N R2W TH. N. ALONG N.S. 1/4 LINE 200 FT. TO P.O.B., TH. CONTINUING N. 200 FT., TH. W. 345.2 FT., TH. S. 200 FT., TH. E. 346.5 FT.	BANK OF N BR AUSABLE RIVER, TH N 77D 23M E (ALG SAID BANK): 108.4 FT, TH N 61D 34M E (ALG SAID BK); 76.7 FT., TH N 36D 40M E (ALG SAID BK); 100 FT, TH N 3D 16M E (ALG SAID BK); 162.8FT, TH S 89D 15M W, 244.20 FT TO POB. SURVEY L-183 P-267.	1024 084-400-000-107-00 LOT 107 INDIAN GLENS OF THE AU 8ABLE 1989 70.30 1025 084-400-000-109-00 LOT 109 INDIAN GLENS OF THE AU SABLE 1989 50.73
TH S 329' TO POB CONT 2.53 AC M/L. 1969 137.22 3020-018-002-020-00 PARCEL Q: BEING A PART OF THE EAST 884 1/2 OF SEC 18, T28N R3W DESCRIBED AS: COMM AT THE NORTH 1/4 COR FOR POB; TH 8 89 DE SEC SMIN 64 SEC E ALG THE SEC LINE, 622.29 FT TO THE WLY	T28N R3W. 1989 233.30 020-034-001-020-00 THE W/2 OF NE/4 OF NE/4 SEC 34 Y28N R3W (INCLUDES W/2 OF PARCELS A.B.; W.2 OF PARCEL F. AND THAT PART OF PARCEL G. IN NW/4	FT THEREOF, FURTHER SUBJECT TO ALL RESERVATIONS, RESTRICTIONS, & EASEMENTS OF RECORD, IF ANY. 1989 83,32 014 081-002-012-020-00 COMM. AT SE COR. OF SW 1/4, TH. N 16 RDS: W 10 RDS: S 16 RDS: E 10 RDS. TO	1989 106.45 1988 082-019-003-180-00 PARCEL G THE SE/4 OF THE SE/4 OF THE SW/4 OF THE NE/4 OF SEC. 19, T25N R2W, EMBRACING 2.51 ACRES AND SUBJECT TO THE 33-FT, ROADWAY EASEMENT ALONG THE NORTH SIDE THEREOF AS SHOWN BY THE SURVEY	TO POR SUBJECT TO CO RD ROW	1989 2254.64 24 063-001-012-050-00 PARCEL C, PART OF THE S 1/4 OF SEC 1 T26N R1W SOUTH BRANCH TWP CRAWFORD CO MI THE P.O.B. AT THE NE CORN OF LOT 25 OF THE RECORDED PLAT OF RED DOG NO 2 TH N 19DEG DOMIN E 17.76 FEET TH S	1026 064-400-000-119-00 LOT 119 INDIAN GLENS OF THE AU SABLE 1989 70.30 1027 064-400-000-121-00 LOT 121 INDIAN GLENS OF THE AU SABLE
ROW OF 1-75; TH 140.0 FT ALG A CURVE TO THE LEFT, WITH A RADIUS OF 5844. 85 FT AND A LONG CHORD OF S 6 DEG 33 MIN W, 140.00 FT; TH \$ 61 DEG 38 MIN 42 SEC W, 679.46 FT TO THE RECORDED PLAT OF TWIN PEAKS 1; TH ALG SAME N 29 DEG 32 MIN W, 98.28 FT;	OF NE/4). 1989 1134.83 020-034-001-045-00 PARCEL H PART OF THE NW/4 OF NE/4 SEC 34 T25N R3W COMM AT THE N/4 COR OF SAID SEC 34 TH N 89 DEG 56 MIN E (ALG SEC LINE) 721 1 FT TO POB TH CONT N 89 56 MIN E 300 7 FT TH S	POB LESS HIGHWAY R.O.W. 2-25-1 1 A. 1989 1034.76	OF RECORD. 1989 106.45 199 062-020-008-080-00 PARCEL NO. 9 COMM AT THE W 1/4 COR. OF SEC. 2C, T25N, R2W, TH N 0 DEG 15M 03S E ALONG SEC LINE 662.45 FT. TH S 69 DEG 15M 17S E	252-29-10-13 CONT THE 66.7 FT TO POB 0.3 A SEC 29 T25N R2W 252-29-10-13	82DEG 59MIN E 205.3 FEET TH S 73DEG 16MIN E 62.73 FEET TH S 19DEG 00MIN W 402.45 FEET TO THE NORTHERLY BANK OF THE MAIN STREAM OF THE AUSABLE RIVER, TH N 65DEG 14MIN W ALONG SAID RIVER BANK 147.0 FEET TH N 51DEG 19MIN W ALONG SAID RIVER	1989 70.30 INDIAN GLENS OF THE AUSABLE UNIT NO 2 1028 064-400-000-136-00 LOT 136 INDIAN GLENS OF THE AU SABLE 1989 70.30
TH N 60 DEG 46 MIN E, 210. 0 FT: TH N 28 DEG 34 MIN W, 150.0 FT; TH N 64 DEG 34 MIN W, 150.0 FT; N 76 DEG 45 MIN W, 13.89 FT; TH N 0 DEG 19 MIN 30 SEC W, 151.5 FT TO POB CONTAINS 4.25 ACRES 1989 150.60 020-016-002-020-02	O DEG 18 MIN E 300 FT TH N 89 DEG 56 MIN E 36 5 FT TH S O DEG 11 MIN 18 SECONDS E 1026 98 FT TH S 89 DEG 53 MIN W 337 2 FT TH N O DEG 11 MIN 18 SECONDS 1327 30 FT TO POB 10 02 AC PART OF A TRACT OF 56.35 AC 1989 150.60	116 031-002-014-025-00 PAR 8A THI CERT PAR OF LD WITHIN	1980.42 FT. FOR A P.O.B. TH. CONTINUING S 89 DEG 15M 17S E 602.45 FT TH S 0 DEG 15M 03S W 657.86 FT. TH. N 89 DEG 21M 15S W 96 ALONG 1/4 LINE 662.44 FT. TH N 0 DEG 15M03S E 659.01 FT. TO THE P.O.B. BEING A PART OF THE S 1/2 OF THE NW DEG 15M A PART OF THE S 1/2 OF THE NEW DEG 15M A PART OF THE S 1/2 OF	N 264FT OF E/2 OF E/2 OF SW/4 OF SW/4 2 A SEC 29 T25N R2W 252-29-11-1 1989 371.69	BANK 170.8 FEET TH N 29DEG 31MiN W ALONG SAID RIVER BANK 105.6 FEET TH N 29DEG 56MIN E 181.55 FEET TO THE P.O.B THIS PARCEL EXTENDS TO THE WATERS EDGE OF THE MAIN STREAM OF THE AUSABLE RIVER WITH FULL RIPARIAN RIGHTS THERETO. ALSO USE OF AND SUBJECT TO EASEMENTS AS	1029 064-400-000-137-00 LOT 137 INDIAN GLENS OF THE AU SABLE 1989 70.30 INDIAN GLENS OF THE AUSABLE NO 6
PARCEL P: BEING A PART OF THE EAST 1/2 OF SEC 18, T28N R3W DESCRIBED AS: COMM AT THE NORTH 1/4 COR OF SD SEC 18; TH S 69 DEG 55 MIN 54 SEC E ALG THE SEC LINE, 622.29 FT TO THE WLY ROW OF 1.75; TH ALG SAME S 6 867 DEG 33 MIN W. 140.0 FT TO POB; TH	020-034-001-090-00 PART OF NE/4 OF NW/4. COMM NE COR NW/4 OF SEC 34 1'28N R3W TH W 15 RODS TH S 21 RODS TH E 15 RODS TH N 21 RODS TO POB 1989 405.04 020-034-003-100-00 PARCEL H. A PART OF THE SW 1/4	THE NW1/4 OF THE SE1/4 OF SEC 2, 125N, RIW S BR TWP, CRAWFORD CO.MI DESC AS COMM. AT THE CTR OF SEC 2, TH SODEG, 05 MIN 10SEC W ALG THE NS1/4 LNE 404.00FT. TO THE POB TH S07/DEG. 23MIN 10SEC E 245.84FT PARAL WITH THE EW1/4 LNE TO THE	P40 052-022-007-080-00 COMM, AT THE W COR,OF THE SW/4 OF THE NW/4 OF SEC.22,T25N,R2W,TH N	E 1/2 OF E 1/2 OF SW 1/4 OF SE 1/4 10 A	RECORDED IN LIBER 154 PAGE 327. 1989 634.50 95 063-002-001-020-00 THE NE/4 OF THE NE/4 OF SEC. 2, T26N, R1W., ALSO ALL THAT PART OF THE SE/4 OF THE NE/4 OF SAID SEC. WHICH LIES EASTERLY & NORTHERLY OF THE	1030 064-400-000-514-00 INDIAN GLENS OF THE AU SABLE UNIT #6 LOT #514 1959 106.45 1031 064-400-000-528-00 INDIAN GLENS OF THE AU SABLE UNIT #6 LOT #528 1969 76.17
641.21 FT ALG A CURVE TO THE LEFT. WITH A RADIUS OF 6844, 65 FT AND A LONG CHORD OF 8 2 DEG 34 MIN 60 SEC W, 640.00 FT; TH 8 83 DEG 42 MIN 69 SEC W, 182.49 FT TO THE RECORDED PLAT OF TWIN PEAKS 1; TH ALG 8AME N 18 DEG 43 MIN W, 140.0 FT; TH N 27 DEG 43 MIN W, 150.0 FT; TH S 54 DEG 50	PARCEL H - A PART OF THE SW 1/4 OF THE NE 1/4 OF SEC 34 T28N R3W BEGINNING AT THE NE COR OF SAME AND RUNNING TH. S 0 DEG 18 MIN E ON THE E LINE, 331.7 FT., TH. 9 89 DEG 56 3/4 MIN W, 1321.4 FT., TH. N 0 DEG 10 1/2 MIN W ON 1/4 LINE 330.2 FT. TO NE COR., TH. N 89 DEG 53 MIN E ON N	NW COR OF PAR #8, TH SODEG, 11MIN O7SEC E 279,19FT ALG SO PAR TO THE SW COR, TH N87DEG, 14MIN 10SEC W 247,19FT TO THE NS1/4 LNE, TH N0DEG O5MIN 10SEC E 278,48FT ALG SO LNE TO THE POB SUB TO THE RTS OF THE PUB IN A PAR OF LD NOW USED AS RT OF WAY FOR HWY M-18 ALG AND UPON	ODEG.12M W ALG.W SEC.LINE 500.0 FT. TO P.O.B. TH N ODEG.12MW 264.7 FT. 96: TH \$ 34DEG.02ME ALG SWLY R.O.W. OF CO.RD.210.4 FT. TH \$ 52DEG.18MW 147.9 FT.TO THE P.O.B.	1989 588.68 1989 588.68 1062-030-015-120-00 THAT PART OF SW/4 OF SE/4 LYING E OF SO BR OF AUSABLE RIVER 7.8 A SEC 30 T25N R2W 252-30-15-5 1989 251.12	NORTH BRANCH OF THE AUSABLE RIVER & NORTH OF A LINE DETERMINED BY TWO POINTS AS FOLLOWS. ONE POINT IN THE EASTERLY BANK OF SAID RIVER THREE HUNDRED THIRTY-SEVEN & ONE-HALF 337.6 FEET SOUTHERLY FROM THE POINT WHERE THE NORTH ONE-EIGHTH	1032 064-400-000-599-00 INDIAN GLENS OF THE AU SABLE UNIT #6 LOT #599 1989 184.81 1033 064-400-000-801-00 INDIAN GLENS OF THE AU SABLE UNIT #6 LOT #601
Min W, 195.0 FT; TH N 29 DEG 32 MIN W, 98.28 FT; TH N 61 DEG 38 MIN 42 SEC E. 679.46 FT TO POB CONTAINS 3.78 688 ACRES 1989 143.92	LINE, 1321.4 FT, TO THE P.O.B. 10.04 AC. 1989 244.35 020-034-006-070-00 SW/4 OF SW/4 OF NW/4 SEC 34 T28N R3W	THE W BDY OF SD PAR. TOTAL PAR CONTAINS 1.5A 17 081-011-015-040-00 COMM 32 RODS E OF NW COR OF SW 1/4 OF SE 1/4, TH E 12 RODS, S 20 RODS, W 12 RODS, N 20 RODS TO POB	PARCEL 2: SW/4 OF THE SE/4 OF THE SE/4 SEC 23, T25 N R2W, 10 ACRES. 1989 205.90 042 062-025-011-110-00 PARCEL A BEING PART OF THE SW 1/4 OF THE SW 1/4 OF SEC, 25, T25N R2W, SOUTH BRANCH TOWNSHIP, CRAWFORD COUNTY, MI DESCRIBED	THAT PART OF THE SE/4 OF THE NE/4 OF SEC, 31, T25N R2W COMM, AT THE E. 1/4 COR. OF SAID SEC. 31, TH. N. ALONG E. SEC. LINE 400 FT. FOR P.O.B., TH. W. 1136.9 FT. TO E LY BANK OF SO. BR. RIVER TH. N. ALONG RIVER 103 FT., TH. E. 1081.55 FT. TO E. SEC. LINE, TH. S. ALONG SEC. LINE 100 FT. TO P.O.B.	LINE OF SAID SEC, CROSSES SAID EASTERLY BANK MEASURED ALONG THE WINDING BANK OF SAID RIVER, THE OTHER POINT BEING IN THE EAST SEC. LINE OF SAID SEC. THREE HUNDRED SIXTY-ONE 361 FEET SOUTH OF THE NORTH ONE-EIGHT 1/8 POST	1989 407.84 1034 064-400-000-612-00 INDIAN GLENS OF THE AU SABLE UNIT #6 LOT #612 1969 39.46 1035 064-400-000-686-00 INDIAN GLENS OF THE AU SABLE UNIT #6 LOT #666
PARCEL J-1: BEING PART OF THE 889 SOUTH 1/2 OF SEC 18 T28N R3W DESCRIBED AS: COMM AT THE SOUTH 1/4 COR OF SD SEC 18; TH N 59 DEG 24 MIN 12 SEC W ALG SEC LINE 688.91 FT; TH N 0 DEG 16 MIN CO SEC W, 650.57 FT FOR A POB; TH CONT N 0 DEG 16 MIN AR SEC W 27.0 FT: TH 8 88 DEG 12 MIN	SW/4 OF SEC 34, T28N, R3W. THE POB of AT THE W/4 COR OF SD SEC 34; TH N80D51ME ALG THE E-W/4 LINE 1333.15 FT TO THE W/6 LINE; TH S 0037M08SE ALG THE W/6 LINE 330 FT; TH S 0075MW 1331.41 FT. TO THE W LINE OF	11-25-1 1989 220.97 118 061-011-015-115-00 COMM 40 RODS E & 33 1/2 RODS N OF SW COR OF SW 1/4 OF SE 1/4, TH E 24 RODS, N 14 1/2 RODS, W 24 RODS, S 14 1/2 RODS TO POB 11-25-1 1980 45 19	AS: COMM. AT THE SW CORNER OF SAID SEC. 25, TH. N O DEG 33M30S W ALONG SECTION LINE, 1050.0 FT. TO 963 THE P.O.B. TH. CONTINUING N O DEG 33M30S W ALONG SECTION LINE, 139.0 FT. TH. S 89 DEG 43ME, 293.0 FT. TH. S 0 DEG 33M30S E, 139.0 FT. TH. N 89 964	2.7 ACRES 1989 239.06 002-031-010-025-00 THE RW 1/4 OF SEC 31, T25N R2W 35.32 ACRES 1989 537.47 002-031-013-040-00	OF SAID SECTION, SUBJECT TO A RIGHT OF WAY THIRTY 30 FT, IN WIDTH ALONG SAID SEC, LINE FROM A POINT 30 FT, NORTH OF THE NORTH 1/8 POST IN SAID SEC. LINE, & EXTENDING SOUTH OVER THE LAND LAST ABOVE DESCRIBED	1989 142.63 1036 064-400-000-676-00 INDIAN GLENS OF THE AU SABLE UNIT #6 LOT #676 1989 56.66 1037 064-400-000-679-00 INDIAN GLENS OF THE AU SABLE UNIT
28 SEC E, 1624.10 FT TO THE WILY NOW OF 1-75; TH 269.95 FT ALG A CURVE TO THE RIGHT, WITH A RADIUS OF 11344.10 FT AND A LONG CHORD OF S 0 DEG 03 MIN 22 SEC W, 259.95 FT; TH N 88 DEG 12 MIN 28 SEC W, 1622.34 FT TO THE POB	8D SEC 34; TH N 0D55MW ALG THE SEC G LINE 330 FT TO THE POB: CONT 10.1 AC 1989 244.35 020-034-010-050-00 PARCEL C-PART OF NW/4 OF SW/4 OF SEC.34,T38N,R3W. COMM AT THE W/4 COR OF SD SEC 34. TH 9 0DEG 55 MIN	119 061-011-015-135-00 COMM 330 FT FAST & 510 FT NORTH OF THE SW COR OF SW/4 OF SE/4 OF SEC 11-TH N 150 FT-TH E 230 FT-TH 9 150 FT-TH W 230 FT TO P.O.B ,79 A SEC 11 T25N R1W 251-11-15-21 1989 58.22	DEG 43MW, 233.0 FT, TO THE P.O.B. AND CONTAINS 0.75 ACRES. THE WESTERLY 33.0 FT, OF SAID TRACT IS SUBJECT TO THE PUBLIC ROAD EASEMENT, FURTHER SUBJECT TO ALL 96: RESTRICTIONS, RESERVATIONS AND EASEMENTS OF RECORD IF ANY.	THE S 43 FT OF N 172 FT OF E 133 FT OF NE/4 OF SE/4 .13 A SEC 31 T25N R2W 252-31-13-3	98 063-002-013-020-04 PARCEL E PART OF NE/1/4 OF SE/1/4 SEC 2, COM AT E/1/4 COR SEC 2 TH N 88DEG 10MIN W ALG E & W 1/4 LINE 1288.6 FT TO E 1/8 LINE TH S ODEG 11MIN W ALG SAID 1/8 LINE \$94.5 FT TO P.O.B. 11H N 89DEG 48MIN E 740.61 FT	#6 LOT #679 1989 269.22 1038 064-400-000-689-00 INDIAN GLENS OF THE AU SABLE UNIT # 6 LOT #689 1989 45.19 1039 064-400-000-690-00
1989 244,35 020-019-006-160-00 PARCEL 8: BEING A PART OF THE WEST 1/2 OF SEC 19, T28N R3W, DESCRIBED AS: COMM AT THE NW COR OF 90 SEC 19, TH 8 0 DEG 08 MIN 40 SEC E ALG SEC UNE 2542.4 FT; TH 8 87 DEG 50 MIN 44 SEC E, 793.61 FT FOR	15SEC E ALG THE SECLINE 651.10 FT., TH \$ 59DEG 07MIN E, 17.05 FT. TO POB., TH N 89DEG 51MIN E, 1315.27 FT. TO THE W/6 LINE, TH \$ 0DEG 37MIN 08SEC E ALG THE W/6 LINE 200 FT., TH \$ 69DEG 51MIN W, 1044.32 FT., TH N 50DEG 17MIN W, 200.8 FT., TH N \$ 50DEG 07MIN W, 138.25 FT. TO THE POB. 5.4	020 061-012-002-040-00 NW/4 OF NE/4 SEC. 12 T25N R1W 40 A M/L 10A0 1504 92	143 062-026-011-030-00 PARCEL B PART OF THE SW1/4 OF 961 SW1/4 OF SEC 26 T25N R2W SO. BRANCH TWP CRAWFORD CO, MI. COMM AT THE SW COR OF SAID SEC 26 TH 589 0EG 57 MIN E ALONG THE S SEC LINE 330.63 FT TO THE P.O.B. TH	1989 135.11	TH 9 35DEG 39MIN 30SEC W 427.80 FT TO 9 1/8 LINE TH N 88DEG 16MIN W ALG S 1/8 LINE 492.4 FT TO E 1/8 LINE TH N 0DEG 11MIN E 330 FT TO P.O.B. 1989 145.62	Tax Sale continued on next page

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F	'age 18 AVALANCHE) .	Thursday, March 19, 19	92			
TO	DWNSHIP OF SOUTH BRANCH NDIAN GLENS OF THE AUSABLE NO 6	l Sa	CITY OF GRAYLING TOWN 28 NORTH RANGE 3 WEST The Description Tax Sale	٧	CITY OF GRAYLING VILLAGE OF GRAYLING ORIGINAL PLAT	CITY OF GRAYLING ROFFEES ADDITION Sale Description Tax Sale	
No 10	, of Land Year Amount 40 084-400-000-691-00 INDIAN GLENS OF THE AU SABLE UN	No 117	o. of Land Year Amount NORTH LINE SEC 12 T26N R3W TH SE'LY 2209.36 FT ALG SD C/L TH N 43DEG	Y 3	o. of Land Year Amount 1989 3013.47	No. of Land Year Amount	}
104	#6 LOT #691. 1989 45. 11 084-400-000-741-00		06MIN E 50FT FOR A POB; TH N 0DEG 30MIN E 274FT, TH S 60DEG E 578.10FT, TH S 20DEG 23MIN W 252.27FT TH S	r. s	LOT 5, LOT 8 & LOT 9 BLOCK 9, ORIGINAL PLAT	LOTS 11 & 12, BLK 15, ROFFEE S ADD. 1989 740.34	
	INDIAN GLENS OF THE AU SABLE UN #6 LOT #741 1989 335.		43DEG 06MIN W 100 FT TO E'LY RAW OF PCRR, TH N 46DEG 54MIN W 475FT TO POB 3.4AC FT TO POB* 1084.96	5 111	8 070-100-009-007-00 NORTH 1/2 OF LOT 6 AND ALL OF LOT 7, BLK 9 ORIGINAL PLAT	LOT 10 BLK 17, ROFFEE S ADD 1989 1040.94	j
104	2 054-400-000-764-00 INDIAN GLENS OF THE AU SABLE UN #6 LOT #764		5 070-007-008-009-00 COMM AT A POINT 475 FT SO OF INTERSEC OF E'LY RAW OF PORR AND W	F 111	1989 1860.39	LOTS 5 & 6 BLK. 20 ROFFEE S ADD. 1989 2010.19 1168 070-200-024-003-00)
	1989 88.3 JOH-LYN-DAN HILLS	37	LINE OF SE/4 OF NW/4 OF SEC 7 T26N R3W FOR A POB, TH N43DEG 06MIN W 100 FT, TH N20DEG 23MIN W 252.27FT,	V	LOT 2 BLOCK 10, ORIGINAL PLAT OF	LOT 3, BLK. 24, ROFFEE \$ ADD. 1989 1095.78	ı
104	3 064-420-000-018-00 JOH-LYN-DAN-HILLS LOT 18 1989 76.3	10	TH SCODEG E 264.1 FT, TH SODEG 11MIN W 114 FT, TH SCODEG 34MIN E 120 FT, TH SODEG 13MIN W 192.6FT, TH S43DEG	y 1120 G	0 070-100-014-008-00 N 15 FT OF LOT 5 AND LOT 6 BLK 14 OF ORIGINAL PLAT.	LOTS 8 & 9 BLK 24 ROFFEE S ADD. 1989 300.80 1170 070-200-027-010-00 LOT 10 BLK. 27 ROFFEE S ADD.	
104	1989 76.0 4 064-420-000-021-00 JOH-LYN-DAN-HILLS LOT #21 1989 31.6		O6MINE 260 FT TO ELY R/W PORR, TH N46DEG 54MIN W 459 FT TO POINT OF BEGINNING	Η	1989 1737.05 1 070-100-016-003-00 LOT 9, BLK. 16, ORIGINAL PLAY.	1989 1184.30 107 6, BLOCK 20, ROFFEES ADDITION	
	JONASSEN SUBDIVISION		1989 917.59 7 070-007-009-004-00 PARCEL C. PART OF NE/4 OF SW/4 SEC	112	1989 1243.61 2 070-100-018-007-01 W 1/2 OF LOT 7 BLK 16 ORIGINAL	1989 1217.13 1172 070-200-031-006-00 PART OF LOTS 3, 4, AND 6, BLK 31,	
104	5 064-440-000-014-00 LOT 14 OF JONASSEN SUB 1989 196.8	ເລ	7, T26N R3W COM AT NE COR OF SW/4 OF SW/4 OF SD SEC TH N 2D OM E(ALG W/8 LINE) 386,20FT TO POB TH S 87D	3 D	PLATT, EXCEPT A STRIP OF LAND 12 FT. WDE OFF THE S.E.LY END 30 FT. FRONTAGE. LIBER 116 PAGE 55	ROFFEES ADO. DESCRIBED AS: BEG AT THE INTERSECTION OF THE SLY LINE OF MAPLE STREET WITH THE ELY UNE	
	JONASSEN SUBDIVISION NO 2	-	47M E 98.6 FT THN 13D 51M W 115.58FT TH N 45D 0M E 70.23 FT, TH S 49D 39M E 242.32FT TO TH ENWLY ROW OF M-93	у, 112: 3	3 070-100-016-008-01 W 1/2 OF LOT 8, BLK 18, ORIGINAL PLAT, EXCEPT A STRIP OF LAND 12 FT.	OF 1-75 BUSINESS LOOP, TH S 1 DEG 17 MIN W ON HWY ROW LINE 135.2 FT., TH 8 68 DEG 43 MIN E 74.4 FT TO THE LINE	
1040	3 084-440-000-031-00 JONASSEN SUB #2 - PART 31-B LO #31 EXCEPT THE SOUTH 165 F	Ť	& M-72 TH S 42D 35M W (ALG SD ROW) 68.4FT TH S 45D 53M W (ALG SD ROW) 151.75FT TH N 44D 07M W 215.5FT TC THE POB. CONT.98 &	3	WIDE OFF THE SELY END. 30 FT. FRONTAGE ON MI AVE.	BETWEEN LOTS 4 AND 6, BLK 31, TH N 44 DEG 28 MIN E ON SD LOT UNE 48.05 FT TO THE SLY LINE OF MAPLE STREET.	,
104	THEREOF AND DRIVE EASEMENTS OF THE NORTH AND EAST SIDES OF SAM 1989 667.0 064-440-000-039-00	E 100	1989 3179.82 3 070-007-009-006-00 COMM AT SW COR OF NE14 OF SW14		O70-100-017-004-00 COMM AT THE NWLY COR OF LOT 3, BLOCK 17, ORIGINAL PLAT TO CITY.	TH N 45 DEG 40 MIN 30 SEC W ALG MAPLE STREET 146.75 FT TO THE POB, 1989 1772.28	
	JONASSEN LOT 39. 1989 82.3	3	OF SEC 7 T26N R3W TH S 01 DEG 21 MIN W 17.25 FT TO S'LY R/W M-72 TH NE'LY 670.1 FT FOR POB. TH S 50 DEG	1	THE NLY LINE OF LOT 3 WITH ELY LINE OF MICHIGAN AVENUE AND RUNNING	FRACTIONAL LOTS #4,5,6 BLK. 32 ROFFEES ADD. 1969 2083.07	
	JONASSEN SUB. LOT 45 1989 29.9 9 064-440-000-120-00	8	14 MIN E 411.1 FT, TH N 64 DEG 34 MIN E 271.95 FT, TH N 88 DEG 17 MIN E 286.9 FT, TH S 45 DEG 49 MIN E 30.4 FT,	<u> </u>	TH SWLY ALG LOT UNE 36 FT FOR POB. TH SELY PARALLEL WITH CEDAR STREET 120 FT TO WLY LINE OF PUBLIC	1174 070-200-032-007-00 LOTS 7 AND 8 BLK. 32 ROFFEES ADD.	
	JONASSEN SUB #2 - PART 30-A TH SOUTH 165 FT OF LOT #30 1060 24.2		TH S 02 DEG 07 MIN E 203.7 FT TO AU SABLE RIVER, TH S 68 DEG 05 MIN E (ALG BANK) 65.71 FT, TH N 44 DEG 07	E 7	ALLEY: TH SWLY PARALLEL WITH MICHIGAN AVENUE 27 FT, TH MWLY PARALLEL WITH CEDAR STREET 120 FT TO ELY LINE OF MICHIGAN AVENUE, TH	1175 070-200-032-010-00 LOT 10, BLK, 32, ROFFEE 8 ADD. 1930 1256.91	
105	LINGER LONGER ESTATES		MIN E 388.66 FT, TH N 45 DEG 49 MIN W 710.0 FT, TH S 44 DEG 07 MIN W 273 FT, TH N 45 DEG 49 MN W 270.91 FT, TH S	s	NELY ALG ELY LINE OF MICHIGAN AVENUE 27 FT TO POB. BEING A PART OF LOTS 3 & 4, BLOCK 17, ORIGINAL	BALLING HANBON AND CO'S ADDITION	
1034	0 064-480-000-012-00 LINGER LONGER ESTATES LOT #12 1989 124.5	7	39 DEG 41 MIN W 494.7 FT TO POB W, 260 FT., TH SW LY ALG. M-72 495 FT. M/L TO P.O.B. LIBER 091-283 1989 22038.52	L.	PLAY TO CITY OF GRAYLING. 1989 1992.58 5 070-100-019-011-00	1176 070-210-002-007-00 LOT 7, BLK. 2, SALLING HANSON CO. 1989 018.00	
105	LITYLE RICHARD ESTATES 1 084-500-000-009-00	109	9 070-007-009-007-00 PARCEL B PART OF THE E/2 OF THE SW/4 OF SEC 7, T26N R3W, CITY OF	E	1989 1411.04 8 070-100-020-001-01	N 1/2 OF LOT 2, ALL OF LOTS 11 & 12. BLK 2, SALLING HANSON CO ADD TO CITY OF GRAYLING	
	LITTLE RICHARD S ESTATES LOT #9 1989 510.3 2 064-500-000-013-00		GRAYLING, COMM AT THE SW COR OF THE NE/4 OF THE SW/4, THIS 01DEG 21MIN W (ALG THE WEST 1/8 LINE) 17.25	F G	WEST 70 FEET OF LOT 1 & NE LY 4 FEET OF LOT 12 BLOCK 20 ORIGINAL PLAT 1989 1411.04	1989 1975.76	
	BTTLE RICHARDS ESTATES, LOTS 12, 1 & 14. 1989 600.7		FT TO THE SELY ROW OF M-72 & M-93, TH N 450EG 45MIN E (ALG SD ROW) 340 FT, TH N 44DEG 21MIN E (ALG SD ROW)) 112 0	W. 10 FT. OF LOT 6 & E 1/2 OF LOT 7. BLK. 20, ORIGINAL PLAT. 40 FT ON MI	Our.ust's ust	•
	3 064-500-000-031-00 LITTLE RICHARD S ESTATES LOT #31 1989 612.7		105.3 FT, TH N 41DEG 56MIN E (ALG SD ROW) 224.8 FT, TH S 50DEG 14MIN E	2	AVE. 1989 2556.50 ABLE TERRACE ADDITION TO GRAYLING	Crawford Road Con	
1054	064-500-000-038-00 UTTLE RICHARD S ESTATES LOT #36 1989 31.6		FOR POB; TH N 88DEG 17MIN E 288.90 FT, TH S 45DEG 49MIN E 30.4 FT, TH S 02DEG 07MIN E 203.7 FT TO THE BANK OF THE AUSABLE RV, TH N	S 112	8 070-110-000-009-00 LOT 8 LESS 15F ON RIVER THEN	February 14	_
1055	LIVINGSTONE ACRES		68DEG21MINW (ALG SD RIVER BANK), 72.90 FT. TH N79DEG21MINW (ALG SD	i.	TOGETHER ON NW COR OF LOT & & ALL. OF LOT 9 AUSABLE TERRACE ADD.	A regular meeting	g
	LOT 1 OF LIVINGSTON ACRES SUB. 1989 251.1 064-520-000-006-00	2	RIVER BANK), 160.25 FT, TH N29DEG39MINW, 183.68 FT TO POB, THIS PARCEL EXTENDS TO WATERS EDGE OF THE AUSABLE RIV.	112	1989 582.76 9 070-110-000-013-00 LOT 13, 14, & 15 OF AUSABLE TERRACE	Road Commission of Grayling, Chairman	ı N
	LOT 6 LIVINGSTONE ACRES, 1989 220.9 084-520-000-007-00	7	1989 741.35 TOWN 26 NORTH RANGE 3 WEST	⁵ 113	0 070-110-000-016-00 LOT 16 OF AU SABLE TERRACE ADD. 1989 150.99	Present were: Command Kenneth Chapp,	En
1058	064-520-000-012-00	5 110	0 070-008-007-005-01 PARCEL A S201 P349 COMM AT THE W	٧	1 070-110-000-018-00 LOT 16 & 19 AUSABLE TERRACE 1989 283.16	Young, Accounting and Chairman of Ro	bax
1058	LIVINGSTONE ACRES LOT 12. 1989 171.7 064-520-000-032-00 LIVINGSTONE ACRES LOT 32.	4	COR OF SD SEC 8, TH S 89 DEG 51 MIN E. (ALONG THE E AND W 1/4 LINE). 608,70 TO THE P.O.B., ON THE RIGHT BANK OF THE AUSABLE RIVER. TH N 2	T	2 070-110-001-001-00 COMM. AT INTERSECTION OF S. SIDE OF IN GHAM ST. & AUSABLE RIVER NE	January 31, 1992, as	nd.
	1989 196.8 MCNAMARAS VALLEY NO 2	9	DEG 13 MIN 36 SEC W (ALONG SO RIVER BANK), 63.50 FT; TH N 33 DEG 29 MIN 48 SEC E (ALONG SD RIVER BANK),	9	66F SE. 16 3.7F TO RIVERS UPSTREAM 203.7F TO P.O. B. NEAR AUSABLE TERRACE	read. Chairman Park the minutes of Janua	ary
1080	0 084-541-000-081-00 S/2 OF LOT 31 MC NAMARA S VALLEY	2	93.21 FT; TH N 56 DEG 37 MIN 24 SEC E (ALONG SD RIVER BANK), 78.91 FT; TH N 80 DEG 51 MIN 07 SEC E (ALONG SD	7	1969 3490.50 O M BARNES ADDITION	by Commission Cha Payroll Voucher I	Nu
1061	1989 745.4 084-541-000-088-00 N/2 OF LOT 44 MC NAMARA S VALLEY	2	RIVER BANK), 153.15 FT; TH N 61 DEG 04 MIN 18 SEC E (ALONG SD RIVER BANK), 108.80 FT; TH S 40 DEG 53 MIN 45 SEC	4 113:	3 070-120-002-008-00 ELY 45 FT. OF LOT 7, NELY 105 FT. OF NW 1/2 OF LOT 9 & LOT 8, BLK. 2,	\$27,246.95 and Ma 19778 through 19	986
1062	1989 453.7 : 064-541-000-090-01 W 1/2 LOT 46, MCNAMARA'S VALLEY #	2	E, 347.98 FT; TO THE P.O.B. CONTAINING 2.5 ACRES. PART OF SW 1/4 OF NW 1/4 SEC 8, T26N, R3W	V	BARNES FAL LOTS 7 & 8 BLK 12 HADLEYS AM. 1989 1446.29	\$47,454.42 were prapproval of paymer	nt.
1063	1989 853.9 064-541-000-093-00 LOT 49 OF MC NAMARA S VALLEY NO 1989 570.6:	110 [.] 2	1 070-008-010-001-02 PART OF THE NE/4 OF NW/4 OF SW/4 OF SEC 8 T26N R3W CO/4M AT THE SE	113	4 070-120-003-007-00 SWLY 1/2 OF LOTS 7 & 8, BLK. 3, BARNES	made a motion to acc by Commissioner A	nth
	1989 570.6 NORTHWEST VILLAGE NO 1	3	COR OF THE NE/4 OF THE NW/4 OF THE SW/4 OF SD SEC, TH N 1DEG 20 MIN E ALG THE 1/8 LINE 306 FT TO THE POB,		1989 1569.62 5 070-120-004-003-00 LOT 3 BLOCK 4 BARNES	Permits were rec	ins
1064	084-580-000-021-00 NORTHWEST VILLAGE LOT #21 1989 100,42	2	TH N 80 DEG 55 MIN W 487.7 FT, TH N 1DEG 20 MIN E 349.3 FT, TH S 80 DEG 51MIN F 487.7 FT TH S 1DEG 20 MIN W	1130	070-120-004-008-00 W 1/2 LOTS 7 & 8 BLOCK 4 BARNES ADD. TO CITY OF GRAYLING	conductors on South Branch Township, C	3en
1065	064-580-000-022-00 NORTHWEST VILLAGE LOT 22.		348.7 FT TO THE POB. CONT 3.9 AC 1989 2159.98 070-008-010-004-00	1137	1989 159.91 ' 070-120-004-009-00	communication cab Grayling Township	and
1000	PETITTS TIMBERS		PART OF THE NE1/4 OF NW1/4 OF SW1/4 OF SEC. B T26N R3W COMM AT THE SE COR OF NE1/4 OF NW1/4 OF	1138	LOT 9, BLK. 4, BARNES. 1969 687.64 070-120-004-011-00 LOT 11, BLK. 4, BARNES.	to conduct cable cro 612 in Lovells Town	ishi
1006	064-620-000-011-00 LOT 11 PETIT S TIMBERS 1989 480.18	,	SW1/4 OF SAID SEC. TH N 1 DEG. 20M E ALG. 1/8 LINE 188 FT. TO P.O.B. TH N 89 DEG. 55M W 120 FT., TH N 1 DEG 20M E 120 FT., TH S 89 DEG. 55M E 120 FT., TH		1989 565.15 MARTHA M BRINKS ADDITION	Attomey Sabin ap discuss and answer of the sale of real estate	que
1067	PIONEER ACRES 064-840-000-001-00		N 1 DEG. 20M W 120 FT. TO P.O.B. CONT. 0.33 AC. PARCEL A OF PARCEL G	1100	NE 1/4 OF LOT 5 EXCEPT 8 33F	discussion, it was de King Venture's reply	cid
1068	084-640-000-008-00	1103	1989 221.47 070-008-010-019-00 COMM AT SW COR OF NW/4 OF SW/4	1 444	ACCORDING TO PLAT THEREOF OF BLK. 4 OF MARTHA M. BRINK S ADD. 1989 1534.38 0 070-131-004-007-00	Road Commission E Jon McLeod was	Buil
1069	LOT 6 PIONEER ACRES 1989 299.34 064-640-000-007-00 LOT 7 PIONEER ACRES	\$	OF SEC 8 T26N R3W TH N 01DEG 33MIN E 186.0 FT, TH EAST 33FT TO POB, TH N 01DEG 33MIN E 172.78 TO S'LY BANK OF RIVER TH ALG RIVER 79.7 FT, TH_S		E 1/2 OF NE 1/4 OF LOT 7 BLK. 4 BRINKS 1ST. 1989 1276.85	of the union to get his the implementation o	
1070	084-640-000-008-00 LOT 8 OF PIONEER ACRES SUBD.	5	01DEG 33MIN E 191.34, TH N 89DEG 56MIN W 77.0 FT TO PLACE OF BEGINNING, SURVEY L223 P126		NE 1/4 OF LOT 15, BLK. 4, MARTHA M. BRINKS.	purposes. A survey of and the County Rose	
	1989 58.22 RED DOG NO 2		PARCELS A AND B 1989 1349.33 1 070-008-010-032-00	114	1989 512.25 2 070-131-004-016-01 N 1/2 OF N 1/2 OF LOT 18, BLK 4, MARTHA M. BRINKS.	will be conducted to additional informat	
1071	064-680-000-023-00 RED DOG SUB, LOT #23		COMM. AT A PT. 743 FT. E & 66 FT. N OF \$ 1/8 COR. SEC. 7 & 8 TH. N 120 FT. W 95 FT. S 120 FT. E 95 FT. TO PLACE OF	!	1989 1067.39 ARTHA M BRINKS SECOND ADDITION	McLeod and Mr. Yo Teamsters Local #2	
1072	084-680-000-024-00 LOT 24 OF RED DOG 1989 1205.96	1105	BEG. MADSENS ADD. 1989 1155.48 5 070-008-010-034-00 COMM. AT A PT. 743 FT. E & 262 FT. N	114	3 070-132-001-001-02 COMM, AT THE NE CORNER OF LOT 7	Agreement. Craig Holmes, re	-
1073	064-680-000-110-00 THE WEST 401 FT. OF OUTLOT A OF RED DOG SUB., SOUTH BRANCH TWF	:	OF S 1/8 POST SEC. 7 & 8, T 26 N, R 3 W TH. 118 FT. W 95 FT. S 118 FT. E 95 FT TO PLACE OF BEG. MADSENS ADD.	/	BLK 1 MARTHA BRINK 2ND ADDITION THENCE NORTH 120 FT., THENCE EAST 132 FT., THENCE SOUTH 120 FT., THENCE WEST 132 FT. TO THE PLACE	gave a presentation their services.	
	CONTAINING 4.6 A PARCEL A-1 1989 636.92		1989 1102.62 TOWN 26 NORTH RANGE 3 WEST		OF BEGINNING. 1989 512.02	After discussion, was instructed to adv	ert
1074	RIVER FOREST 084-720-000-017-00	1106	070-917-006-040-00 COMM SEC CORNERS SEC. 7,8,17 & 18	3	070-132-001-001-04 N 1/2 OF NW 1/4 IN NE CORNER OF PARCEL A BLK. 1, MARTHA M. BRINKS	truck and 2 hopper b March 27, 1992.	
	RIVER FOREST SUB. LOTS 17 & 18. 1989 2026.22		T26N R3W, TH S 69 DEG 24 MIN E ON SEC. LINE 405 FT., TH S 0 DEG 36 MIN E 33 FT. TO P.O.B., TH S 60 DEG 24 MIN E	114	2ND 1989 847.09 5 070-132-004-008-00 LOTS 8 & 9, BLK. 4, BRINKS 2ND.	Engineer-Manage the Board to help se	t u
1075	8ILVER WOODS 064-750-000-015-00 SILVER WOODS SUB. LOT #15		235.4 FT., TH S 7 DEG 15 MIN E 444.75 FT., TH S 82 DEG 45 MIN W 140.7 FT., TH N 45 DEG 55 MIN W 313.5 FT., TH N 44 DEG 05 MIN E 103.15 FT., TH N 0 DEG 38	1140	1989 1181.95	district for Millpond to County Commis	
1076	70.30 064-750-000-016-00 SILVER WOODS SUB. LOT #16		MIN E 169.25 FT. TO P.O.B. 3.2855 AC. 1989 9966.89		2ND 1989 956.53	Attorney. Commissioner	
	1989 70.30 8LEEPY HOLLOW		PARCEL 2 - COMM AT SEC COR COMMON TO SECTIONS 7,6,17, & 16 T26N R3W TH S 89DEG24ME ON SEC	}	LOT 6 BLOCK SIX MARTHA BRINKS SECOND ADD TO THE CITY OF GRAYLING	seconded by Chairma order made to Cogi	iato
1077	064-780-000-003-00 SLEEPY HOLLOW LOT 3		UNE 200 FT FOR POB TH \$ 35DEG47MW 109.8 FT TH \$ 45DEG55ME 274.0 FT TH N 44DEG05ME 103.15 FT TH N	P	1989 722.41 LAT OF GRAYLING INDUSTRIAL PARK	monitor for Ion McL Engineer-Mana	gcı
1078	1989 58.27 064-780-000-018-00 LOT 18 OF SLEEPY HOLLOW SUB		ODEG38ME 202.25 FT TO SEC LINE THIN 89DEG24MW TO POB BEING PART OF NW1/4 OF NW1/4 OF SEC 17 T28N R3W	1145	070-160-000-004-00 LOT 4 OF GRAYLING INDUSTRIAL PARK 1989 4610.38	synopsis of meetin previous week.	
1079	084-780-000-028-00 LOTS 27 AND 28 OF SLEEPY HOLLOW SUBDIVISION	1108	1989 10187.18 1 070-017-006-130-00 PARCEL B. COMM 231.86 FT SO OF W/4 COR SEC 17 T28N R3W, TH EAST 130 FT	į	HADLEYS AMENDED	Discussion was he road name signs. A co	et
	SUBDIVISION 1989 196.84 FOUTH BRANCH RANCH UNIT NO 1	•	TO POB; TH CONT EAST 330 FT, TH SO 242 FT, TH WEST 330 FT TH NORTH 242 FT TO THE POB 1.83 AC		HADLEY S AMENDED	on the feasibility of p	nen
	064-820-000-010-00 SOUTH BRANCH RANCHES UNIT #1 LOT		1989 4539,07 070-017-006-130-02 PARCEL D. COMM 26.86 FT SOUTH OF		1989 313.66 070-181-008-009-00 LOTS 9 & 10, BLK. 8, HADLEY S	Amotion was mad the meeting. All	
1081	NO. 10 1989 17.65 064-820-000-011-00	i	W/4 COR OF SEC 17 T26N R3W, THENCE EAST 410 FT FOR POB, TH SOUTH 205 FT, TH EAST 50 FT, TH		AMENDED. 1989 776.57 HADLEYS SECOND ADDITION	adjourned, Joanne Thompson-A Norman L. Parker-C	
1000	SOUTH BRANCH RANCHES UNIT #1 LOT NO. 11 1989 17.65		SOUTH 242 FT, TH WEST 110 FT TH	1151	070-182-002-003-00 LOT'S, BLK. 2, HADLEY & SECOND.	Norman I., Parker-C	
1002	SOUTH BRANCH RANCHES UNIT #1 LOT NO. 18		S AA DEG OZ MIN EAST 241 AR EDOM	1152	1989 829,49 070-182-002-009-00 LOTS 9 8 10, BLOCK 2 HADLEY S	STATE OF IN THE JUD	
1083	084-820-000-027-00 SOUTH BRANCH RANCHES UNIT #1 LOT NO. 27	1110	1989 1278,85 070-017-008-140-00 A PART OF THE W/2 OF THE NW/4 OF		9ECOND 1959 513.69 070-182-002-011-00	FOR THE	- 44
1084	1989 31,50 064-820-000-040-00 SOUTH BRANCH RANCHES UNIT #1 LOT		COR. OF SAID SEC. 17. THIS 1 DEG.		SECOND 1989 1040,84	COUNTY OF	= (
1085	NO. 49 1989 31.50 064-820-000-050-00)	P.O.B. TH. CONT. S 88 DEG. 07M E 173 FT. TH S 1 DEG. 53M W 110 FT. TH. N 88		070-182-005-001-00 LOT 1, BLK 5, HADLEYS 2ND., 1989 794.23	DORIS TALOR Plaintiff,	
4000	SOUTH BRANCH RANCHES UNIT #1 LOT NO. 50 1989 31,50		E 110 FT. TO THE P.O.B. PARCEL B L-140 P-35	1100	FR L LOTS 7 & 8, BLK 14 ROFFEES ADDITION AND FRACTIONAL LOTS 10 & 11, BLK 5 HADLEY S 2ND ADDITION TO	LAW OFFICES OF ' BY: William L. Care	
1088	064-820-000-071-00 SOUTH BRANCH PANCHES UNIT #1 LOT NO. 71		070-017-003-145-00 3464,08 PARCEL A PART OF THE W/2 OF THE NW/4 OF SEC. 17, T26N R3W COMM. AT	1156	CITY OF GRAYLING. 1989 1005.73 070-182-007-006-00	Attomey for Plaintiff 114 Michigan Ave, P	r O I
1087	004-820-000-104-00 SOUTH BRANCH RANCHES UNIT #1 LOT NO, 104		DEG. 53M W ALONG THE SEC. LINE 1182.0 FT. TH. S 88 DEG. 07M F 130 FT		FRI LOT 1 BLOCK 23 ROFFEE 9 1989 728.27	Grayling, MI 49738	51
g	1989 17.65 OUTH BRANCH RANCH UNIT NO 2		07M E 213 FAT. TH. S 1 DEG. 53M W 200 FT. TH. N 88 DEG. 07M W 40 FT. TH. N 4	1157	070-182-009-002-00 S.LY 1/2 OF LOTS 1 & 2, BLK, 9, HADLEY S SECOND.	SANDRA HUSTED defendant.	
1088	004-820-000-149-00 SOUTH BRANCH RANCHES UNIT #2		DEG. 53M E 110 FT. TH. N 88 DEG. 07M W 173 FT. TH. N 1 DEG. 53M E 90 FT. TO THE P.O.B.		1989 600.35 070-182-009-004-00 LOT 4, BLK. 9, HADLEYS 2ND.	File No. 91-2706-CH NOTICE OF FOI	
1089	LOT #149 1989 31.50 064-820-000-150-00			1159	1989 1366.94 070-182-009-008-00 LOT 8 BLOCK 9 HADLEY S SECOND	Notice is hereby County Clerk shall s	giv
	SOUTH BRANCH RANCHES UNIT #2 LOT #150 1989 31.50	1112	070-018-013-020-01 PT OF NE/4 OF SE/4 SEC 16 T26N R3W.		1989 611.66 070-182-013-011-00 SW LY 1/2 OF LOTS 11 & 12 BLK 13. HADJEY 9 2ND.	highest bidder, at the Building in the City	fre
	084-820-000-152-00 SOUTH BRANCH RANCHES UNIT #2 LOT #152		COMM 100 FT WEST AND 100 FT SOUTH OF EAST 1/4 COR OF 8D SEC 18 THENCE SO 133.6 FT, THENCE WEST 149.65 FT, THENCE NORTH 124.26 FT,		1989 545.87 HADLEYS THIRD ADDITION	Crawford, State of Mi April, 1992, at 10:00	ichi
,	1989 31.50 189EBBORS PLAT OF WESTLAKE		THENCE EAST 150 FT TO POB 1989 4089.70 1	1161	070-183-002-009-00 BEG. 120F W OF SE COR. BLK. 2, TH N 120 FT., TH W 150 FT., TH B 120 FT., TH	following described Township of Beaver C	pro rec
	064-830-000-007-00 ASSESSORS PLAT OF WESTLAKE LOT 7, 1989 65.24		LAGE OF GRAYLING ORIGINAL PLAT 070-100-002-003-00		E, 150 FT, TO THE P.O.B. FORMERLY 1/2 OF LOT 8 & LOTS 9 AND 10 . ALSO 33	State of Michigan, to For ce the SB	wi 1/
	084-830-000-009-00 ASSESSORS PLAT OF WESTLAKE LOT 9. 1989 55.24		LOTS 3, 4, AND 10 OF BLOCK 2, ORIGINAL PLAT OF THE CITY OF GRAYLING		FT, OF VACATED VILAS ST, OF HADLEYS SRD ADO. 1989 1287,67	Session 24, T25N Township, Crawfo	, R ord
1093	064-630-000-010-00 ASSESSORS PLAT OF WESTLAKE LOT 10.		LOTS 7 AND 0 BLK 4 ORIGIONAL PLAT.	1162	MADSENS ADDITION 070-190-001-001-00	Beginning at he St of the Northeast 1/	W 6 /4, 1
	084-630-000-019-00 ASSESSORS PLAT OF WESTLAKE LOT 10	1115	1989 3182.10 1 070-100-008-001-00 COMM AT THE SE CORNER OF RIK A		LOT 1 BLK. 1, MADSENS ADD. 1969 521.07 070-190-001-007-00	1/8th line, 165 ft., ft., thence S 0°56'	the
	19. 1989 190.58 CITY OF GRAYLING		140 FT., PART OF LOTS 1 & 2 ORIGINAL PLAT. 1989 3605.06		LOT 7 BLK 1 MADSEN ADD. LIBER 114 PAGE 312 1989 636,27	line, thence N 89°5 of Beginning.	8'\

1095 070-007-008-004-00 COMM AT INTERSEC OF C/L PORR AND

COMM, 40 FT, W OF THE SE CORNER OF BLK, 8, THENCE N, 90 FT., W, 40 FT. S. 90 FT., E, 40 FT PART OF LOTS 1 & 2, 1164 BLK, 8, ORIGINAL PLAT.

Important Notice **Relative To Delinquent Taxes**

Because the list of Delinquent tax lands for tax sale advertising must necessarily be made up several months ahead of time in order to get it in the printer's hands, several descriptions are included in the Crawford County list on which taxes have been paid.

IF YOUR 1989 AND PRIOR YEARS TAXES HAVE BEEN PAID YOUR LAND CANNOT BE SOLD IN THE MAY 5, 1992 TAX SALE.

If you have not paid your taxes and your land is listed for sale, you must pay at any time up until Monday, May 4, 1992.

We shall be glad to answer any other questions you may have about the tax sale here at the Treasurer's Office.

> Joseph V. Wakeley **Crawford County Treasurer**

Crawford County Road Commission

February 14, 1992 Minutes A regular meeting of the Crawford County

Road Commission was held in their office in Grayling City Grayling. Chairman Norman Parker presiding. Present were: Commissioners Clyde Anthony and Kenneth Chapp, Engineer-Manager Richard Young, Accounting Clerk Joanne Thompson, and Chairman of Roads & Bridges Lee Riley.

The minutes of the previous meetings of January 31, 1992, and January 24, 1992, were read. Chairman Parker made a motion to accept the minutes of January 17th as read, seconded by Commission Chapp. All in favor.

Payroll Voucher Number 4 in the amount of \$27,246.95 and Material Checks numbered 19778 through 19862 in the amount of \$47,454.42 were presented to the Board for approval of payment. Commissioner Chapp made a motion to accept the vouchers, seconded by Commissioner Anthony. All in favor.

Permits were received and approved for Consumers Power to install 6 poles and overhead conductors on South Townline Road in South Branch Township, General Telephone to bury communication cable on Meadows Lane in Grayling Township and Hosking Geophysical to conduct cable crossing along County Road 612 in Lovells Township.

King Venture's reply on the purchase of the old Road Commission Building.

of the union to get his views and suggestions on purposes. A survey of other road commissions motion. and the County Road Association of Michigan will be conducted to see how they distribute additional information to employees. Mr. Teamsters Local #214 deferring a Letter of the Family Self-Sufficiency Program.

gave a presentation for his company offering their services. After discussion, Engineer-Manager Young

was instructed to advertise for bids for 1 tandem truck and 2 hopper boxes. Bids are to be let on March 27, 1992. Engineer-Manager Young was appointed by

the Board to help set up a special assessment district for Millpond and submit the information to County Commissioners and Prosecuting Attorney. Commissioner Chapp made a motion,

seconded by Chairman Parker, to have a purchase order made to Cogiate, Inc., for a computer monitor for Jon McLeod, Stock Room Clerk. Engineer-Manager Young gave brief synopsis of meetings he had attended the

Discussion was held on seasonal roads and road name signs. A cost study will be performed on the feasibility of purchasing sign or buying the necessary equipment to make them.

A motion was made and seconded to adjourn the meeting. All voted in favor, meeting

Joanne Thompson-Accounting Clerk Norman L. Parker-Chairman

STATE OF MICHIGAN IN THE JUDICIAL COURT FOR THE **COUNTY OF CRAWFORD**

Plaintiff, LAW OFFICES OF WILLIAM L. CAREY BY: William L. Carcy P31602 Attorney for Plaintiff

114 Michigan Ave, PO Drawer 665 Grayling, MI 49738 517-348-5232

NOTICE OF FORECLOSURE SALE Notice is hereby given that the Crawford

County Clerk shall sell at public sale to the highest bidder, at the front door of the County Building in the City of Grayling, County of Crawford, State of Michigan, on the 30th day of April, 1992, at 10:00 a.m. in the forenoon, the following described property, located in the Township of Beaver Creek, County of Crawford, State of Michigan, to wit:

Fest of the SB 1/4 of the NB 1/4 of Section 24, T25N, R4W, Beaver Creek Township, Crawford County, Michigan: Beginning at he SW corner of the SE 1/4 of the Northeast 1/4, thence N 0°56'B on 1/8th line, 165 ft., thence \$ 89°58'B 100 ft., thence S 0°56' W 165 ft., to quarter line, thence N 89°58' W 100 ft. to the Point of Beginning.

Dated March 11, 1992

ROFFEES ADDITION

070-200-011-003-00 LOT 3, BLK. 11, ROFFEE 8 ADD.

Council Proceedings February 24, 1992

Meeting called to order by Mayor Golnick at 7:30 p.m. Members Present: Stevens, Schreiner,

Ruddy, Golnick. Members Absent: Akers. Also in Attendance: Jerry W. Morford, City Manager, Kay Rilen King, Roy Knight Jr., Guy Quigley, Kevin Graham, Aggie Trudgeon, Dick Wieber, Richard Stuart, Mark Roe.

Moved by Schreiner, supported by Stevens. that the minutes of the meeting of February 10. 1992, be approved as presented. Ayes: 4, Nays: 0, Absent: 1, motion carried.

Citizens who wish to speak. None. Communications were received and noted.

Meeting Minutes of Grayling Housing Commission on February 13, 1992. Letter to Mayor Golnick re: Waste

Water from proposed Oscoda County Laundromat being trucked into our new sewer lagoon system.

Moved by Stevens, supported by Attorney Sabin appeared before the Board to Schreiner to deny the request to bring waste discuss and answer questions of the Board on waterfrom Oscoda County into our sewer lagoon the sale of real estate and union matters. After facility and to advise future applicants for out of discussion, it was decided to set a time limit on the area service that we will require a letter of support form the DNR prior to consideration of such requests. Ayes: 4, Nays: 0, Absent: 1, Jon McLeod was called in as a representative motion carried.

Mr. Morford was directed to answer the implementation of a panel for informational the Oscoda County request based on the above

Old Business:

Guy Quigley re: Family Self-McLeod and Mr. Young will draft a letter to Sufficiency. Mr. Quigley explained to Council

Moved by Schreiner, supported by Craig Holmes, representing Merrill Lynch, Golnick that Jerry Morford be authorized to sit on the Crawford County Resource Council as a part of the Family Self-Sufficiency Program. Ayes: 4, Nays: 0, Absent: 1, motion carried. Purchase of Fax Machine.

Moved by Golnick, supported by Schreiner to authorize Jerry Morford to buy the City Manager & City Clerk

Murata M750 Fax Machine for the City Office. Ayes: 4, Nays: 0, Absent: 1, motion carried. New Business.

Consumers Power Co. Presentation re: System Reliability. Dick Stuart and Mark Roe spoke to Council of the changes at Consumers Power Co. including tree trimming, adding a transformer to sub-station in Grayling, bringing another transmission line in at 4 mile road and other related matters which will improve servicing of the Grayling area.

Council thanked Mr. Stuart and Mr. Roe for attending this Council Meeting and explaining the new changes occurring at Consumers Power Co. Water Billing Policy Adoption. Mr.

Morford explained to Council the difference between the current Water Billing Policy and the new Water Billing Policy. Moved by Stevens, supported by

Schreiner to adopt the proposed Water Billing Policy as presented effective as of the April 1992 billing. Ayes: 4, Nays: 0, Absent: 1, motion carried.

Reports of City Manager. Mr. Morford reported on the following.

Jeopardy Tax Assessments. Old Flooring Mill is being considered

for a new business employing 20-25 people. 1992 Christmas Decorations progress. DNR and Sewer Treatment Project

progress. Street lighting project progress.

Concluded land exchange with the DNR involving Well #2 site and six acres cast of Bast Branch of the AuSable. Legal case progress.

Reports of Council Members. None.

Council directed the City Manager to work with Mayor Golnick to draft a letter to Mr. Stagg regarding Council's decision on Oscoda County Laundromat Waste Water. Adjournment.

Moved by Golnick, supported by Schreiner that the meeting be adjourned. Ayes: 4, Nays: 0, Absent: 1, motion carried. The meeting was adjourned at 8:30 p.m. Jerry W. Morford

NOTICE TO BIDDERS CRAWFORD COUNTY ROAD COMMISSION

Sealed proposals will be received by the Board of Crawford County Road Commissioners at their office, 500 Huron Street, Post Office Box 648, Grayling, Michigan 49738 or FAX to 517-348-6933 until 10:00 am, Friday, March 27, 1992, for the following:

- 1. One (1) each Diesel Tandem Truck Cab/Chassis
- 2. Two (2) each 12' hopper type spreader boxes
- 3. One (1) each 12' mold board underbody scraper 4. One (1) each snow plow frame and hoist
- 5. Set up and equip, including all hydraulic pumps, valves and
- piping, on one highway maintenance truck.

Specifications may be obtained at the Road Commission office on or after March 2, 1992.

BIDS MUST BE IN A SEALED ENVELOPE MARKED AS TO CONTENTS.

The Board reserves the right to reject any and all bids and to make the award deemed in the best interest of the Crawford County Road Commission.

> **BOARD OF ROAD COMMISSIONERS** OF CRAWFORD COUNTY

Norman Parker, Chairman Clyde Anthony, Member

Kenneth Chapp, Member -27-5-12-19-26

NOTICE SOUTH BRANCH TOWNSHIP

Refuse Site - Pioneer Road

Effective immediately:

OPEN - 8:00 am to 12:00 noon and 1:00 pm to 5:00 pm

Saturdays, Sundays and Mondays ONLY South Branch Township Residents ONLY

> Mary M. Molion Clerk

-19-26-29-16-23

Crawford County Avalanche The Classifieds

CLASSIFIEDS MUST BE PAID FOR IN ADVANCE Display Classified Rate: \$4.45 Per Column Inch Deadline For Display Classified Is 12 Noon, Monday

Classifieds By The Word Rate: \$2.50 Minimum For 15 Words Or Less, 10¢ For Each Additional Word. Deadline For Classifieds By The Word Is 12 Noon, Tuesday.

FOR RENT

real estate

MAIN-STREAM, age includes outbuildings. Hal 348-8336. Southard, agent, 348-5965. 12/12/91tf/1

CASH! CASH! Cash for land contracts. Call Jim Vanderlaan. (616) 839-2548. 1/10/91tf/1

LOVELLS AUSABLE RIVER-FRONT Two bedroom home on paved road and North Branch AuSable River. Excellent wading water for Trout fishing. Adjoins 80 acres vacant state land. Recent modernization inside and out, large garage. Includes kitchen appliances and new kitchen cabinets. Within walking distance of restaurant and grocery store. Very low price due to sale of estate, \$33,000. Hal Southard, agent, 348-5965. 3/12/92tf/1

ATTENTION FIRST TIME HOMEBUYERS

Can't save up downpayment money? Able to make a monthly house payment? If you have steady household income, and are a low to moderate income family in Crawford County you may qualify for downpayment assistance up to \$5000. Contact Crawford County Housing ... Commission 348-2841 ext. 253.



REAL ESTATE

AUSABLE RIVER HOMES excep- REALLYNICE THREE BEDROOM tional choice of year-round RIVER RANCH Two full baths, one with FRONTAGE. Residences on the Jacuzzi tub, fireplace, large pole SOUTH- bldg., 10 acres, less than two years BRANCH, or NORTH-BRANCH of old, \$72,900. Call Hamrick Real the AuSable River. Secluded acre- Estate Co., 348-5433, evenings 2/20/92tf/1

> FOR SALE BY OWNER Three bedroom, tri-level home; 1 1/2 bath, sauna; 1/2 basement; natural gas. Located in Grayling Township on 240' x 130' lot. Yard fenced and irrigated. Two car garage, 12'x 16' storage building, paved drives, 1/2 mile from hospital/schools. 348-9146.

-5-12-19/1

REAL ESTATE

NEAR HIGGINS LAKE in quiet COMMERCIAL CORNER PROP. FOR RENT: TWO BEDROOM nings.

-12-19-26-2/1

- CENTURY 21 - CENTURY 21 - CENTURY 21 - CENTURY 21

14' X 70' CENTURION MOBILE HOME Three bedrooms, full bath, -12-19-26/1

AUSABLE NORTH BRANCH 40 acres, prime river front. Hal-Southard, agent, (517) 348-5965. 2/6/92tf/1

real estate

subdivision. Newer 24' x 30' salt ERTY-AUSABLE VIEW 120 ft. CABIN \$300/month plus utilities. box, 2-3 bedroom, two baths, at- frontage I-75 BL at Ingham Ave. \$200 deposit. Eight miles out of tached 24' x 24' garage. Electric Overlooks AuSable River. Three lots Grayling off West M-72. Please no and wood heat. Well kept, ready to includes block building on Ingham pets. Call 348-5154 or 348-8758. move in. \$60,000. 275-5094, eve- Ave. Hal Southard, owner, (517) -19/2 348-5965.

2/13/92tf/1

-19-26-2/1

#2861 NORTH BRANCH of the \$300,00/month. Ph.(517) 634large living room area and kitchen, AuSable River. Well kept home on 5126. gas range, furnace, hot water 31/2 acres with 2 bedrooms, family LR4/30/92/2 heater, central air, fully carpeted room and fireplace. \$83,900. Call and smoke alarms. Possible to rent Nettie at Century 21 River Country FOR RENT: COMMERCIAL OF with option to buy. Call 348-7070. Real Estate, Inc. 517-348-5474 or FICE SPACE. Newly remodeled, 348-3076. -19/1

> THREE SMALL ACREAGES offered in Kalkaska, Antrim, and Otsego counties. One a good building site near Bear Lake; two are ten acres each. Will trade for acreage in Missaukee or Crawford County that is suitable for a permanent nature sanctuary. Write: Michigan Nature Association, Box 102, Avoca, MI 48006, or call 313/324-2626.

FOR RENT Two bedroom cabin 12/5/91tf/2 three blocks from Higgins Lake.

downtown business district. 348-7868.

Available for full time occupancy.

4/4/91tf/2

IMMEDIATE OCCUPANCY

Senior, Family and Single Individuals

MAPLE GROVE APARTMENTS

50 MAPLE GROVE AVENUE, PRUDENVILLE, MICHIGAN

1 and 2 bedroom units

Carpeting • Appliances • Laundry • Drapery • Water • Trash Removal

BENTS BASED ON INCOME

This is A Federally Funded Project By Farmers Home, Handicapped Units Available

Applications Available From OAK TREE MANAGEMENT CO.

7480 Baker Road, Frankenmuth, Michigan 48734 - 517-652-2255

You may also contact our manager at (517) 422-4595

He will be available to show you a unit by appointment.

HEAT & WATER INCLUDED IN RENTAL RATE

SPACE FOR LEASE at the Grayling Mini Mall. One front unit, 3,000 sq. ft., and two approximately 1,200 sq. ft. Call 348-5323 or write P.O. Box 897, Grayling. 10/24/91tf/2

2,000 SQ. FT. OF GARAGE of storage space near downtown, Call 348-6761. 11/14/914/2

FOR RENT

FOR RENT: TWO BEDROOM COZY cabin near Lake Margrethe. Appliances included, carpeted, natural gas heat, front porch. Available 12/1/91. \$375/month plus utilities, one month security deposit. 348-2610.

TWO BEDROOM APARTMENT \$395/month includes all utilities. Single or couple only. 348-2680 before 8:30 a.m. or after 6 p.m. -12-19/2

ONE BEDROOM, LARGE EFFI-CIENCY APARTMENT Furnished. nine miles east, M-72. \$325/ month, \$100 deposit, utilities included. Six months lease required, no pets. 348-4077. 3/12/92tf/2

TWO BEDROOM APARTMENT 304 Spruce. Heat included. \$395 per month, senior citizen discount. Call 348-6761. 2/6/92tf/2

AVAILABLE NOW: One bedroom house and one bedroom apartment. Call 348-4006 between 9 a.m. and 5:30 p.m. for information. 3/5/92tf/2

FOR RENT: EFFICIENCY UNIT Furnished, cable and utilities included. References. \$275 per month, deposit \$140. Call 348-5433, evenings 348-8336. 1/9/92tf/2

GRAYLING COBBLE CREEK apartments is now accepting applications for our waiting list. Quiet location, close to town. One and two bedroom apartments for very low, low, and moderate income households. Rents start at \$283 per month and include heat. Barrier free apartments available. Please call 348-3150, between 9 a.m. and 5 p.m. Equal Housing Opportunity.

FOR RENT: BEAR LAKE AREA Two 1 bedroom cabins, \$285 per month. Rick, 348-3061. -19-26/2

-12-19-26/2

FOR RENT: CARPETED ROOMS with cooking facilities, \$145/ month. Spruce Motor Lodge. Downtown Roscommon. LR5/7/92/2

FOR LEASE: HIGH TRAFFIC AREA M-72 West. Bear Lake Office or store, Rick, 348-3061. -19-26-2-9/2

LAKE MARGRETHE ACCESS Three bedrooms with two full baths, completely furnished, 2 1/2 car garage. Includes washer, dryer, stove, refrigerator, microwave, dishwasher, and TV/VCR. Bedroom, living, dining and sunporch are completely furnished. \$600 per month plus security deposit and utilitites. No pets! To inquire call (517) 348-7472 for appointment.

-19-26/2

HALL FOR RENT Newly Remodeled, Large Parking Lot EAGLES CLUB 348-5287

HALL FOR RENT At The Grayling K of C HALL Catering Available. Air Conditioned For Summer Events.

FOR RESERVATIONS CALL

348-2929

EMPLOYMENT.

Live-In Staff Assistant Progressive elderly care home seeking responsible person to live in facility and assist clients

as needed on scheduled shift.

Inquires welcome. Timberview Village - 348-8458

SMALL PRICE — BIG POTENTIAL 2 - POSSIBLY 4 BEDROOM CHALET nestled on 2 1/2 acres, State Land across the road. Just \$29,500.00. Call Joanne If you are thinking about selling your home, why not have a free market analysis done by one of the real estate professionals at C-21. Call Joanne Shively today for an appointment, 348-5474. Estate Corporation, Equal Housing Opporanity. @ INDEPENDENTLY Pax 517-348-4420 OWNED AND OPERATED. River Country Real Estate CENTURY 21 - CENTURY 21 - CENTURY 21 - CENTURY 21 - CENTURY 21

Mich-CAN Statewide Ad Network

Retiring? Choose Beautiful Wayne County, TN where unspoiled streams, rivers, forests, and beauty abound; extremely low living costs. Low land and home prices. Chamber Commerce (615) 722-9022.

Paim Harbor Factory Display Models For Sale. Save thousands on these never lived in models. Two energy efficient model homes available. Call Joe Cannon 1-800-800-8420.

Truck Driving Training: You can be CDL certified in 8 weeks. Job placement, financial aid available for those that qualify. 1-800-325-6733. Eaton Roadranger Training

Learn A Career In The Horse Industry! Contact the Kentucky Equine Institute 4089 Iron Works Pike, Lexington, KY 40511, 606-233-4303, Ext. 263. Next class starts July 13, 1992.

Unclaimed White Sewing Machines And Sergers. Unsold, due to budget cuts. Sew all fabrics - silk to leather. Regular \$399.00, Now \$168.00. Sergers \$268.00. New-Guaranteed. C.O.D. or Credit card. 1-800-658-4376

Airpiane Props 63". Beautiful solid mahogany. Great wall decorl importer liquidating for only \$89.00 + UPS, Visa/MC & ÁE. Call 1-916-268-1457. Satisfaction guaranteed!

The ABC's Of Starting A Business. Expert advice, accurate information, and the proper forms (over 200 furnished) can make all the difference between success and failure. Call now for free informational video 1-800-821-1717; (1 I/W 01)

"Off-Lawn" Mowers" ... Mow tall weeds, brush 1/2" thick, even saplings with the amazing Troy-Bilt Sicklebar Mower! Clear along fencerows, create firebreaks, maintain road-sides and more. FREE CATALOG. Call TOLL-FREE: 1-800-344-9393. Dept. H.

Inexperienced Drivers Wanted - Investing in your future....is an investment in North American's future. That's why when you join North American as a driver, you are joining an innovative company that believes in investing in your future through ongoing training and new technologies. Our training program consists of 3 weeks of classroom and vehicular instruction. You will be trained the industry. Over 50 hours behind the wheel training at our own safe track..Truck simulator training..Satellite dispatch training..CDL training. If you are at least 21 years of age, can pass D.O.T qualifications and a substance abuse test we are prepared to offer one of the best compensation and benefits packages in the industry. Mileage pay starting at \$.20 per mile..Additional \$.02 per mile MPG bonus..Major medical, dental, vision benefits for you and your family..Paid vacation..Retirement and 401K plans..Driver gethome policy..Career opportunity..Husband and wife teams encouraged to apply. If you are ready to invest in your future we are committed to investing in you by providing you the training and opportunity to be successful in the trucking industry. We have terminal locations in the following areas: Harrisburg PA, Youngstown OH, Knoxville TN, Fort Wayne IN, St. Louis MO, Dallas TX, Aurora IL. For more information call 1-800-759-6980 ask for operator #237. Equal Opportunity Employer M/F/H/V.

E.S.T.

Benefits! Talk to a company that puts its money where its mouth is. We pay for your OTR experience up to \$0.28 per mile. Call J.B. Hunt: 1-800-2JB-Hunt, EOE/Subject to drug screen.

using the latest technology in ...

Construction: Hiring All Phases to 70K, tax free, bonus, paid living and travel expenses. Must relocate. Call (407) 645-2140 Ext. 100, 9-8

Drivers Great Pay And

Garden Tillers...Rear-tine Troy-Bilt tillers at low, direct from the factory prices. For FREE catalog with prices, special savings now in effect, and Model Guide. Call TOLL-FREE 1-800-535-7900, Dept.

-5-12-19-26/2

Drivers - Celadon Drivers enjoy excellent pay and benefits, quarterly bonuses, modern Air Ride Tractors and good traffic lanes. Call 1-800-729-9770. Must have a valid CDL. A Wonderful Family Ex-

perience. Scandinavian, European, South American, Japanese High School exchange students arriving in August. Become a host family/American Intercultural Exchange. Call 1-800-SIBLING. *Earn Extra Income* Earn

\$200-\$500 weekly mailing travel brochures. For information send a stamped addressed envelope to: ATW Travel, PO Box 430780, South Miami, FL 33143. A Doctor Buys Land Con-

tracts and gives Loans on Real Estate. Immediate service 313-335-6166 or 1-800-837-6166.

Wolf Tanning Beds New Commercial-Home Units from \$199.00. Lamps-Lotions-Accessories monthly payments low as \$18.00, Call today Free New color catalog 1-800-228-6292.

Free! To Anyone Receiving Payments on a land contract: Five facts you need to know. Call 24 hours, 1-800-428-1319, for recorded message. Bonus gift just for calling.

Call Your Date - Meet someone speciall Dial 1-900-737-4444 for dating, romance and fun. \$1.39/min. All lifestyles. Ages 18+ Gals call 215-896-9874 (Dial Systems office).

Place Your Statewide Ad Here! \$300 buys a 25 word classified ad offering 1,620,555 circulation in newspapers across Michigan. Call the Avalanche, 348-6811, for datails.



EXECUTIVE HOME ON 16 ACRES One of Grayling's Finest Homes. Situated on 16 wooded acres of seclusion Just outside the city limits. Well manicured lawn slopes to a scenic trout pond-viewed from every room. This 4500 sq. ft. Ranch with lower level walk-out is energy efficient with a dual natural gas-wood burning furnace system and a cozy woodburner in the family room. Formal dining area, Florida room, solarium off master bedroom with hot tub on adjoining deck. Full appliances. Complete lawn care equipment, underground sprinkling system.

Maintenance free brick siding with cedar accent. You must see this lovely property today. Call now for a preview! 东东东东东东东东东东东东东东东东东东东

4 3

The Classifieds

EMPLOYMENT

GRAYLING COUNTRY CLUB is now taking applications for wait-Olson at Farm Bureau Insurance, repair. 348-6946. Apply in person. -12-19/3

THE MEADOWS OF GRAYLING is taking applications for L.P.N.s. Excellent wages and benefits are available. Join our staff in caring for those who can't care for themselves. Call 348-2801.

-12-19/3

MANAGEMENT/SUPERVISION Nationwide transportation company seeks a person for a dispatch position. Management experience necessary, college education desired with transportation background. E.O.E. with full benefit program. Send resume to: Operations Manager, Pony Express Courier Corp., PO Box 01800,

COURIER/GUARD needed with own vehicle. Must have good driving record. 3 years or newer vehicle. Full size van or pickup with cap. E.O.E. Call (313) 238-1134. -19-26/3

Detroit, MI 48208.

-19-26/3

POSITIONS AVAILABLE Housekeeper, waitress and dishwasher needed. Experience not necessary but preferred. Inquires can be made by phoning 348-8677. -19-26/3

THE NORTHEAST MICHIGAN CONSORTIUM is soliciting resumes and references for eight outdoor instructor positions. Instructors are needed for a summer program which will take place in Michigan's Pigeon River State Forest. It will involve six, 10 day sessions (10 days on/4 days off).

Program components will involve the following challenges: 3 days backpacking/orienteering, 2 days of ropes course and group initiatives, 1 day community service, 2 days of environmental education, and 1 day canoeing.

Individuals applying must be able to load these challenges as well as be highly skilled in: group counseling, group dynamics, and be experienced working youth who exhibit emotional and behavioral difficulties.

instructors must be able to help students project program successes into their daily lives. The program will be co-ed as will the instructional teams. Instructors will be responsible for programming and 24 hour a day supervision.

Tentative program dates June 6 through September 4, 1992. Wages: \$100 per student contact day. preference given to northern Michigan

resident. Equal Opportunity Employer. Send your resume to: Northeast Michigan Consortium, Att: Marianne Moran, Human Services Coordinator, P.O. Box 711, Onaway, MI 49765 by March 27, 1992. -12-19-26/3

Bervices Offered 4

GOLF SEASON IS NEAR Club refinishing, regripping, new and used clubs, bags, carts, accessories. Class A repairman on duty. Eagle Golf Outfitters, M-55, Houghton Lake, (517) 366-6616. -12-19-26-2/4

WE SERVICE MOST BRANDS: Washers, dryers, ranges, microwaves, dishwashers, disposals and water softeners. Jansen's Sales and Service, 348-5571. 6/25/91tf/4

To soften the sorrow, To comfort the living, Flowers Say It Best!

Main Street Florals 227 Michigan Ave. 348-7423---Grayling



STRVICES OFFERED 4

JOHN'S TV. ANTENNAS & VCR repair. New home cable installaresses. Applicants contact Herb tion, service calls. All model TV 9/12/914/4

> PIANO TUNING AND REPAIRS Rogers Piano Service, Fairview, MI 48621. Over 20 years experience. (517) 848-2262. 3/19/91tf/4

> "DOLLS BY BARBARA" Porcelain doll classes. Call for class schedule, (517) 348-8350. 9/13/90tf/4

> WOOF-N-PURR dog and cat grooming. We groom in your home. Specializing in animal behavior problems. No restraints or tranquilizers. Also offering one on one dog obedience training in your home. Specializing in hard to handle dogs. For appointment please call 348-7085 or 348-2256. 3/12/92tf/4

> LICENSED HOME DAYCARE near elementary school has openings. Six years experience, snacks and meals provided. 348-1267. (#FH2000263.) -12-19/4

SPRING CLEANING or house cleaning and light commercial. Years of experience, references. Call Pam, 348-5124. -27-5-12-19/4

Fruit trees - all types or ornamen- serve your favorite. Older puppy BUNK BEDS Twin on top, full on time, so call today for a free estimate. 15 years experience. 348--19/4

LON'S PUMP & PLUMBING REPAIR MASTER PLUMBER 22 YEARS EXPERIENCE—INSURED Call 348-8585 After 5:00 P.M.

COMPLETE SEPTIC TANK INSTALLATION & CLEANING Jack Millikin, Inc. 348-8411

HUBER'S CAR CLEANING FOR PROFESSIONALLY **CLEANED CARS INSIDE AND OUT** BY CHUCK HUBER 348-5836 2011

Huber's <u>Tax</u> <u>Service</u>

Personal and Small Business Tax Returns Richard Huber Phone 348-9345 LR 4/18/92/4

THE FRAME SHOP **CUSTOM FRAMING AND MATTING Located Above Weaver's Gifts** 203 1/2 Michigan Ave. Grayling --- 348-8817 Hours: Tuesday thru Saturday 11 a.m.-5 p.m.

Wood 'N Things

FURNITURE REFIXERING and repair

FREE ESTIMATES Pick-Up & Delivery Available

10/24/91TF/4 Call 348-2026

ODD-JOB ENTERPRISES Let Us Do Your Small Home Repairs FREE ESTIMATES — CALL Ltc. Norm Schmoock (Ret.) 348-5132 No Odd Jobs Too Small for Odd Job

Dan's Plumbing & Service Plumbing Installation & Repair-Heat Service Licensed Mester Plumber Call Dan Wichert-348-2539

SLATER TAPE REPAIR WE FIX CASSETTES, VHS TAPES, ETC. FREE ESTIMATES CALL (517) 348-4992

FOR SALE

Services offered 4

GM AUTOMOTIVE TRAINING NOW

offered at Kirtland Community

College campus through Delta

College. UAW/GM TAP approved.

Non-GM personnel welcome. Rear-

wheel Anti-lock/Four-wheel Anti-

lock System (R-WAL/4-WAL) on

March 28 and Fuel Injection Drivea-

bility (FID) on April 11. Class sizes

limited. For enrollment informa-

tion call Delta College at 1-800-

ings Inc. or stop by, we are located

12 1/2 miles east on M-72, Gray-

ling, MI. We are licensed and in-

sured. Free estimates. Call toll-

free 800-772-0919 or local 348-

mates. Call Frank at 348-5024.

SMALL JOB SERVICES

HOME REPAIR BUSINESS REPAIRS

LEN RODNEY • 348-8680

Ready Easter. A deposit will re-

FOR SALE

-19-26-2-9-16-23/5

\$300.00. Phone 348-6560.

shape. \$90.00. 348-5893.

mobile Exciter 440, like new con-

sled, slightly used, never abused,

1600 miles (150) annually)

\$1200.00. Call collect 313-425-

328-4936.

-19/5

8990.

-19-26/5

553-7988.

-19/4

5053.

3/19/92tf/4

-19-26/4

APPLIANCES PARTS available at Jansen's Sales and Service, 501 Cedar Street. Call 348-5571. 6/25tf/5

K'S KORNER & KATHLEEN'S PLUS FASHIONS winter clearance continues. 50% OFF and more. Mercantile Mall, uptown Grayling. -12-19/5

FOR SALE OR TRADE Ruger GP-100, 357 Mag. Call Mark days, 348-2861, evenings, 348-2120. 2/13/92tf/5

APPLIANCES FOR SALE Jacuzza and Charmglow gas grills, Magic Chefwashers, dryers, refrigerators, gas ranges and dishwashers. Grayling Fuelgas & Appliances. 348-6241. 12/1/tf/5

FIREWOOD: SEASONED HARD-WOOD Cut and split or 8 foot POLE BUILDINGS want the best lengths. (517) 348-8924. for less? -of course you do. Call the 10/10/911/5 reliable one, North Country Build-

> HOT WATER HEATING SYSTEMS Furnaces-standard and high efficiency models, water heaters & softeners. Grayling Fuelgas & Appliances. 348-6241. 1/29tf/5

FENCES AND DECKS built or STEEL BUILDINGS available for repaired. Very reasonable prices, immediate sale. 30x40, 40x60, guaranteed top quality work. Thir-50x100, 100x100, new-must sell teen years experience. Free estiby march 31. Call Steve, (616) 258-5900. -12-19-26/5

> SPRING HAS ARRIVED at K's Korner. Koret and Russ sizes 8 to 18, Located at Mercantile mall. -19-26/5

SUZUKI 125 3 wheeler \$300.00. Suzuki 125 4 wheeler \$500.00. Honda 250 R. North of Frederic. follow signs off 27. AKC COCKER SPANIEL PUPPIES -19/5

tal trees and shrubs. Now is the and adult male also available. (616) bottom. Set includes 2" frame, mattresses, covers, and two sets of full sheets. Price, \$375. For more information call 348-6544 between DRAW-TITE HITCH ASSEMBLY 10 a.m. and 7 p.m. with electric brake control. Com- -19/5 plete, for 1990's Ford F150

> TWO NCR MODEL 250 ELEC-TRONIC cash registers. \$50 each. LAZY-BOY RECLINER in good 348-2367. 3/19/92tf/5

> 1990 FXR "SUPER GLIDE" \$7,500 FOR SALE Yahama 1980 Snow- firm. (517) 348-8719 days; (517) 348-2493 evenings. dition, garage kept (locally), wife's -12-19/5

> > EXERCISE EQUIPMENT: Gympac \$ 1500, wall unit with bench, 61 exercises, instruction course, \$300, 348-8618. -19/5

FOR SALE

immediate sale: 1-30X40, 1-Must sell, Steve (616)258-5900. -19/5

OLD ORIENTAL RUGS WANTED Any size or condition. 1-800-443-7740. LR6/4/92tf/6

TRUCK DRIVER NEEDS JOB Have CDL full time or seasonal. Call Bob 616-258-2957. -19/6

WANTED: FISH LOVERS to enjoy all you can eat fish fry at Spike's Keg O'Nails every Friday from 4 p.m. to 9 p.m., 305 Cedar Street. Take out available. 9/12/91tf/6

WANTED: A VOLUNTEER PER-SON experienced in arts and crafts, willing to work closely with our residents. We supply the equipment, you supply the time. Awarm feeling for sharing in payment. Please call Carolyn Poll A.D., 348-2801, 8-4:30. -12-19-26-2/6

> Attention K&D Please Return T.B.M. A.S.A.P. Thank You P.J.H.

MILLTOWN MOTORS, 1-78 BUSI-NESS LOOP NORTH Pickup truck accessories, sliding glass windows, window tinting, bumpers, truck covers, sunroofs sold and installed. 348-7352. 8/9/tf/7

HOTEL/MOTEL MANAGEMENT COUPLE seeking a management position to relocate back in northern Michigan. Very experienced and customer oriented. Construction, carpentry and maintenance background. (616) 436-7203 or (616) 943-8365. -12-19/7

TO WHOM IT MAY CONCERN Contrary to rumor, Mrs. Tim Coe did not break her wrists in Milltown Carpet. -19/7

> I SAWIT IN THE AVALANCHE WANT ADS

announcements s

STEEL BUILDINGS Available for WELCOME WAGON HOSTESS'S Call Betty Mansfield, 348-8562 or 40X60, 1-50X100, 1-100X100. Shirley Carpenter, 348-5362 if you are a newcomer, engaged, or a new mother. 12/12tf/8NC

> FISH FRY All you can eat at Spike's Keg O'Nails, every Friday from 4 p.m. - 9 p.m., 305 Cedar Street, Take out available. 9/12/91tf/8



SATURDAY 7 P.M. FREDERIC VOLUNTEER FIRE DEPARTMENT Frederic Township Hall

MONDAY 630 p.m. GRAYLING RECREATION AUTHORITY

At the K of C Hall 604 Norway St. Grayling TUESDAY 7 p.m.

GRAYLING BOOSTER CLUB K of C Hall - 604 Norway Grayling, Michigan WEEKLYJACKPOT

WEDNESDAY

6:30 p.m. KNIGHTS OF COLUMBUS 604 Norway St. Grayling, Michigan

WEDNESDAY

6:30 p.m. ST. FRANCIS OF ASISSI CHURCH. Lewiston

THURSDAY 7 p.m. AMERICAN LEGION ... HALL - POST 106 Grayling

FFIDAY 7 p.m. **GRAYLING EAGLES CLUB** 602 Huron, M72 East

Fill out this easy to use Classified Ads form and ...

•Mail with check to:

Crawford County Avalanche, PO Box 490, Grayling, Mi 49738

Drop off at our office between 9:00 am to 5 pm, 102 Michigan Ave., Grayling.

Drop into mail slot in our office door after hours.

Crawford Avalanche

CLASSIFIED ADVERTISING

CATEGORY (CIRCLE ONE)

1.Real Estate

2. For Rent

3. Employment

4 Services Offered 5. For Sale

6. Wanted 7. Miscellaneous

8. Announcements 9. Personals

10. Garage Sales 11. Automotive

Minimum charge, \$2.50 for up to 15 words. Each additional word, 10c. Please use as many words as you like. Use one box per word. Do not count punctuation

\$2.60 \$2.00 \$3.70 \$3.8Q \$5,20 \$4.60 \$4.70 \$4.80 \$5,00 \$5.10 \$5,30 85,40 \$5,50 \$5,90 \$5.70 \$5.80 \$6,20 \$6.60 CLASSIFIED ADS MUST BE PAID IN ADVANCE BY TUESDAY NOON

The Classifieds

ANNOUNCEMENTS 8

ANNOUNCEMENTS 8

SPRING HAS ARRIVED at K's AT THE GOLDEN TOUCH profes-Korner. Koret and Russ, sizes 8 to sional haircuts are our business. 18. Located at Mercantile Mall. -19-26/8

GERITOL FOLLIES in Hamilton. Ontario, June 23, 24, 25, 1992. \$251 includes transportation, lodging, follies, Royal Ontario Botanical Gardens, some meals and much more. Call 348-5187. -27-5-12-19/8

Custom Printed Tickets at the Avalanche

31,500 dollars new.

We're open Thursdays until 8 p.m., call 348-5212 for an appointment. 2/6/92tf/8

PERSONALS

PROFESSIONAL FURNITURE REFINISHING AND REPAIR at reasonable prices. Also quality refinishing supplies. Call (517) 348-10/24/91tf/9

PERSONALS

HAPPILY MARRIED COUPLE would like to adopt white infant. Will give loving, secure home. Call 616-788-2142, collect, after 4 p.m. -12-19/9

GARAGE SALES 10

MOVING SALE-Tools, migwelder, generator, household, 3 wheelers, 4 wheelers, much more, north end of Frederic, follow signs off 27. -19/10

Garage Sales 10

Huge Moving Garage Sale Bernie & Donna Pottorff Residence 203 N. Park Dr. off Roberts Rd., Grayling 10 a.m. till 6 p.m.

Fri. Mar. 20 thru Sun. Mar. 22 No Early Sales, Phone Calls or Checks Pleaso 316 John Deere Tractor with 48 in. mower, power flo-bagger and front thatcher, 29 hrs. operation. \$4,200.00. Small Garden Tiller \$175.00. Small Chain Saw. \$35.00. Wheel Barrow \$20.00. Split Ax. \$9.00.

Garden Hoses & Sprinklers etc. Easy Gilder Exerciser \$15.00. Dining Harvest Table (drop leaf, no chairs) \$40.00. Sears Microwave \$125.00. Microwave Cabinet \$50.00. Wall Gulft Rack with shelf \$35.00. Glass front book case. Pressure Canner \$30.00. Cold Packer. Elec. Typewriter in case, not portable size \$30.00. A 5 ft. & 7 ft Artificial Christmas tree, ornaments & hand pairted decorations. Set of oider Encyclopedias.

Baskets, Dishes, Crockery, Nick Nacks, Some Collectibles. Extra nice large potted plants. Snowmobile Sults, Boots, Nice Winter Coats, Clothing & Accessories. Adult Dart Board Game in Cabinet, Horse Shoe pitching equip.

Following Items sold in Lots: Wood items for decorative painting; Books for oils, acrylics, water color, silk & fabric; Paints for oils in a tote, paint for fabric, silk & watercolor.

Xstitch patterns, cloth & books. Quilting patterns, books, fabric scraps.

Many now picture frames, some canvases for oils, acrylics & water color, matts & misc. Lots of Free Items. Many, Many more items too numerous to

NOTICE

Bear Lake Township is now accepting bids from persons interested in the position of caretaker of the township hall. Bids may be submitted and mailed to the clerk. Address of the clerk, 2424 Birchcrest, Kalkaska, MI 49646. The Bear Lake Township Board reserves the right to accept or reject any or all bids. The bids are to be received no later than March 31st, 1992. The bids will be reviewed at the regular April 7th meeting.

> M. Laskowski Clerk

LEGAL NOTICE

The Northeast Michigan Work Education Council through the Alpena-Montmorency-Alcona Educational Service District/Designated Educational Planning Entity announces the availability of approximately \$50,000 in JTPA State Initiative Funds to develop and implement employment and training programs in the Northeast Michigan Service Delivery Area. Projects approved will address: workplace literacy; drop out/drop out prone youth; hard to serve youth and adults; or the handicapped. All projects must demonstrate career development as an integral part of programming. Requests for RFP's should be addressed to: Virginia L. Watson; Alpena-Montmorency-Alcona Educational Service District; 2118 U.S. 23 South; Alpena, MI 49707; (517) 354-3101 ext. 124. The deadline for submitting proposals is 3:00 p.m. EST, Friday, April 24, 1992.

GRAYLING SCHEER MOTORS Special Purchase GM And

Chrysler Program Cars 1992 OLDS 98 REGENCY TOURING SEDAN, power moon roof, C D player, factory official all black, 4,000 miles, very loaded,

1992 PONTIAC TRANSPORT WAGON, factory official, V6, power windows, power locks, air, stereo, 7 passenger, 3,500 miles. 1992 OLDS DELTA 88 ROYALE SEDAN, anti lock brakes, air. tilt, cruise, power seats, power windows, power locks, tape, very loaded, factory official car, 3,500 miles.

1992 OLDS DELTA 88, 4 door, white, air, tilt, cruise, power windows, power locks, power seat, tape, low miles. \$17,988 1992 OLDS CUTLASS CIERA S. 4 door, air, tilt cruise.

V6, rear defogger, much more, 2 to choose from. 1992 OLDS CUTLASS SUPREME 2 door, tape, V6, power windows, power locks, air, cast wheels, much more, low miles.

1992 BONNEVILLE SE, 4 door, air, tilt, cruise, power windows, power locks, tape, V6, low miles.

1991 CHEVY CORSICA LT, 4 door, 6 cylinder, automatic, stereo radio, rear defogger, real low miles. 1991 OLDS 98 REGENCY ELITE SEDAN, leather, twin power

moon roof, extra loaded, only 11,600 miles. 1991 BUICK CENTURY 4 DOOR, blue, air, tilt, cruise, V6, power windows, power locks, rear defogger.

1991 BUICK CENTURY, 4 door, white, air, tilt, cruise, V6, power windows, power locks, rear defogger. \$12,388 1991 CHEVY ASTRO CL, 7 passenger van, air, tilt, cruise,

stereo, rally wheels, juggage rack, low miles. \$14,988 1991 GEO TRACKER, RED CONVERTIBLE, stereo tape, 4 cyl., 4 speed, 4 wheel drive. \$9,888

1991 PLYMOUTH SUNDANCE CONVERTIBLE, air, automatic, tilt, cruise, tape, real sharp.

1991 BUICK REGAL, 4 door, Maui Blue, V6, air, tilt, cruise, stereo, power windows, power locks, split seat, Buick mag wheels. \$13,368

1990 FORD TEMPO, 4 DOOR, automatic, air, cassette, cruise,

1990 CADILLAC SEDAN DEVILLE, 4 door, red carmine leather,

1989 FORD CROWN VICTORIA LX SEDAN, two power seats,

cassette, air, tilt, cruise, power windows, power locks, rear

1989 CHEVY CORSICA, 4 door, only 35,000 miles, air, automatic,

1989 FORD ESCORT GT, 2 door, 5 speed, air, stereo tape, tilt,

1989 DODGE DYNASTY LE, 4 door, tape, cruise, power locks,

1991 S-10 BLAZER, 4 door, tape, power windows, power locks, air, Tahoe, two tone, cast wheels, much more, only 13,000 miles.

1990 DODGE RAM CHARGER, 360, V8, automatic, LE decor,

1988 DODGE B150 CARGO VAN, great work van, V8, automatic.

1988 FORD RANGER EXTENDED PICKUP XLT, box cover, two

CHEANCHET

1

CHRISTIA

trailer, towing pkg, only 11,000 miles, like new.

tilt, delogger, only 39,000 miles, one owner.

loaded, only 25,000 miles.

defogger, rear drive, V8 car.

stereo radio, rear defogger.

power windows, air, V6, one owner.

tone, stereo radio, sharp.

OLDSMORE

1991 GEO PRIZM, 4 door, air, automatic, stereo radio, rear defogger, only 7,400 miles.

1991 GEO PRIZM, 4 door, air, automatic, stereo radio, rear defogger, 17,000 miles. 1991 PONTIAC LEMANS, 2 door, two tone, air, automatic, stereo radio, only 9,800 miles.

1991 OLDS BRAVADA, 4 DOOR, factory official, fully loaded, 4

1991 OLDS BRAVADA, 4 DOOR, fully loaded, factory official, 4 1991 BUICK PARK AVENUE SEDAN, 4 door, Antelope fine mist

paint, leather, one owner, like new. 1991 CADILLAC DEVILLE 4 DOOR, white, loaded, blue leather interior, owner's car.

1991 PONTIAC LEMANS LE, air, automatic, rear defogger, real low miles, \$10,000 + new.

1991 LUMINA APV STATION WAGON, air, tilt, cruise, power locks and windows, V6, 6 passenger, white. \$14,888 1991 GEO TRACKER 4X4 CONVERTIBLE, automatic, air, stereo, much more.

1991 CAVALIER RS 4 DOOR SEDAN stereo radio, automatic, power steering, power brakes, much more, gray. 1991 CHEVY LUMINA EURO SEDAN, real sharp, tilt, cruise, air,

stereo, cast wheels, V-6, much more, 10,000 miles. \$12,588 1991 DODGE SPIRIT 4 door, air, tilt, cruise, automatic, power steering, power brakes.

CNLY \$9,988 1991 LEBARON CONVERTIBLE Black Cherry, V-6, automatic, air, tilt, cruise, fun in the sun. 1991 OLDS 98 REGENCY ELITE, 4 door, Ruby Red, 9,000 miles,

\$19,888

1989 OLDS CUTLASS SUPREME, 2 door, air, tapa, tilt, cruise,

1988 DODGE 600, 4 door, air, cruise, stereo radio, rear

1988 DODGE RAIDER 4 X 4 STATION WAGON, lots of utility,

1987 MERCURY TOPAZ GS 4 DOOR, automatic, air, tape,

1986 CHEVY CELEBRITY, 4 door, one owner, only 55,000 miles,

1986 CHRYSLER LEBARON, 4 door, air, till, cruise, locks,

1988 FORD F150 PICKUP, 6 cylinder, 5 speed, stereo radio, box

1986 DODGE D250 3/4 TON PICKUP, automatic, V8, two tone,

1985 CHEVY SUBURBAN STATION WAGON, two tone, V8,

automatic, power steering, power brakes, 6 passenger, cruise,

STRAIGHT TO

1987 FORD RANGER PICKUP, 4 cylinder, 4 speed, red.

power windows, power locks, V6, one owner.

air, cast wheels, tape, low miles, one owner, sharp.

power steering, power brakes.

tilt, cruise, stereo, air, nice.

cover, 8 foot box, sharp.

USED TRUCKS & VANS

Scheer Motors — Northern Michigan's Largest

Factory Program Clearance Sale

power windows, rear delogger.

ONLY \$3,988

\$4,988

AUTOMOTIVE

'84 PONTIAC T-1000 Automatic. 2-door, sunroof, air, great 1st carl \$800. 348-4784. -12-19/11

11

'85 HONDA 110CC Real nice, \$400. 348-4323. -12-19/11

1968 FORD 4 X 4, Oregon truck, no rust, rebuilt 390, 4 speed, must see, too much to list, \$2,700. 348-6140.

'85 HONDA 110 ATC, real nice, \$400. 348-4323. -19/11

CHEVY VAN, FULL-SIZE like new, special sun roofs, fully equipped with many extras. 348-7574.

FOR SALE 1981 DODGE 150 PICKUP 2 wheel drive, 6 cylinder, very little rust, lots of new parts, good tires, topper, good transportation, 1971 Kayot 17' travel trailer, self contained, air, very good condition, 348-7305. -19/11

1981 CHEVY VAN. V8. 4 captain seats, has benches and table, builtin propane heater, reasonable, 348-

-19/11

-19/11

1989 FORD FESTIVA 46,000 miles, air, tape deck, great gas mileage, \$3,800 or best, 517-821--19/11

Pool League

March 9, 19	
Weatherly's	146
Plaza	132
Swamp	129
Legion	117
Spikes	116
Red Barn	116

Militown Women's Pool League

	March 16, 1991	
Weatherly's	•	156
Swamp		137
Plaza		136
Legion		124
Spikes		121
Red Bam	,	118

Grayling Recreation Authority

INDOOR SOCCER Peewee League grades kindergarten to first

after 4th week of play **Rockets** 3-0-1 Comets 2-1-1 Stars 1-3 Lightning

Collegiate League grades second to fourth Hurricanes 4-0

Strikers 3-1 Tomados 1-3 Thunderbolts

Congressman's aide here March 19

Congressman Dave Camp will have a representative at the Crawford County Courthouse on March 19th to meet with any constituent about individual concerns or federal issues. Tarin Boven, the Congressman's representative, will be available to meet with people from 2 to 2:45 p.m.

CRAWFORD COUNTY ROAD COMMISSION **PUBLIC HEARING ROAD NAME CHANGE**

Crawford County Road Commission will hold a public hearing at 10:30 am on April 10, 1992 to adopt a road name change of a private road (not county maintained) of Clarissa Lane to Calvin Lane.

The road in question is located in T26N, R3W, Section 5 of Grayling Township, Crawford County, Michigan.

All comments should be in writing and addressed to the Road Commisson at Post Office Box 648, Grayling, Michigan 49738 or faxed to 517-348-6933 and should arrive at the Road Commision not later than Wednesday, April 8, 1992.

Individuals desiring to speak at the Public Hearing should contact Crawford County Road Commission prior to the meeting at 517-348-2281.

Richard G. Young, P.E. Engineer-Manager

-12-19-26-2-9

Crawford County South Branch Township Notice of Annual Township Meeting and Discussion of The **Township Budget**

Notice is hereby given that the next Annual Township Meeting of the Electors of the **Township of South Branch**

County of Crawford, State of Michigan Will be held at the Township Hall, 5245 M-18, beginning at 9:00 a.m.

Saturday, March 28, 1992

At such time in addition to other regular business and in accordance with the law, a budget covering proposed expenditures and estimated revenues of the Township will be submitted for consideration. Copies of the budget are available for inspection at the office of the Township Clerk.

This will be a General Fund Budget Hearing and a Hearing for the purpose of determining the millage rate for fiscal year 1992-93 for operation of the Fire Department, P.A. 33 of 1951.

SPECIAL MEETING

A Special Meeting of the South Branch Township Board will be held following the Annual Meeting on March 28, 1992, at the Township Hall, 5245 M-18, for the purpose of adoption of the 1992-93 Budgets.

Mary Mollon, Clerk

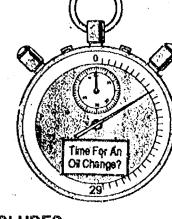
CUSTOMER CARE

"We'll Change Your Oil Within 29 Minutes or Your Next One's Free!"

In 29 MINUTES or less, FOR ONLY here's what you'll get: \$19.90 here's what you'll get:

· Fluid level checks - Brake fluid Oil change (up to - Differential fluid (rear wheel drive) 5 quarts quality oil) - Transfer case fluid (4 whoel drive) Oil filter - Transmission fluid







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Tuesday-Friday 7:30 a.m. to 5:30 p.m.

US 27 NORTH • GRAYLING • (517) 348-5451

Monday 7:30 a.m. to 8 p.m.

Green Berets train at Camp Grayling

By Shirley D. Schmoock

Ft. Devens, Mass., commonly known as A-Teams, do not seem at first unlike other soldiers who have taken field exercises here. They are bright, young Agency. and alert. But behind the eyes, behind the quick smiles is something else; some high-powered state of readiness that is evasive and hard to define.

Finding a string which unravels the this unusual unit quaint. It was. history of the U.S. Special Forces Group is a bit like searching a snowdrift for matching ice crystals. Nearly the travelers, psychologists and a professor entire story of this elite creation is a or two, all of whom had agreed to help patchwork of difficulties met by the develop for the United States a separate military bureaucracy as it attempted to division devoted to tampering with establish a new entity outside the norm enemy intelligence via leaflets and of conventional operating procedure, various means of broadcasting false or yet inside itself so as to better control incorrect information to the other side. its unruly nature.

PSYCHOLOGICAL

WARFARE

was quickly persuaded to establish the reconnaissance missions for their emotions, attitudes, and behaviors of precursor to the Central Intelligence

But this unit did not come into being without furious fits and starts of interference from the military community. General Patton thought

The Psychological Warfare unit consisted of writers, linguists, world

The British, of course, had their Wingate Raiders and Royal Marine Commandos, but these hardened teams With the outbreak of WWII, no were formed from military ranks to organized psychological warfare penetrate deeply into enemy territory capability existed. President Roosevelt and perform long-range

The 10th Special Forces Group of first ever venture into the field of superiors. And, regardless of how the enemy were also to round out the "espionage, propaganda, subversion, effective these British troops seemed list of responsibilities of the Special and related activities" under the to the senior military men of the U.S., the conventional officers still raised serious objections to the U. S. Army maintaining and sanctioning what they called a "guerilla corp."

CLOAK AND DAGGER

President Truman actually disbanded that which was left of the Psychological Warfare unit saying, "America has an apparent prejudice against cloak and dagger operations. To continue to sustain an international spying organization in a post war era seems un-American."

The unit languished until John F. Kennedy finally and formally launched it in 1952. Its main area of expertise was still unconventional warfare such as guerilla operations. But counter insurgency such as military and political actions taken against subversives, and psychological warfare such as influencing opinions,

Forces Groups.

Unconventional warfare, as a military term, was never readily adopted by conventional career officers. The Air Force, in as much as they had provided air support for the maligned units during the war, at one time even sought to absorb the program themselves. The Army, however, concluded finally that both civilian and exterior control was out of the question. If there was going to be a special troop organization, then the Army was going to be in charge, like

CAMP GRAYLING EXERCISES

Communication, networking, small navigation through the snow-covered terrain of the forested areas, is central pilot." to a winter survival exercise aptly named Arctic Express. Approximately 200 soldiers of the 10th Special Forces Group (Airborne) are here at Camp Grayling to take part in the program.

"Much of our effort is directed at training foreign troops to defend themselves," MAJ King offers, explaining the effects isolation and survival tactics have on the men. To a man, the Green Berets seem schooled in economy of words.

The Special Forces Group works closely with Air Force pilots, all of whom are Ranger and Airbornequalified. And though the pilots are expected to understand and think with the same precision as the ground forces. MAJ Terry McKenna, Range Control Officer of the Grayling Air Gunnery Range, guides the exercise while the Air Force pilots train bomber pilots in the air. They are expected to "call down fire where they want it. When a plane is flying over 500 miles an hour, the pilot doesn't see much. When the



SSGT Bud McArthur

scale combat maneuvers, plus A-Team scouts an area with maps, working through unfamiliar territory, they can pinpoint the target for the and in general, experiencing survival

> "If you're taking enemy fire," SSGT McArthur offers as he sights the target through a telescopic apparatus, "you don't want the pilot dropping live fire anywhere near your unit."

small groups of ten or 12 men. Much National Forest near Oscoda. There of their time is spent patrolling, are approximately 100 soldiers located maintaining radio silence while at Wurtsmith AFB."

techniques necessary to sustain lengthy periods without additional supplies or outside contact. CPT Walsh, Exercise Support HDG says, "10th Special Forces is here to deploy and establish a Forward Operation Base, as well as to evaluate Operation Detachments. Special Forces frequently train in We will use portions of the Hiawatha

Doodles From The Tall Timber

Wendell L. Hoover Park Interpreter, Hartwick Pines State Park

winter on the land relaxes, we all stir for his magic was strong. He heard become desirous of warm breezes and a knock at his door and even as he said. soft earth under our feet. We know "no one can enter" the door fell to the this month of March brings spring, at ground. Where the door had been least according to the calendar.

In the far back times, there was an old man with long white hair and wherever he stepped, the ground turned stirred the fire it grew warmer. The hard as flint. His breath made rivers old man threatened to freeze her with stop flowing and the lakes turn solid. his breath, but only a thin mist came Plants died and the wildlife fled before forth. The old man became angry, but him. His lodge had walls of ice and his even as he threatened the maiden again. fire gave off no heat, but only a strange he felt more sweat on his brow. flickering light. His only friend was the North Wind. Whenever they got that she was not afraid, that wherever together they boasted to one another I walk the grasses grow, my breath about how hard they made life for all makes the snow melt, and the wildlife

strange fire, they felt something was The old man tried to speak, but no wrong. When the North Wind looked words came, for the South Wind came out, he could see the drifts were smaller and melted him away. Once again, the and it was harder to breathe. With that, young maiden Spring had defeated the he left for a place where there was no Old Man Winter.

As the days pass and the hold of hint of warmth. The old man did not there was a young maiden with a green stick in her hand. She sat down opposite the old man and when she

The young maiden told the old man the creatures on earth, including man. come to me. Wherever I travel the One morning as they sat by their sunshine comes, so you cannot stay.

YOU'RE SITTING ON A GOLD MINE.

Habitually Covering Up

Your Body Screams?

That neck, back or leg pain,

numbness or burning, even

chronic recurrent headaches

are all warning signals. If your

nights have become sleepless

or if you're becoming more fre-

quently and severely bothered

by pain that "used to just go

WE WOULD LIKE TO HELP!

HURON ST. ACROSS FROM STATE FARM

Grayling Chiropractic Clinic

Dr. D.W. Daml • 348-3128

If you thought you'd have to travel far and wide to find a gold mine, there may be one much closer to home than you realize. In fact, it is your home---the equity in your home you've built up over the years making your house payments. Now with GSB's Golden Credit Line, you can loan yourself money based on that equity.

Once you've established a Golden Credit Line, you have a ready line of credit up to 80% of the value of your home, less your current mortgage balance. You can access Golden Credit Line through your checking account. And because the loans are tied to your home, you may be able to write the interest off against your income tax. (You should consult a tax advisor regarding the deductibility of interest costs.)

Golden Credit Line is an excellent way to provide yourself with a line of credit, enjoy potential tax benefits and avoid paying loan fees. But only if you apply before March 31. Stop in at any GSB office, or call 348-7631 in Grayling or 732-8900 in Gaylord.



*Appraisal and recording fees totaling \$142 are waived. Normal title insurance fees for a Golden Credit Line ranging from \$120 to \$400 is waived on all applications taken on or before March 31, 1992. The Annual Percentage Rate on A Golden Credit Line is 2% over the highest prime rate published in the Wall Street Journal during the month. Annual Percentage Rate (APR) example: if during the month, the highest prime rate published in the Wall Street Journal is 6.50%, the interest rate applied to your Golden Credit Line would be Member FDIC 8.50% APR. Should the prime rate change, your interest rate will be adjusted at the beginning of the following month. The maximum interest rate will not exceed 18% APR.

LENDER

NOTICE OF LOVELLS TOWNSHIP **ANNUAL MEETING**

Notice is hereby given, that the next ANNUAL TOWNSHIP MEETING of the electors of the TOWNSHIP OF LOVELLS will be held at the Township Hall beginning at 1:00 pm on SATURDAY, MARCH 28, 1992.

A budget hearing, covering proposed expenditures and estimated revenues for the General Fund, Fire Fund, Landfill Fund and Liquor Fund, will be held immediately following the Annual Meeting. Copies of the proposed budgets are available at the Township Hall on Tuesday, Wednesday and Thursday.

> Cheryl Hopp Lovells Township Clerk

Dr. Mark D. Noss

OPTOMETRIST

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· Expert Frame Fittings & Repairs Vision Insurance Welcome

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